

# NOTIFICATION OF MULTICANDIDATE STATUS

RECEIVED  
FEC MAIL CENTER

2010 JUN -7 AM 11:26

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

|   |   |
|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL<br><i>DESERT GRAPe GROWERS League of CA Political Action Committee</i> |   |
| (b) Number and Street Address<br><i>72670 FRED WARING DR STE 203</i>                                    |   |
| (c) City, State and ZIP Code<br><i>PALM DESERT CA 92260</i>   |   |
| 2. FEC IDENTIFICATION NUMBER<br><i>C 00154641</i>   | 3. TYPE OF COMMITTEE (check one)<br><input type="checkbox"/> STATE PARTY<br><input checked="" type="checkbox"/> OTHER |

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

|       | Name                            | Office Sought   | State/District | Date            |
|-------|---------------------------------|-----------------|----------------|-----------------|
| (i)   | <i>JERRY MORAN</i>              | <i>CONGRESS</i> | <i>KANSAS</i>  | <i>3/15/05</i>  |
| (ii)  | <i>FRIENDS OF FALL</i>          | <i>"</i>        | <i>CA</i>      | <i>4/16/06</i>  |
| (iii) | <i>MARY BOND</i>                | <i>"</i>        | <i>CA</i>      | <i>01/2008</i>  |
| (iv)  | <i>JERRY LEWIS FOR CONGRESS</i> | <i>"</i>        | <i>"</i>       | <i>04/2009</i>  |
| (v)   | <i>BARBARA BOXER</i>            | <i>"</i>        | <i>"</i>       | <i>01/11/10</i> |

(b) **Contributors:** The committee received a contribution from its 51st contributor on: \_\_\_\_\_

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: \_\_\_\_\_

(d) **Qualification:** The committee met the above requirements on: *JAN. 11, 2010*

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |  |                       |
|---|--|-----------------------|
| TYPE OR PRINT NAME OF TREASURER<br><i>JAY D WARRIN, CPA</i> | SIGNATURE OF TREASURER<br> | DATE<br><i>6/2/10</i> |
|---|--|-----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

For further information contact:  
Federal Election Commission, Washington, DC 20463  
Toll-free 800-424-9530  
Local 202-694-1100

**FEC FORM 1M**

(Revised 1/2001)

10030343355

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)  
6/2/10

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
PREPARER

6/7/10  
DATE PREPARED

10030343356