Only

## STATEMENT OF

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**FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. is changed) Freedom First USA PAC PO Box 1483 ADDRESS (number and street) (Check if address is changed) Roswell 30077 GΑ CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS freedomfirstusa@rtastrategy.com (Check if address is changed) Optional Second E-Mail Address ijason@rtastrategy.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2022 C00819656 FEC IDENTIFICATION NUMBER 3. IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Boles, Jason, D,, Type or Print Name of Treasurer Boles, Jason, D,, [Electronically Filed] 07 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|---|--|-----------------------|--|--|--|
| . 1   | TYPE OF COMMITTEE:   |                       |  |  |  |
| (   | Candidate Committee:   |                       |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) |  |                       |  |  |  |
| (   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)  | ne candidate          |  |  |  |
|   | Name of Candidate  |                       |  |  |  |
|   | Candidate Office Party Affiliation Sought: House Senate President  | State District        |  |  |  |
| (   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |                       |  |  |  |
|   | Name of Candidate  |                       |  |  |  |
| I   | Party Committee:   |                       |  |  |  |
| (   | (d) This committee is a (National, State (Democration or subordinate) committee of the Republican  | ic,<br>ı, etc.) Party |  |  |  |
| F   | Political Action Committee (PAC):  |                       |  |  |  |
| (   | e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected  | ed organization is a: |  |  |  |
|   | Corporation Corporation w/o Capital Stock Labor C  | Organization          |  |  |  |
|   | Membership Organization Trade Association Cooper   | ative                 |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |
| (   | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or procommittee. (i.e., nonconnected committee)   |                       |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |
|   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                       |  |  |  |
| (   | g) This committee is an independent expenditure-only political committee (Super PAC).  |                       |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |
| (   | h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid P  | PAC).                 |  |  |  |
|   | In addition, this committee is a Lobbyist/Registrant PAC.  |                       |  |  |  |
|   | Joint Fundraising Representative:  |                       |  |  |  |
| (   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |                       |  |  |  |
| (   | or more political  |                       |  |  |  |
|   | Committees Participating in Joint Fundraiser   |                       |  |  |  |
|   | 1C   |                       |  |  |  |
|   |  |                       |  |  |  |

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|----|--|---|-----------------------------------|--|--|
| ٧  | Vrite or Type Committee Name   |   |                                   |  |  |
|    | Freedom First I  | JSA PAC   |                                   |  |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor GONSALVES, MARK, , ,   |   |                                   |  |  |
|    |  | · , , , , , , , , , , , , , , , , , , ,                     |                                   |  |  |
|    |  |   |                                   |  |  |
|    | Mailing Address  | PO BOX 921621   |                                   |  |  |
|    |  |   |                                   |  |  |
|    |  | PEACHTREE CORNERS   | A   30010<br>                     |  |  |
|    |  | CITY ▲ STAT   | TE ▲ ZIP CODE ▲                   |  |  |
|    | Relationship: Connected  | Organization Affiliated Organization Joint Fundraising Repr | resentative Leadership PAC Sponso |  |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.                                     |   |                                   |  |  |
|    | Boles, Jaso  | n, D, ,   |                                   |  |  |
|    | Full Name  |   |                                   |  |  |
|    | Mailing Address  | PO Box 1483   |                                   |  |  |
|    |  |   |                                   |  |  |
|    |  | Roswell   | A 30077                           |  |  |
|    |  | CITY ▲ STAT   | TE ▲ ZIP CODE ▲                   |  |  |
|    | Title or Position ▼  |   |                                   |  |  |
|    | Treasurer  | Telephone number  | 404 - 474 - 7226                  |  |  |
| 8. | <b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). |   |                                   |  |  |
|    | Full Name Boles, Jaso  | n, D, ,   |                                   |  |  |
|    | of Treasurer   |   |                                   |  |  |
|    | Mailing Address  | PO Box 1483   |                                   |  |  |
|    |  |   |                                   |  |  |
|    |  | Roswell   | A 30077                           |  |  |
|    |  | CITY ▲ STAT   | TE ▲ ZIP CODE ▲                   |  |  |
|    | Title or Position ▼  |   |                                   |  |  |
|    | Treasurer  | Telephone number  | 404 - 474 - 7226                  |  |  |

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|--|---|-----------------------------------|---------------------------|--|--|
| Full Name of Designated                            | ou ou ou  |                                   | . 490 .                   |  |  |
| Agent  |   |                                   |                           |  |  |
| Mailing Address                                    |   |                                   |                           |  |  |
|  |   |                                   |                           |  |  |
|  |   |                                   |                           |  |  |
| Title or Position ▼                                | CITY ▲  | STATE ▲                           | ZIP CODE ▲                |  |  |
|  |   | Telephone number                  |                           |  |  |
| Banks or Other Deposi<br>safety deposit boxes or r | tories: List all banks or other depositories in v<br>maintains funds. | which the committee deposits fund | ds, holds accounts, rents |  |  |
| Name of Bank, Deposito                             | ry, etc.  |                                   |                           |  |  |
| Serv   | isFirst Bank  |                                   |                           |  |  |
| Mailing Address                                    | 300 Galleria Parkway SE   |                                   |                           |  |  |
|  | Suite 100   |                                   |                           |  |  |
|  | Atlanta   | GA L                              | 30339                     |  |  |
|  | CITY ▲  | STATE ▲                           | ZIP CODE ▲                |  |  |
| Name of Bank, Depository, etc.                     |   |                                   |                           |  |  |
|  |   |                                   |                           |  |  |
| Mailing Address                                    |   |                                   |                           |  |  |
|  |   |                                   |                           |  |  |
|  |   |                                   |                           |  |  |
|  | CITY ▲  | STATE ▲                           | ZIP CODE ▲                |  |  |