

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) <b>KENNETH EDWARD BENTSEN JR.</b>		SECRETARY OF THE SENATE
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>1400 HERMANN DRIVE #7B</b>		<b>02 FEB -5 AM 2:04</b>
(c) City, State, and ZIP Code <b>HOUSTON, TX 77004</b>		2. Identification Number
3. Party Affiliation <b>DEMOCRAT</b>	4. Office Sought <b>U.S. SENATE</b>	5. State & District of Candidate <b>TEXAS</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the **2002** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>KEN BENTSEN FOR U.S. SENATE COMMITTEE</b>
(b) Address (number and street) <b>5615 MORNINGSIDES, PMB 301</b>
(c) City, State, and ZIP Code <b>HOUSTON, TX 77005</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

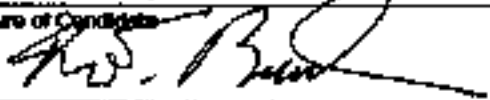
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §457g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20465

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/694-1100

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**FEC FORM 2**  
(revised 1/2001)

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

**HAND DELIVERED** \_\_\_\_\_  
Date of Receipt

**FAX (48-HOUR NOTICES)** \_\_\_\_\_  
Date of Receipt

**INSIDE MAIL** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** \_\_\_\_\_  
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION COMMISSION** \_\_\_\_\_  
Date of Receipt

**FIRST CLASS MAIL** \_\_\_\_\_  
Postmarked

**REGISTERED/CERTIFIED MAIL** \_\_\_\_\_  
Postmarked

**NO POSTMARK**       **POSTMARK ILLEGIBLE**

**OTHER (Specify):** \_\_\_\_\_

**AIRBORNE EXPRESS**

**EXPRESS MAIL**

**FEDERAL EXPRESS**

**UPS**

11/20/01  
Postmark and/or Date of Receipt

*RD*

Preparer

2/04/02

Date Prepared