

Image# 202505299761726351

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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) MARSHALL, STEVEN, T, ,		
(b) Address (number and street) 1401 DOUG BAKER BLVD STE 107 #515		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code BIRMINGHAM		AL 35242
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate	6. State & District of Candidate AL 00
3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

STEVE MARSHALL FOR SENATE

(b) Address (number and street) 1401 DOUG BAKER BLVD STE 107 #515		
(c) City, State, and ZIP Code BIRMINGHAM AL 35242		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

MARSHALL VICTORY FUND

(b) Address (number and street) 1401 DOUG BAKER BLVD STE 107 #515		
(c) City, State, and ZIP Code BIRMINGHAM AL 35242		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate MARSHALL, STEVEN, T, ,	Date 05/29/2025
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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