

Image# 202201039474863350

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Norton, Thomas, John, ,		
(b) Address (number and street) 11281 Myers Lake Ave NE		<input checked="" type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Rockford MI 49341		2. Candidate's FEC Identification Number HOMI03266
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
		6. State & District of Candidate MI 02
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) TOM NORTON FOR CONGRESS		
(b) Address (number and street) 4208 PETTIS AVE.		
(c) City, State, and ZIP Code ADA MI 48301		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Norton, Thomas, John, , <i>[Electronically Filed]</i>	Date 01/03/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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