

**ALLMERICA FEDERAL POLITICAL ACTION COMMITTEE**  
440 Lincoln Street  
Worcester, Massachusetts 01609

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

JAN 20 P 2:20

*John F. O'Brien, Chairman*  
*John L. McDonough, Treasurer*  
*John F. Kelly, Assistant Treasurer*  
*Elaine D. Marcoux, Assistant Treasurer*  
*David C. Portney, Assistant Treasurer*

*J. Barry May, Member of the Finance Committee*  
*Richard M. Reilly, Member of the Finance Committee*  
*Robert P. Restrepo, Jr., Member of the Finance Committee*

January 18, 2000

Federal Election Commission  
999 E Street, N.W.  
Washington DC 20463

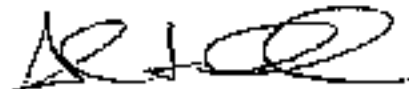
Re: First Allmerica Financial Life Insurance Company  
Federal Political Action Committee  
FEC #C 001-69516

Gentlemen:

Enclosed please find FEC Form 3X, completed on behalf of the above-captioned PAC, for the period from July 1, 1999 through December 31, 1999.

It would be appreciated if acknowledgment of receipt of this Report is made by signing and returning to us a copy of this letter in the enclosed self-addressed envelope.

Sincerely yours,



John L. McDonough  
Treasurer

JLM:edm  
Enclosures

Certified Mail  
Return Receipt Requested  
pac/letters.fec

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

1. NAME OF COMMITTEE (in full)  
**FIRST ALLMERICA FINANCIAL LIFE INSURANCE COMPANY  
FEDERAL PAC (ALLMERICA FEDERAL PAC)**

ADDRESS (number and street)  Check if different than previously reported  
440 LINCOLN STREET

CITY, STATE, and ZIP CODE  
WORCESTER MA 01653

2. FEC IDENTIFICATION NUMBER  
00169518

3.  This committee has qualified as a multi-candidate committee (see FEC Form 1M)

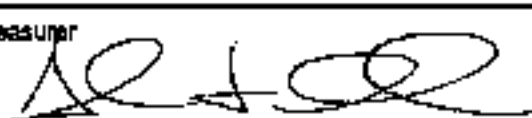
## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination report
- Monthly Report Due On:
- |                                      |                                       |                                      |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20    | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20    | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20      | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |
- Twelfth day report preceding \_\_\_\_\_ (election type) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_
- (b) Is this Report an Amendment  YES  NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>07/01/1999</u> through <u>12/31/1999</u>		
6. (a) Cash on Hand, January 1, <u>1999</u>		10028.74
(b) Cash on Hand at Beginning of Reporting Period	10808.85	
(c) Total Receipts (from line 19)	443.61	10078.11
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	11352.47	20107.85
7. Total Disbursements (from line 30)	6000.00	14755.38
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	5352.47	5352.47
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	0.00	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	0.00	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer  
**John L. McDonough**

Signature of Treasurer 

Date  
1/18/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

(PAGE 2, FEC FORM 3X)

(revised 11/1/91)

NAME OF COMMITTEE FIRST ALL AMERICA FINANCIAL LIFE INSURANCE COMPANY FEDERAL PAC (ALL AMERICA FEDERAL PAC)		REPORT COVERING PERIOD FROM 07/01/1999 TO: 12/31/1999	
<b>I. Receipts</b>		<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year</b>
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A) .....	420.00	8025.00	11.a.i.
ii. Unitemized .....	0.00	0.00	11.a.ii.
iii. Total .....	420.00	8025.00	11.a.iii.
b. Political Party Committees .....	0.00	0.00	11.b.
c. Other Political Committees (such as PACs) .....	0.00	0.00	11.c.
d. Total Contributions .....	420.00	8025.00	11.d.
12. Transfers From Affiliated/Other Party Committees .....	0.00	0.00	12.
13. All Loans Received .....	0.00	0.00	13.
14. Loan Repayments Received .....	0.00	0.00	14.
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) .....	0.00	0.00	15.
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees ..	0.00	2000.00	16.
17. Other Federal Receipts (Dividends, Interest, etc.) .....	23.61	53.11	17.
18. Transfers From Nonfederal Account for Joint Activity .....	0.00	0.00	18.
19. Total Receipts .....	443.61	10078.11	19.
20. Total Federal Receipts .....	443.61	10078.11	20.
<b>II. Disbursements</b>			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share .....	0.00	0.00	21.a.i.
ii. Non-Federal Share .....	0.00	0.00	21.a.ii.
b. Other Federal Operating Expenditures .....	0.00	5.38	21.b.
c. Total Operating Expenditures .....	0.00	5.38	21.c.
22. Transfers to Affiliated/Other Party Committees .....	0.00	0.00	22.
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	6000.00	14750.00	23.
24. Independent Expenditures (use Schedule E) .....	0.00	0.00	24.
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Sch. F)	0.00	0.00	25.
26. Loan Repayments Made .....	0.00	0.00	26.
27. Loans Made .....	0.00	0.00	27.
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees .....	0.00	0.00	28.a.
b. Political Party Committees .....	0.00	0.00	28.b.
c. Other Political Committees (such as PACs) .....	0.00	0.00	28.c.
d. Total Contributions Refunds .....	0.00	0.00	28.d.
29. Other Disbursements .....	0.00	0.00	29.
30. Total Disbursements .....	6000.00	14755.38	30.
31. Total Federal Disbursements .....	6000.00	14755.38	31.
<b>III. Net Contributions / Operating Expenditures</b>			
32. Total Contributions (other than loans) (from line 11d) .....	420.00	8025.00	32.
33. Total Contribution Refunds (from line 28d) .....	0.00	0.00	33.
34. Net Contributions (other than loans) (subtract line 33 from 32) .....	420.00	8025.00	34.
35. Total Federal Operating Expenditures .....	0.00	5.38	35.
36. Offsets to Operating Expenditures (from line 15) .....	0.00	0.00	36.
37. Net Operating Expenditures .....	0.00	5.38	37.

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER  
11A1

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**  
**FIRST ALLMERICA FINANCIAL LIFE INSURANCE COMPANY FEDERAL PAC (ALLMERICA FEDERAL PAC)**

<b>Full Name, Mailing Address, and ZIP Code</b> David A. Martin 97 Valentine Road  Northboro MA 01532	<b>Name of Employer</b> First Allmerica Financial Life Ins. Co	<b>Date (month, day, year)</b> 07/23/1989	<b>Amount of Each Receipt this Period</b> 150.00
	<b>Occupation</b> Vice President & Actuary		
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date</b> > \$ 150.00		
<b>Full Name, Mailing Address, and ZIP Code</b> John Lehan 4067 Rusty Pine Lane  Liverpool NY 13090	<b>Name of Employer</b> The Hanover Insurance Company	<b>Date (month, day, year)</b> 10/23/1989	<b>Amount of Each Receipt this Period</b> 270.00
	<b>Occupation</b> Product Manager		
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date</b> > \$ 270.00		

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**SUBTOTALS** of Receipts This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**420.00**

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER  
23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**  
**FIRST ALLMERICA FINANCIAL LIFE INSURANCE COMPANY FEDERAL PAC (ALLMERICA FEDERAL PAC)**

Full Name, Mailing Address, and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
RICHARD E NEAL 38 ATWATER TERRACE  SPRINGFIELD MA 01103	(House - MA - 02) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	09/09/1999	1000.00
NANCY LEE JOHNSON 141 SOUTH MOUNTAIN DRIVE  NEW BRITAIN CT 06052	(House - CT - 06) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	09/14/1999	1000.00
E CLAY JR SHAW 700 CORAL WAY  FORT LAUDERDALE FL 33301	(House - FL - 22) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	09/14/1999	1000.00
SAM JOHNSON PO BOX 060096  PLANO TX 75086	(House - TX - 03) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	09/28/1999	1000.00
JACK REED 11 BRADFORD ROAD  CRANSTON RI 02910	(Senate - RI - 00) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	09/30/1999	500.00
CHARLES E SCHUMER 9 PROSPECT PARK WEST  BROOKLYN NY 11215	(Senate - NY - 00) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	10/27/1999	1000.00
WEYGAND COMMITTEE P O BOX 7818 235 PROMENADE STREET WARWICK RI 02887	(House - RI - 02) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	11/08/1999	250.00
SNOWE FOR SENATE P.O. BOX 2000  PORTLAND ME 04104	(Senate - ME - 00) Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) :	11/29/1999	250.00

**SUBTOTALS** of Disbursements This Page (Optional) .....

**TOTALS** This Period (last page this line number only) .....

**6000.00**

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 1-18-00
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>AA</i> PREPARER	1-24-00 DATE PREPARED