

Image# 202601299794405348

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Abdulle, Abdi, , ,			2. Candidate's FEC Identification Number H6MN02289	
(b) Address (number and street) 13401 Morgan Ave S apt 317		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Burnsville MN 55337		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC-FARM-LABOR	5. Office Sought House	6. State & District of Candidate MN 02		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>ABDULLE FOR CONGRESS COMMITTEE</b>		
(b) Address (number and street) 13800 NICOLLET BLVD SUITE 2062		
(c) City, State, and ZIP Code BURNSVILLE MN 55337		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Abdulle, Abdi, , Mr.,	Date 01/29/2026
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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