



Kids Go Blue

RECEIVED
FEC MAILCENTER

2022 JUN 27 AM 10:08

16908 Kinzie St
Northridge, CA 91343
kidsgobluepac@gmail.com
FEC ID C00680835

22 June 2022

Andrea Chamorro
Federal Election Commission
1050 First Street, NE
Washington, DC 20463

Dear Election Commission,

Our small PAC founded and run by kids (with an adult treasurer) was administratively terminated. We would like to reactivate the PAC. We enclosed yearly reports for 2019, 2020, and 2021 along with the most recent quarterly report for 2022.

Please contact us if you have any questions: (510) 390-3937.

Thank you for keeping our elections open, transparent, and honest,

Jonah d'Alessio
Founder

Matthew d'Alessio
Treasurer

NONI 001N1 001 00400M78

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAILCENTER 2022 JUN 27 AM 10:08

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

Kids Go Blue

ADDRESS (number and street) 16908 Kinzie St.

Check if different than previously reported. (ACC) Northridge CA 91343

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00680835

3. IS THIS REPORT NEW OR AMENDED (X) (N) (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
[X] January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)
Election on: MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)
Election on: MM/DD/YYYY in the State of

5. Covering Period 01/01/2019 through 12/31/2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Matthew d'Alessio

Signature of Treasurer [Handwritten Signature] Date 06/22/2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Table with 7 columns and 1 row for Office Use Only.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

Kids Go Blue

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------------|-------------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2019"/> | <input type="text" value="192.67"/> | <input type="text" value="192.67"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="192.67"/> | |
| (c) Total Receipts (from Line 19)..... | <input type="text" value="0"/> | <input type="text" value="0"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="192.67"/> | <input type="text" value="192.67"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="144.00"/> | <input type="text" value="144.00"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="48.67"/> | <input type="text" value="48.67"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | <input type="text" value="0"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <input type="text" value="0"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
1050 First Street, N.E.
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

Kids Go Blue

Report Covering the Period: From: **01 / 01 / 2019** To: **12 / 31 / 2019**

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0 | 0 |
| (ii) Unitemized..... | 0 | 0 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 0 | 0 |
| (b) Political Party Committees..... | 0 | 0 |
| (c) Other Political Committees (such as PACs)..... | 0 | 0 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 0 | 0 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0 | 0 |
| 13. All Loans Received..... | 0 | 0 |
| 14. Loan Repayments Received..... | 0 | 0 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0 | 0 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0 | 0 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0 | 0 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0 | 0 |
| (b) Levin Funds (from Schedule H5)..... | 0 | 0 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0 | 0 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 0 | 0 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 0 | 0 |

NON-FEDERAL RECEIPTS

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|---|--------|--------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0 | 0 |
| (ii) Non-Federal Share | 0 | 0 |
| (b) Other Federal Operating Expenditures | 144.00 | 144.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 144.00 | 144.00 |
| 22. Transfers to Affiliated/Other Party Committees | 0 | 0 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0 | 0 |
| 24. Independent Expenditures (use Schedule E) | 0 | 0 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) | 0 | 0 |
| 26. Loan Repayments Made | 0 | 0 |
| 27. Loans Made | 0 | 0 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0 | 0 |
| (b) Political Party Committees | 0 | 0 |
| (c) Other Political Committees (such as PACs) | 0 | 0 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0 | 0 |
| 29. Other Disbursements (Including Non-Federal Donations) | 0 | 0 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0 | 0 |
| (ii) "Levin" Share | 0 | 0 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0 | 0 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0 | 0 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 144.00 | 144.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 144.00 | 144.00 |

NON-FEDERAL DONATIONS

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | |
|---|--|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | PAGE 1 OF 4 |
| | <input checked="" type="checkbox"/> 21b 28a | <input type="checkbox"/> 22 28b | <input type="checkbox"/> 23 28c | <input type="checkbox"/> 26 29 | <input type="checkbox"/> 27 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kids Go Blue

| | | | | | |
|---|--------------------|--|---|--|--|
| Full Name (Last, First, Middle Initial) A. JP Morgan Chase Bank, NA | | | Date of Disbursement M M / D D / Y Y Y Y Y Y 1 / 31 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code 91344 | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | | | | | |
|---|--------------------|--|---|--|--|
| Full Name (Last, First, Middle Initial) B. JP Morgan Chase Bank, NA | | | Date of Disbursement M M / D D / Y Y Y Y Y Y 2 / 28 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | | | | | |
|---|--------------------|--|---|--|--|
| Full Name (Last, First, Middle Initial) C. JP Morgan Chase Bank, NA | | | Date of Disbursement M M / D D / Y Y Y Y Y Y 3 / 31 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code 91344 | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | |
|--|--------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 36.00 |
| TOTAL This Period (last page this line number only).....▶ | |

NONDISCLOSURE DOCUMENT

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

21b 22 23 26 27
 28a 28b 28c 29 30b

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NAME OF COMMITTEE (In Full)

Kids Go Blue

Full Name (Last, First, Middle Initial)

A. JP Morgan Chase Bank, NA

Date of Disbursement

MM / DD / YYYY
4 / 30 / 2019

Mailing Address
11160 Balboa Blvd

FEC Identification Number

C

City Granada Hills State CA Zip Code 91344

Purpose of Disbursement
Bank Fees

001
Category/Type

Amount of Each Disbursement this Period

12.00

Candidate Name

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) ▼
 State: District:

Memo Item

Full Name (Last, First, Middle Initial)

B. JP Morgan Chase Bank, NA

Date of Disbursement

MM / DD / YYYY
5 / 31 / 2019

Mailing Address
11160 Balboa Blvd

FEC Identification Number

C

City Granada Hills State CA Zip Code

Purpose of Disbursement
Bank Fees

001
Category/Type

Amount of Each Disbursement this Period

12.00

Candidate Name

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) ▼
 State: District:

Memo Item

Full Name (Last, First, Middle Initial)

C. JP Morgan Chase Bank, NA

Date of Disbursement

MM / DD / YYYY
6 / 30 / 2019

Mailing Address
11160 Balboa Blvd

FEC Identification Number

C

City Granada Hills State CA Zip Code 91344

Purpose of Disbursement
Bank Fees

001
Category/Type

Amount of Each Disbursement this Period

12.00

Candidate Name

Office Sought: House Senate President
 Disbursement For: Primary General Other (specify) ▼
 State: District:

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

36.00

TOTAL This Period (last page this line number only).....▶

20190601 10:00:00 AM

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|--|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 3 OF 4 |
| | <input checked="" type="checkbox"/> 21b 28a | <input type="checkbox"/> 22 28b | <input type="checkbox"/> 23 28c | <input type="checkbox"/> 26 29 | <input type="checkbox"/> 27 30b | | |

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NAME OF COMMITTEE (In Full)
Kids Go Blue

| | | | | | |
|---|---------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) A. JP Morgan Chase Bank, NA | | | Date of Disbursement MM / DD / YYYY 7 / 31 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code 91344 | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | | | | | |
|---|---------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) B. JP Morgan Chase Bank, NA | | | Date of Disbursement MM / DD / YYYY 8 / 31 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code 91344 | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | | | | | |
|---|---------------------|--|--|--|--|
| Full Name (Last, First, Middle Initial) C. JP Morgan Chase Bank, NA | | | Date of Disbursement MM / DD / YYYY 9 / 30 / 2019 | | |
| Mailing Address 11160 Balboa Blvd | | | FEC Identification Number C | | |
| City Granada Hills | State CA | Zip Code 91344 | Amount of Each Disbursement this Period 12.00 | | |
| Purpose of Disbursement Bank Fees | | Category/Type 001 | <input type="checkbox"/> Memo Item | | |
| Candidate Name | | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: District: | | | | |

| | |
|--|--------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 36.00 |
| TOTAL This Period (last page this line number only).....▶ | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | |
|--|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> 21b 28a | <input type="checkbox"/> 22 28b | <input type="checkbox"/> 23 28c | <input type="checkbox"/> 26 29 | <input type="checkbox"/> 27 30b |
|--|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|

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NAME OF COMMITTEE (In Full)

Kids Go Blue

Full Name (Last, First, Middle Initial)

A. JP Morgan Chase Bank, NA

Mailing Address
11160 Balboa Blvd

City **Granada Hills** State **CA** Zip Code **91344**

Purpose of Disbursement
Bank Fees

001
Category/
Type

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Date of Disbursement

10 / 31 / 2019

FEC Identification Number

C

Amount of Each Disbursement this Period

12.00

Memo Item

Full Name (Last, First, Middle Initial)

B. JP Morgan Chase Bank, NA

Mailing Address
11160 Balboa Blvd

City **Granada Hills** State **CA** Zip Code

Purpose of Disbursement
Bank Fees

001
Category/
Type

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify)

State: District:

Date of Disbursement

11 / 30 / 2019

FEC Identification Number

C

Amount of Each Disbursement this Period

12.00

Memo Item

Full Name (Last, First, Middle Initial)

C. JP Morgan Chase Bank, NA

Mailing Address
11160 Balboa Blvd

City **Granada Hills** State **CA** Zip Code **91344**

Purpose of Disbursement
Bank Fees

001
Category/
Type

Candidate Name

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Date of Disbursement

12 / 31 / 2019

FEC Identification Number

C

Amount of Each Disbursement this Period

12.00

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

36.00

TOTAL This Period (last page this line number only).....▶

144.00

NONDISCLOSURE

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked <i>6/23/22</i> |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <i>SPM</i> PREPARER | <i>6/27/22</i> DATE PREPARED |

(3/2015)

NON-PROFIT ORGANIZATION