

Image# 201910199165158348

PAGE 1 / 2

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Griffin, James, Brian, ,		
(b) Address (number and street) 16835 Algonquin Street Suite 337		☐ Check if address changed
(c) City, State, and ZIP Code Huntington Beach CA 92649		2. Candidate's FEC Identification Number H0CA48214
4. Party Affiliation REPUBLICAN PARTY		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought House		6. State & District of Candidate CA 48

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) James Brian Griffin For Congress		
(b) Address (number and street) 16835 Algonquin Street Suite 337		
(c) City, State, and ZIP Code Huntington Beach CA 92649		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Griffin, James, Brian, , [Electronically Filed]	Date 10/19/2019
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

FEC MISCELLANEOUS TEXT RELATED TO A REPORT, SCHEDULE OR ITEMIZATION

Form/Schedule: F2N

Transaction ID :

No Funds Raised to date

Form/Schedule:

Transaction ID: