06/20/2006 13:14

Image# 26930184347

### FEC FORM 3X

Only

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines PROGRESSIVE CHOICES PAC P.O. BOX 58 ADDRESS (number and street) Check if different than previously **EVANSTON** IL 60204 reported. (ACC) FEC IDENTIFICATION NUMBER STATE. ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00381806 Х REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 05 0 1 2006 05 3 1 2006 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Karen Lennon Type or Print Name of Treasurer Electronically Filed by Karen Lennon 06 20 2006 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 02/2003)

#### Image# 26930184348

### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name

FEC Form 3X (Rev. 02/2003)

| Re | port Covering the Period: From: 0 5                         | 01 2006                 | To: 05 31 200                  |
|----|-------------------------------------------------------------|-------------------------|--------------------------------|
|    | _                                                           | COLUMN A<br>This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand  January 1  Y2006  Y2006                   |                         | 24429.95                       |
|    | (b) Cash on Hand at  Begining of Reporting Period           | 41009.19                |                                |
|    | (c) Total Receipts (from Line 19)                           | 13511.56                | 55688.82                       |
|    | (d) Subtotal (add lines 6(b) and                            |                         |                                |
|    | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 54520.75                | 80118.77                       |
| 7. | Total Disbursements (from Line 31)                          | 10134.34                | 35732.36                       |
| 3. | Cash on Hand at Close of                                    |                         |                                |
|    | Reporting Period (subtract Line 7 from Line 6(d))           | 44386.41                | 44386.41                       |
| ). | Debts and Obligations owed TO                               |                         |                                |
|    | the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    | 1                              |
|    |                                                             |                         |                                |
|    | Debts and Obligations owed BY the committee (Itemize all on |                         | 1                              |
|    | Schedule C and/or Schedule D)                               | 0.00                    |                                |

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

## DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

PROGRESSIVE CHOICES PAC

Report Covering the Period:

м м 0 5

From:

<sup>D</sup> 0 1

<sup>Y</sup> 2006

. 0. 0.5

<sup>D</sup> 3 1

<sup>Y</sup> 2006

|     | I. Receipts                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. | Contributions (other than loans) From: (a) Individuals/Persons Other                     |                               |                                   |
|     | Than Political Committees (i) Itemized (use Schedule A)                                  | 12636.56                      | 54013.82                          |
|     | (ii) Unitemized                                                                          | 875.00                        | 1675.00                           |
|     | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                                              | 13511.56                      | 55688.82                          |
|     | (b) Political Party Committees                                                           | 0.00                          | 0.00                              |
|     | (c) Other Political Committees (such as PACs)                                            | 0.00                          | 0.00                              |
|     | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 13511.56                      | 55688.82                          |
| 2.  | Transfers From Affiliated/Other Party Committees                                         | 0.00                          | 0.00                              |
| 3.  | All Loans Received                                                                       | 0.00                          | 0.00                              |
|     | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
|     | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| Ο.  | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
| 7.  | Other Federal Receipts (Dividends, Interest, etc.)                                       | 0.00                          | 0.00                              |
| 8.  | Transfers from Non-Federal and Levin Funds                                               |                               |                                   |
|     | (a) Non-Federal Account (from Schedule H3)                                               | 0.00                          | 0.00                              |
|     | (b) Levin Funds (from Schedule H5)                                                       | 0.00                          | 0.00                              |
|     | (c) Total Transfer (add 18(a) and 18(b)).                                                | 0.00                          | 0.00                              |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 13511.56                      | 55688.82                          |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)                                | 13511.56                      | 55688.82                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| Operating Expenditures:     (a) Shared Federal/Non-Federal                                   |                               |                                   |
| Activity (from Schedule H4)                                                                  | 0.00                          | 0.00                              |
| (i) Federal Share                                                                            | 0.00                          | 0.00                              |
| (ii) Non-Federal Share                                                                       | 0.00                          | 0.00                              |
| (b) Other Federal Operating                                                                  | 4134.34                       | 5732.36                           |
| Expenditures(c) Total Operating Expenditures                                                 | 7104.04                       | 3732.30                           |
| (add 21(a)(i), (a)(ii) and (b))                                                              | 4134.34                       | 5732.36                           |
| 2. Transfers to Affiliated/Other Party  Committees                                           | 0.00                          | 0.00                              |
| 3. Contributions to Federal Candidates/Committees                                            | 6000.00                       | 30000.00                          |
| Independent Expenditure                                                                      |                               |                                   |
| (use Schedule E)                                                                             | 0.00                          | 0.00                              |
| Committees (2 U.S.C. 441a(d))<br>(use Schedule F)                                            | 0.00                          | 0.00                              |
| S. Loan Repayments Made                                                                      | 0.00                          | 0.00                              |
| 7. Loans Made                                                                                | 0.00                          | 0.00                              |
| Refunds of Contributions To:     (a) Individuals/Persons Other     Than Political Committees | 0.00                          | 0.00                              |
|                                                                                              | 0.00                          | 0.00                              |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>      |                               |                                   |
| (such as PACs)                                                                               | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))                               | 0.00                          | 0.00                              |
| O. Other Disbursements                                                                       | 0.00                          | 0.00                              |
| ). Federal Election Activity (2 U.S.C 431(20))                                               |                               |                                   |
| (a) Shared Federal Election Activity                                                         |                               |                                   |
| (from Schedule H6)                                                                           | 0.00                          | 0.00                              |
| (i) Federal Share                                                                            |                               |                                   |
| (ii) "Levin" Share                                                                           | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds                               | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))                | 0.00                          | 0.00                              |
| . Total Disbursements (add Lines 21(c), 22,                                                  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                                                     | 10134.34                      | 35732.36                          |
| . Total Federal Disbursements                                                                |                               |                                   |
| (subtract Line 21(a)(ii) from Line 30(a)(ii)                                                 | 10104.04                      | 05700.00                          |
| from Line 31)                                                                                | 10134.34                      | 35732.36                          |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
|----------------------------------------------------------------------------|----------------------------|-----------------------------------|--|--|--|--|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)        | 13511.56                   | 55688.82                          |  |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                           | 0.00                       | 0.00                              |  |  |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 13511.56                   | 55688.82                          |  |  |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 4134.34                    | 5732.36                           |  |  |  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |  |  |  |  |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)             | 4134.34                    | 5732.36                           |  |  |  |  |

| S           | CHEDULE A (FEC Form 3X)                                                                         |                              | Llea coparata cabadula(c)                                                | FOR LINE NUMBER: PAGE 6/14                                                                  |  |  |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|             | EMIZED RECEIPTS                                                                                 |                              | Use separate schedule(s)<br>or each category of the                      | (check only one)                                                                            |  |  |  |  |  |  |
| •••         | LIVIIZED RECEIP 13                                                                              |                              | Detailed Summary Page                                                    | X 11a 11b 11c 12                                                                            |  |  |  |  |  |  |
|             |                                                                                                 |                              |                                                                          | 13 14 15 16 17                                                                              |  |  |  |  |  |  |
| Ar<br>or    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the | atements may<br>name and ado | r not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                                                     |                              |                                                                          |                                                                                             |  |  |  |  |  |  |
|             | PROGRESSIVE CHOICES PAC                                                                         |                              |                                                                          |                                                                                             |  |  |  |  |  |  |
| A.          | Full Name (Last, First, Middle Initial) Diana Beliard                                           |                              |                                                                          | Date of Receipt                                                                             |  |  |  |  |  |  |
|             | Mailing Address 417 W. Roslyn Pl.                                                               |                              |                                                                          | 05 09 2006                                                                                  |  |  |  |  |  |  |
|             | City                                                                                            | State                        | Zip Code                                                                 | Transaction ID: SA11A1.4506                                                                 |  |  |  |  |  |  |
|             | Chicago                                                                                         | IL                           | 60614                                                                    | Amount of Each Receipt this Period                                                          |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                      | C                            |                                                                          | 500.00                                                                                      |  |  |  |  |  |  |
|             | Name of Employer<br>Sudler                                                                      | Occupation<br>Realtor        | ١                                                                        |                                                                                             |  |  |  |  |  |  |
|             | Receipt For:                                                                                    |                              | Year-to-Date ▼                                                           |                                                                                             |  |  |  |  |  |  |
|             | Primary General                                                                                 |                              |                                                                          |                                                                                             |  |  |  |  |  |  |
|             | Other (specify) ▼                                                                               | 0 0                          | 750.00                                                                   |                                                                                             |  |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)<br>Liane Casten                                         |                              |                                                                          | Date of Receipt                                                                             |  |  |  |  |  |  |
|             | Mailing Address 1030 Asbury Ave.                                                                |                              |                                                                          | 05 11 2006                                                                                  |  |  |  |  |  |  |
|             | City                                                                                            | State                        | Zip Code                                                                 | Transaction ID: SA11A1.4498                                                                 |  |  |  |  |  |  |
|             | Evanston                                                                                        | <u>IL</u>                    | 60202                                                                    | Amount of Each Receipt this Period                                                          |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                      | C                            |                                                                          | 100.00                                                                                      |  |  |  |  |  |  |
|             | Name of Employer<br>Self-employed                                                               | Occupation Freelance         | n<br>e Journalist & Author                                               |                                                                                             |  |  |  |  |  |  |
|             | Receipt For:                                                                                    | Aggregate                    | Year-to-Date ▼                                                           |                                                                                             |  |  |  |  |  |  |
|             | Primary General Other (specify)                                                                 |                              | 250.00                                                                   | 7                                                                                           |  |  |  |  |  |  |
|             |                                                                                                 | 0 0                          | 0 0 0 0 0 0 0 0                                                          | _                                                                                           |  |  |  |  |  |  |
| C.          | Full Name (Last, First, Middle Initial)<br>Omar Daghestani                                      |                              |                                                                          | Date of Receipt                                                                             |  |  |  |  |  |  |
|             | Mailing Address 130 Garland Court, #12                                                          | 202                          |                                                                          | 05 09 YYYY<br>2006                                                                          |  |  |  |  |  |  |
|             | City                                                                                            | State                        | Zip Code                                                                 | Transaction ID: SA11A1.4493                                                                 |  |  |  |  |  |  |
|             | Chicago                                                                                         | IL                           | 60602                                                                    | Amount of Each Receipt this Period                                                          |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.                                      | С                            |                                                                          | 250.00                                                                                      |  |  |  |  |  |  |
|             | Name of Employer<br>UBS Financial Services                                                      | Occupation<br>Investme       | n<br>nt Banker                                                           |                                                                                             |  |  |  |  |  |  |
|             | Receipt For:                                                                                    | Aggregate                    | Year-to-Date ▼                                                           |                                                                                             |  |  |  |  |  |  |
|             | Primary General Other (specify) ▼                                                               |                              | 250.00                                                                   |                                                                                             |  |  |  |  |  |  |
| Г           |                                                                                                 |                              |                                                                          |                                                                                             |  |  |  |  |  |  |
| s           | IIDTOTAL of Descripto This Descriptorally                                                       |                              |                                                                          | 850.00                                                                                      |  |  |  |  |  |  |
| $\vdash$    | UBTOTAL of Receipts This Page (optional)                                                        |                              |                                                                          |                                                                                             |  |  |  |  |  |  |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

PAGE 7/14 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) PROGRESSIVE CHOICES PAC Full Name (Last, First, Middle Initial) Date of Receipt Leonard Goodman Mailing Address 1938 N. Sedgwick 05 2006 02 City State Zip Code Transaction ID: SA11A1.4504 Chicago IL 60614 Amount of Each Receipt this Period FEC ID number of contributing 250.00 C federal political committee. Name of Employer Self-employed Occupation Attorney Receipt For: Aggregate Year-to-Date 🔻 Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) B. Katherine Lauterbach Date of Receipt Mailing Address 716 Michigan Avenue 0 5 09 2006 City State Zip Code Transaction ID: SA11A1.4483 Evanston IL 60202 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Self-employed Occupation Dentist Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) Full Name (Last, First, Middle Initial) C. Paul Lehman Date of Receipt Mailing Address 1126 Michigan Ave. 05 09 2006 Zip Code Citv State Transaction ID: SA11A1.4514 Evanston Ш 60201 Amount of Each Receipt this Period FEC ID number of contributing C 500.00 federal political committee. Name of Employer Fel-Pro Occupation President of Sales Receipt For: Aggregate Year-to-Date ▼ General Primary 500.00 Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) ......

| SCHEDULE A (FEC Form 3X) |                                                                                                |                  | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 8 / 14       |                          |  |  |  |  |  |
|--------------------------|------------------------------------------------------------------------------------------------|------------------|-------------------------------------|------------------------------------|--------------------------|--|--|--|--|--|
|                          | EMIZED RECEIPTS                                                                                |                  | or each category of the             | (check only one)                   | . —                      |  |  |  |  |  |
| ••                       | LIMIZED RECEIL TO                                                                              |                  | Detailed Summary Page               | X 11a 11b                          | 11c   12<br>15   16   17 |  |  |  |  |  |
| Δ                        |                                                                                                |                  |                                     | <del></del>                        |                          |  |  |  |  |  |
| or                       | y information copied from such Reports and St<br>for commercial purposes, other than using the | name and add     | dress of any political committee to | solicit contributions from s       | uch committee.           |  |  |  |  |  |
|                          | NAME OF COMMITTEE (In Full)                                                                    |                  |                                     |                                    |                          |  |  |  |  |  |
| $ \rangle$               | PROGRESSIVE CHOICES PAC                                                                        |                  |                                     |                                    |                          |  |  |  |  |  |
|                          |                                                                                                |                  |                                     |                                    |                          |  |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)                                                        |                  |                                     |                                    |                          |  |  |  |  |  |
| Α.                       | Karen Lennon                                                                                   |                  |                                     | Date of Receipt                    |                          |  |  |  |  |  |
|                          | Mailing Address 445 E. North Water Str                                                         | eet, #1703       |                                     | 05 09                              | 2006                     |  |  |  |  |  |
|                          | City                                                                                           | State            | Zip Code                            | Transaction ID: SA                 |                          |  |  |  |  |  |
|                          | Chicago                                                                                        | IL               | 60611                               | Amount of Each Red                 |                          |  |  |  |  |  |
|                          | FEC ID number of contributing                                                                  |                  |                                     | 7 Amount of Edon rice              | <del></del>              |  |  |  |  |  |
|                          | federal political committee.                                                                   | C                |                                     |                                    | 2500.00                  |  |  |  |  |  |
|                          | N (5 )                                                                                         | 10               |                                     | _                                  |                          |  |  |  |  |  |
|                          | Name of Employer iLight Technologies                                                           | Occupation Owner | 1                                   |                                    |                          |  |  |  |  |  |
|                          | Receipt For:                                                                                   |                  | e Year-to-Date ▼                    | _                                  |                          |  |  |  |  |  |
|                          | Primary General                                                                                | Aggregate        | FIGAL-10-Date V                     |                                    |                          |  |  |  |  |  |
|                          | Other (specify)                                                                                |                  | 2500.00                             |                                    |                          |  |  |  |  |  |
|                          |                                                                                                |                  |                                     |                                    |                          |  |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)                                                        |                  |                                     |                                    |                          |  |  |  |  |  |
| В.                       | Joe Moore                                                                                      |                  |                                     | Date of Receipt                    |                          |  |  |  |  |  |
|                          | Mailing Address 1431 W. Fargo                                                                  |                  |                                     | 05 02 YYYY<br>2006                 |                          |  |  |  |  |  |
|                          | City                                                                                           | State            | Zip Code                            | Transaction ID: SA                 |                          |  |  |  |  |  |
|                          | Chicago                                                                                        | IL               | 60626                               |                                    |                          |  |  |  |  |  |
|                          | •                                                                                              |                  | 00020                               | Amount of Each Receipt this Period |                          |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                     | C                |                                     |                                    | 250.00                   |  |  |  |  |  |
|                          |                                                                                                |                  |                                     |                                    |                          |  |  |  |  |  |
|                          | Name of Employer<br>City of Chicago                                                            | Occupation       |                                     |                                    |                          |  |  |  |  |  |
|                          |                                                                                                |                  | 1 49th Ward                         |                                    |                          |  |  |  |  |  |
|                          | Receipt For:  Primary  General                                                                 | Aggregate        | Year-to-Date ▼                      |                                    |                          |  |  |  |  |  |
|                          | Other (specify)                                                                                | ' '              | 250.00                              |                                    |                          |  |  |  |  |  |
|                          | Cule (openil) V                                                                                |                  | 1 1 1 1 1 1 1                       |                                    |                          |  |  |  |  |  |
|                          | Full Name (Last, First, Middle Initial)                                                        |                  |                                     |                                    |                          |  |  |  |  |  |
| C.                       | Roberta Rakove                                                                                 |                  |                                     | Date of Receipt                    |                          |  |  |  |  |  |
|                          | Mailing Address 608 Asbury, No. 2                                                              |                  |                                     | 05 09                              | 2006                     |  |  |  |  |  |
|                          | City                                                                                           | State            | Zip Code                            | Transaction ID: SA                 |                          |  |  |  |  |  |
|                          | Evanston                                                                                       | IL               | 60202                               | Amount of Each Rec                 |                          |  |  |  |  |  |
|                          |                                                                                                |                  | 00202                               | Amount of Lacif Nec                | elpt triis r eriou       |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                     | C                |                                     |                                    | 250.00                   |  |  |  |  |  |
|                          |                                                                                                |                  |                                     |                                    |                          |  |  |  |  |  |
|                          | Name of Employer<br>Siani Health Systems                                                       | Occupation       |                                     |                                    |                          |  |  |  |  |  |
|                          |                                                                                                |                  | sident, Govt Affairs                |                                    |                          |  |  |  |  |  |
|                          | Receipt For:  Primary  General                                                                 | Aggregate        | e Year-to-Date ▼                    |                                    |                          |  |  |  |  |  |
|                          | Other (specify)                                                                                |                  | 250.00                              |                                    |                          |  |  |  |  |  |
|                          |                                                                                                | 0 0              |                                     | '                                  |                          |  |  |  |  |  |
| Г                        |                                                                                                |                  |                                     |                                    |                          |  |  |  |  |  |
| s                        | UBTOTAL of Receipts This Page (optional)                                                       |                  | <b>.</b>                            |                                    | 3000.00                  |  |  |  |  |  |
| F                        | 1 -0- (-1)                                                                                     |                  |                                     |                                    |                          |  |  |  |  |  |
| T                        | OTAL This Period (last page this line number of                                                | only)            | <b>)</b>                            |                                    |                          |  |  |  |  |  |

|                                                                                                       | Г                         |                                                                         |                                                                                          |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| SCHEDULE A (FEC Form 3X)                                                                              |                           | Use separate schedule(s)                                                | FOR LINE NUMBER: PAGE 9 / 14 (check only one)                                            |  |  |  |  |  |  |  |
| ITEMIZED RECEIPTS                                                                                     |                           | or each category of the                                                 |                                                                                          |  |  |  |  |  |  |  |
| TI LIVIIZED TIEGEII 13                                                                                |                           | Detailed Summary Page                                                   | X 11a 11b 11c 12                                                                         |  |  |  |  |  |  |  |
|                                                                                                       |                           |                                                                         | 13     14     15     16     17                                                           |  |  |  |  |  |  |  |
| Any information copied from such Reports and Stat or for commercial purposes, other than using the na | ements may<br>ame and add | not be sold or used by any perso<br>lress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                           |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| PROGRESSIVE CHOICES PAC                                                                               |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                               |                           |                                                                         | Data of Bassint                                                                          |  |  |  |  |  |  |  |
| A. Alex Rorke                                                                                         |                           |                                                                         | Date of Receipt                                                                          |  |  |  |  |  |  |  |
| Mailing Address 920 Edgemere Court                                                                    |                           |                                                                         | 05 07 7 2006                                                                             |  |  |  |  |  |  |  |
| City                                                                                                  | State                     | Zip Code                                                                | Transaction ID: SA11A1.4517                                                              |  |  |  |  |  |  |  |
| Evanston                                                                                              | IL                        | 60202                                                                   | Amount of Each Receipt this Period                                                       |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                            | C                         |                                                                         | 2286.56                                                                                  |  |  |  |  |  |  |  |
| Name of Employer<br>UBS Americas                                                                      | Occupation                | 1                                                                       | In-kind - Catering                                                                       |  |  |  |  |  |  |  |
| UBS Americas                                                                                          | Investme                  | nt Banker                                                               |                                                                                          |  |  |  |  |  |  |  |
| Receipt For:                                                                                          | Aggregate                 | Year-to-Date ▼                                                          |                                                                                          |  |  |  |  |  |  |  |
| Primary General                                                                                       |                           |                                                                         | 1                                                                                        |  |  |  |  |  |  |  |
| Other (specify) ▼                                                                                     | l                         | 2286.56                                                                 |                                                                                          |  |  |  |  |  |  |  |
|                                                                                                       |                           |                                                                         | 1                                                                                        |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Kai Sotorp                                                |                           |                                                                         | Date of Receipt                                                                          |  |  |  |  |  |  |  |
| Mailing Address 400 N. La Salle, Apt. 170                                                             | M M / D D / Y Y Y Y       |                                                                         |                                                                                          |  |  |  |  |  |  |  |
|                                                                                                       | 05 09 2006                |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| City                                                                                                  | State                     | Zip Code                                                                | Transaction ID: SA11A1.4495                                                              |  |  |  |  |  |  |  |
| <u>Chicago</u>                                                                                        | IL                        | 60610                                                                   | Amount of Each Receipt this Period                                                       |  |  |  |  |  |  |  |
| FEC ID number of contributing                                                                         |                           |                                                                         | 050.00                                                                                   |  |  |  |  |  |  |  |
| federal political committee.                                                                          | C                         |                                                                         | 250.00                                                                                   |  |  |  |  |  |  |  |
| Name of Employer<br>UBS Americas                                                                      | Occupation                | 1                                                                       | 7                                                                                        |  |  |  |  |  |  |  |
| OBS Afficias                                                                                          | Asset Ma                  | nagement Executive                                                      |                                                                                          |  |  |  |  |  |  |  |
| Receipt For:                                                                                          | Aggregate                 | Year-to-Date ▼                                                          |                                                                                          |  |  |  |  |  |  |  |
| Primary General                                                                                       |                           | 050.00                                                                  |                                                                                          |  |  |  |  |  |  |  |
| Other (specify) ▼                                                                                     |                           | 250.00                                                                  |                                                                                          |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                                               |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| Laura Thrall                                                                                          |                           |                                                                         | Date of Receipt                                                                          |  |  |  |  |  |  |  |
| Mailing Address 360 N. Michigan, Suite 8                                                              | 00                        |                                                                         | 05 09 7 2006                                                                             |  |  |  |  |  |  |  |
| City                                                                                                  | State                     | Zip Code                                                                | Transaction ID: SA11A1.4512                                                              |  |  |  |  |  |  |  |
| Chicago                                                                                               | IL                        | 60601                                                                   | Amount of Each Receipt this Period                                                       |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                            | С                         |                                                                         | 250.00                                                                                   |  |  |  |  |  |  |  |
|                                                                                                       |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| Name of Employer<br>YWCA of Metropolitan Chic-                                                        |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| ago<br>Receipt For:                                                                                   | l                         | Year-to-Date ▼                                                          | 7                                                                                        |  |  |  |  |  |  |  |
| Primary General                                                                                       | 33 -3                     |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| Other (specify) ▼                                                                                     |                           | 250.00                                                                  |                                                                                          |  |  |  |  |  |  |  |
|                                                                                                       |                           |                                                                         | '                                                                                        |  |  |  |  |  |  |  |
| L.                                                                                                    |                           |                                                                         |                                                                                          |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                             |                           |                                                                         | 2786.56                                                                                  |  |  |  |  |  |  |  |
| ODITINE OF TECEIPES THIS Fage (uptional)                                                              |                           | ······································                                  |                                                                                          |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

### **SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS**

FOR LINE NUMBER: PAGE 10/14 Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 14 16 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) PROGRESSIVE CHOICES PAC Full Name (Last, First, Middle Initial) A. Melvin Traylor Date of Receipt Mailing Address 1020 Grove St., #304 0 5 05 2006 City Zip Code State Transaction ID: SA11A1.4505 Evanston IL 60201 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Retired Occupation Retired Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 5000.00  |
|-----------------------------------------------------|-------------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 12636.56 |

|    | CHEDULE B (FEC Form 3X)                                                                            | Use seperate schedule(s)                          | FOR LINE (check onl |                                                        |               |
|----|----------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|--------------------------------------------------------|---------------|
| ΙT | EMIZED DISBURSEMENTS                                                                               | for each category of the<br>Detailed Summary Page | X 21b 27            | 22 23 24 25 2<br>28a 28b 28c 29                        | 26<br>30b     |
|    | y Information copied from such Reports and Staten or commercial purposes, other than using the nam |                                                   |                     |                                                        |               |
|    | NAME OF COMMITTEE (In Full) PROGRESSIVE CHOICES PAC                                                |                                                   |                     |                                                        |               |
| Α. | Full Name (Last, First, Middle Initial)<br>Bank One                                                |                                                   |                     | Transaction ID: SB21B.4457 Date of Disbursement        |               |
|    | Mailing Address P.O. Box 53054                                                                     |                                                   |                     | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |               |
|    | City<br>Atlanta                                                                                    | State Zip Code<br>GA 30353                        |                     | Amount of Each Disbursement this Period                | od            |
|    | Purpose of Disbursement<br>Itemization Attached                                                    |                                                   |                     | 1693.77                                                |               |
|    | Candidate Name  Office Sought: House Disburse                                                      | ement For:                                        | Category/<br>Type   |                                                        |               |
|    | Senate President State: District:                                                                  | Primary General Other (specify) ▼                 |                     |                                                        |               |
| В. | Full Name (Last, First, Middle Initial) U.S. Postal Service                                        |                                                   |                     | Transaction ID: SB21B.4457.3 Date of Disbursement      |               |
|    | Mailing Address 1101 Davis                                                                         |                                                   |                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |               |
|    | City<br>Evanston                                                                                   | State Zip Code IL 60201                           |                     | Amount of Each Disbursement this Period                | od            |
|    | Purpose of Disbursement Postage Candidate Name                                                     |                                                   | Catagory            | 212.15                                                 |               |
|    |                                                                                                    | ement For:                                        | Category/<br>Type   | [MEMO ITEM]                                            |               |
|    | Senate President State: District:                                                                  | Primary General Other (specify) ▼                 |                     |                                                        |               |
| C. | Full Name (Last, First, Middle Initial) American Airlines                                          |                                                   |                     | Transaction ID: SB21B.4457.4 Date of Disbursement      |               |
|    | Mailing Address P.O. Box 619612                                                                    |                                                   |                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |               |
|    | City<br>Dallas                                                                                     | State Zip Code<br>TX 75261                        |                     | Amount of Each Disbursement this Period                | od            |
|    | Purpose of Disbursement Travel Expenses Candidate Name                                             | Category/                                         | 1420.00             |                                                        |               |
|    | Office Sought: House Disburse Senate President State: District:                                    | ement For: Primary General Other (specify)        | Туре                | [MEMO ITEM]                                            |               |
|    | JBTOTAL of Disbursements This Page (optional)                                                      |                                                   |                     | 1693.77                                                | $\overline{}$ |

#### Image# 26930184358

## SCHEDULE B (FEC Form 3X)

FOR LINE NUMBER: PAGE 12/14 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 21b 22 23 25 26 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) PROGRESSIVE CHOICES PAC Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4519 Alex Rorke Date of Disbursement 07 0 5 2006 Mailing Address 920 Edgemere Court City State Zip Code Amount of Each Disbursement this Period IL 60202 Evanston 2286.56 Purpose of Disbursement In-kind - Catering Candidate Name Category/ Type Office Sought: Disbursement For: House Primary Senate General President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.4456 SBC Date of Disbursement 0 5 0 8 2006 Mailing Address P.O. Box 5072 City State Zip Code Amount of Each Disbursement this Period 48605 Saginaw MI 46.51 Purpose of Disbursement Telephone Candidate Name Category/ Type Office Sought: House Disbursement For: Senate Primary General

| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> | 2333.07 |
|-----------------------------------------------------|----------|---------|
| TOTAL This Period (last page this line number only) | •        | 4026.84 |

Other (specify)

President

District:

State:

## SCHEDULE B (FEC Form 3X)

| TEMIZED DISDUBORMENTO                                                               | Use seperate schedule(s)                             | (check or       |           | riy one)         | EM.    |                | L PA       | PAGE 137 |          |        | —         |
|-------------------------------------------------------------------------------------|------------------------------------------------------|-----------------|-----------|------------------|--------|----------------|------------|----------|----------|--------|-----------|
| TEMIZED DISBURSEMENTS                                                               | for each category of the<br>Detailed Summary Page    |                 | 21b<br>27 | 22<br>28a        | Х      | 23<br>28b      | 24<br>28c  | P        | 25<br>29 | $\Box$ | 26<br>30b |
| Any Information copied from such Reports and Sta                                    |                                                      |                 |           |                  |        |                |            |          |          | S      |           |
| or for commercial purposes, other than using the na                                 | me and address of any political co                   | ommitte         | to s      | olicit con       | tribut | lions tro      | om sucn    | comr     | nittee   |        |           |
| NAME OF COMMITTEE (In Full) PROGRESSIVE CHOICES PAC                                 |                                                      |                 |           |                  |        |                |            |          |          |        |           |
| Full Name (Last, First, Middle Initial) COMMITTEE TO BRING BACK BARON               |                                                      |                 |           | _                |        | isburse        |            | 1461     |          |        |           |
| Mailing Address PO BOX 1071                                                         |                                                      |                 |           | 0 <sup>M</sup> 5 | М      | <sup>/</sup> 1 | <b>5</b> / | Y Y      | 0 ŏ 6    | Y      |           |
| City<br>SEYMOUR                                                                     | State Zip Code<br>IN 47274                           |                 |           | Amo              | unt c  | of Each        | Disburse   | -        |          | -      |           |
| Purpose of Disbursement<br>Contribution                                             | [                                                    |                 |           |                  |        |                |            | 1        | 0.000.0  | )0     | _         |
| Candidate Name<br>BARON P HILL                                                      |                                                      | Categor<br>Type | y/        |                  |        |                |            |          |          |        |           |
| Office Sought:    X House   Disbu     Senate   President     State: IN District: 09 | resement For: 2006 Primary X General Other (specify) |                 |           |                  |        |                |            |          |          |        |           |
| Full Name (Last, First, Middle Initial)                                             |                                                      |                 |           | Tran             | eact   | ion ID:        | SB23.4     | 1/71     |          |        |           |
| B. ELLSWORTH FOR CONGRESS COMM                                                      | IITTEE                                               |                 |           |                  | of D   | isburse        |            |          | Y        | Υ      |           |
| Mailing Address PO BOX 62                                                           |                                                      |                 |           |                  |        |                |            |          | 0 ŏ 6    |        |           |
| City<br>EVANSVILLE                                                                  | State Zip Code IN 47708                              |                 |           | Amo              | unt c  | of Each        | Disburse   |          |          | -      | ۱<br>ا    |
| Purpose of Disbursement<br>Contribution                                             |                                                      |                 |           |                  |        |                |            | 1        | 0.000.0  | 00     | _         |
| Candidate Name<br>BRAD ELLSWORTH                                                    |                                                      | Categor<br>Type | y/        |                  |        |                |            |          |          |        |           |
| Office Sought:  X House Senate President State: IN District: 08                     | rsement For: 2006 Primary X General Other (specify)  |                 |           |                  |        |                |            |          |          |        |           |
| Full Name (Last, First, Middle Initial)                                             |                                                      |                 |           |                  |        |                | SB23.4     | 1458     |          |        |           |
| FRANCINE BUSBY FOR CONGRESS                                                         |                                                      |                 |           | M                | M      | isburse        | D /        | Y Y      | 0 0 6    | Υ      |           |
| Mailing Address 783 CALLE DE SOTO                                                   |                                                      |                 |           | 0 5              |        | 1              | 5          | 2        | 006      |        |           |
| City<br>SAN MARCOS                                                                  | State Zip Code CA 92078                              |                 |           | Amo              | unt c  | of Each        | Disburse   | -        |          |        |           |
| Purpose of Disbursement<br>Contribution                                             |                                                      | •               |           |                  | -      |                |            | 1        | 1000.0   | 00     | _         |
| Candidate Name<br>FRANCINE P BUSBY                                                  |                                                      | Categor<br>Type | y/        |                  |        |                |            |          |          |        |           |
| Senate President                                                                    | rsement For: 2006 Primary General X Other (specify)  |                 |           |                  |        |                |            |          |          |        |           |
| State: CA District: 50 Runo                                                         | II                                                   |                 |           |                  |        |                |            |          |          |        | _         |
| SUBTOTAL of Disbursements This Page (options                                        | l)                                                   |                 | <u> </u>  |                  |        |                |            | 3        | 000.0    | 0      |           |
| TOTAL This Period (last page this line number or                                    | lv)                                                  |                 | •         |                  |        |                |            |          |          |        | ٦         |

## SCHEDULE B (FEC Form 3X)

| SCIEDOLL B (I LCI OIIII 3X)                                                      | Use seperate schedule(s)                               |         |               | NE NUMBE         | :K:                                            |           | PA              | GE 14/    | 14             |  |  |
|----------------------------------------------------------------------------------|--------------------------------------------------------|---------|---------------|------------------|------------------------------------------------|-----------|-----------------|-----------|----------------|--|--|
| ITEMIZED DISBURSEMENTS                                                           | for each category of the<br>Detailed Summary Page      | F       | 21b<br>27     | 22<br>28a        | X 2                                            | 3<br>8b   | 24<br>28c       | 25<br>29  | 26<br>30b      |  |  |
| Any Information copied from such Reports and State                               |                                                        |         |               |                  |                                                |           |                 |           |                |  |  |
| or for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full) | le and address of any political                        | COITIII | iillee lo     | SOIICII CON      | ributior                                       | IS ITOII  | i such c        | ommittee  | 1              |  |  |
| PROGRESSIVE CHOICES PAC                                                          |                                                        |         |               |                  |                                                |           |                 |           |                |  |  |
| Full Name (Last, First, Middle Initial)                                          |                                                        |         |               | Trans            | saction                                        | ı ID: S   | B23.44          | 168       |                |  |  |
| A. HEATH SHULER FOR CONGRESS                                                     |                                                        |         |               |                  | of Disk                                        |           |                 | V V       | V              |  |  |
| Mailing Address PO Box 97                                                        |                                                        |         |               | 0 <sup>M</sup> 5 | , , , , , , , , , , , , , , , , , , ,          | 1 5       |                 | žoŏ       | 6              |  |  |
| City<br>Hazelwood                                                                | State Zip Code<br>NC 28738                             |         |               | Amou             | unt of E                                       | ach D     | isburser        | nent this |                |  |  |
| Purpose of Disbursement<br>Contribution                                          |                                                        |         |               | T L.             |                                                |           |                 | 1000      | .00            |  |  |
| Candidate Name<br>JOSEPH HEATH SHULER                                            |                                                        |         | egory/<br>ype |                  |                                                |           |                 |           |                |  |  |
| Senate President                                                                 | sement For: 2006 Primary X General Other (specify) ▼   |         |               |                  |                                                |           |                 |           |                |  |  |
| State: NC District: 11                                                           |                                                        |         |               |                  |                                                |           |                 |           |                |  |  |
| Full Name (Last, First, Middle Initial) KILROY FOR CONGRESS                      |                                                        |         |               |                  | Transaction ID: SB23.4462 Date of Disbursement |           |                 |           |                |  |  |
| Mailing Address 929 HARRISON AVENU                                               | Mailing Address 929 HARRISON AVENUE SUITE 305          |         |               |                  |                                                | 05 7 2006 |                 |           |                |  |  |
| City<br>COLUMBUS                                                                 | State Zip Code OH 43215                                |         |               | Amou             | unt of E                                       | ach D     | isburser        | nent this |                |  |  |
| Purpose of Disbursement<br>Contribution                                          |                                                        |         |               | L.               |                                                |           |                 | 1000      | .00            |  |  |
| Candidate Name<br>MARY JO KILROY                                                 |                                                        |         | egory/<br>ype |                  |                                                |           |                 |           |                |  |  |
| Office Sought:  X House Senate President  Disburs                                | sement For: 2006 Primary X General Other (specify)     |         |               |                  |                                                |           |                 |           |                |  |  |
| State: OH District: 15                                                           |                                                        |         |               |                  |                                                |           |                 |           |                |  |  |
| Full Name (Last, First, Middle Initial)  C. KLEIN FOR CONGRESS                   |                                                        |         |               |                  | saction<br>of Disk                             |           | SB23.44<br>nent | 165       |                |  |  |
| Mailing Address 21301 POWERLINE RO                                               | DAD SUITE 204                                          |         |               | 0 <sup>M</sup> 5 | M /                                            | 15        | ) / Y           | žoŏ       | 6 <sup>Y</sup> |  |  |
| City<br>BOCA RATON                                                               | State Zip Code<br>FL 33433                             |         |               | Amou             | unt of E                                       | ach D     | isburser        | nent this | Period         |  |  |
| Purpose of Disbursement<br>Contribution                                          |                                                        |         |               | <u> </u>         |                                                |           |                 | 1000      | .00            |  |  |
| Candidate Name<br>RON KLEIN                                                      |                                                        |         | egory/<br>ype |                  |                                                |           |                 |           |                |  |  |
| Senate President                                                                 | sement For: 2060  ⟨ Primary General  Other (specify) ▼ |         |               |                  |                                                |           |                 |           |                |  |  |
| State: FL District: 22                                                           |                                                        |         |               |                  |                                                |           |                 |           |                |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                   |                                                        |         | . •           |                  |                                                |           |                 | 3000      | .00            |  |  |
| TOTAL This Period (last page this line number only                               | <i>(</i> )                                             |         | . •           |                  |                                                |           |                 | 6000.     | .00            |  |  |