

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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FEC MAIL ROOM

2002 JAN 15 P 1:40

1. (a) Name of Candidate (in full) PAUL WILLIAM LEBON		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 2640 HILLSIDE DRIVE		
(c) City, State, and ZIP Code HIGHLAND VILLAGE, TX 75077-8651		
3. Party Affiliation DEMOCRATIC	4. Office Sought U.S. HOUSE	5. State & District of Candidate TEXAS - 26TH

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

8. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) TEAM LEBON '02
(b) Address (number and street) P.O. Box 292845
(c) City, State, and ZIP Code LEWISVILLE, TEXAS 75029-2845

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Paul William LeBon	Date JANUARY 11, 2002
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
899 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2
(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>1-15-02</i>
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<i>Jm 13</i> PREPARER	<i>1-15-02</i> DATE PREPARED