

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

VAN ORDEN FOR WI-03 2022

ADDRESS (number and street)

PO BOX 30844



Check if different than previously reported. (ACC)

BETHESDA

MD

20824

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00775940

3. IS THIS REPORT

☐ NEW (N)

OR

☐ AMENDED (A)

STATE ▼ DISTRICT

WI

03

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y

04

D D / Y Y Y Y

01

Y Y Y Y

2023

through

M M / D D / Y Y Y Y

05

D D / Y Y Y Y

01

Y Y Y Y

2023

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Martin, Steven, , ,

Type or Print Name of Treasurer

Signature of Treasurer

Martin, Steven, , ,

[Electronically Filed]

Date

M M / D D / Y Y Y Y

05

D D / Y Y Y Y

10

Y Y Y Y

2023

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 2 / 9

Write or Type Committee Name  
**VAN ORDEN FOR WI-03 2022**

Report Covering the Period: From: M M / D D / Y Y Y Y  
04 / 01 / 2023 To: M M / D D / Y Y Y Y  
05 / 01 / 2023

|                                                                                                                    | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>                                                                     |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                                | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                          | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 0.00                    | 0.00                               |
| <b>7. Net Operating Expenditures</b>                                                                               |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                           | 4099.24                 | 4099.24                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....                                                | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                        | 4099.24                 | 4099.24                            |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | 0.00                    |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | 0.00                    |                                    |

## For further information contact:

Federal Election Commission  
 999 E Street, NW  
 Washington, DC 20463

Toll Free 800-424-9530  
 Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

VAN ORDEN FOR WI-03 2022

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 5 |   | 0 | 1 |   | 2 | 0 | 2 | 3 |

**I. RECEIPTS**
**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

## 11. CONTRIBUTIONS (other than loans) FROM:

## (a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ▶

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

0.00

0.00

## 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....

0.00

0.00

## 13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

0.00

## 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....

0.00

0.00

## 15. OTHER RECEIPTS (Dividends, Interest, etc.) .....

0.00

0.00

## 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00

0.00

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

PAGE 4 / 9

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 4099.24                       | 4099.24                            |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs) .....                       | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 4099.24                       | 4099.24                            |

## **III. CASH SUMMARY**

|                                                                                       |         |
|---------------------------------------------------------------------------------------|---------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 4099.24 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00    |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 4099.24 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 4099.24 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 0.00    |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 9

☐ 11a ☐ 11b ☐ 11c ☐ 11d  
☒ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

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NAME OF COMMITTEE (In Full)  
**VAN ORDEN FOR WI-03 2022**

|                                                                                                                                                 |             |                                     |                                                              |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------|-----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>Blavatnik, Leonard, , ,</b>                                                             |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>08 / 15 / 2022 |                                               |
| Mailing Address 40 West 57th Street<br>Floor 28                                                                                                 |             |                                     | <b>Transaction ID : SA12.4296</b>                            |                                               |
| City<br>New York                                                                                                                                | State<br>NY | Zip Code<br>10019                   | Amount of Each Receipt this Period<br>61.70                  |                                               |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                     |                                                              |                                               |
| Name of Employer<br>Access Industries                                                                                                           |             | Occupation<br>Chairman              |                                                              | <input checked="" type="checkbox"/> Memo Item |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>61.70   |                                                              |                                               |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>Chandi, Nachhattar, Singh, ,</b>                                                        |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 / 20 / 2022 |                                               |
| Mailing Address 42270 Spectrum Street                                                                                                           |             |                                     | <b>Transaction ID : SA12.4289</b>                            |                                               |
| City<br>Indio                                                                                                                                   | State<br>CA | Zip Code<br>92203                   | Amount of Each Receipt this Period<br>696.00                 |                                               |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                     |                                                              |                                               |
| Name of Employer<br>Chandi Group USA, Inc.                                                                                                      |             | Occupation<br>BUSINESS OWNER        |                                                              | <input checked="" type="checkbox"/> Memo Item |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>696.00  |                                                              |                                               |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>Colburn, Richard, W., ,</b>                                                             |             |                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>11 / 01 / 2022 |                                               |
| Mailing Address 555 Skokie Boulevard<br>Suite 555                                                                                               |             |                                     | <b>Transaction ID : SA12.4283</b>                            |                                               |
| City<br>Northbrook                                                                                                                              | State<br>IL | Zip Code<br>60062                   | Amount of Each Receipt this Period<br>2282.50                |                                               |
| FEC ID number of contributing federal political committee.<br>C                                                                                 |             |                                     |                                                              |                                               |
| Name of Employer<br>Payroll & Insurance Group Inc                                                                                               |             | Occupation<br>Executive             |                                                              | <input checked="" type="checkbox"/> Memo Item |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | Election Cycle-to-Date ▼<br>2282.50 |                                                              |                                               |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                     | 0.00                                                         |                                               |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                     |                                                              |                                               |



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 7 OF 9

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  |                             |

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NAME OF COMMITTEE (In Full)

VAN ORDEN FOR WI-03 2022

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Hill, Vernon, , II<br>Mailing Address 262 E Main St<br><br>City Moorestown State NJ Zip Code 18057<br><br>FEC ID number of contributing federal political committee. C<br><br>Name of Employer Hill & Co. Occupation Entrepreneur<br><br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>776.60                            |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>09 / 27 / 2022<br>Transaction ID : SA12.4286<br><br>Amount of Each Receipt this Period<br>776.60<br><input checked="" type="checkbox"/> Memo Item |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Mcintyre, William, S., IV<br>Mailing Address 4815 Shadywood Lane<br><br>City Dallas State TX Zip Code 75251<br><br>FEC ID number of contributing federal political committee. C<br><br>Name of Employer Acig Insurance Company Occupation Executive Chairman<br><br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>634.00 |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>09 / 28 / 2022<br>Transaction ID : SA12.4291<br><br>Amount of Each Receipt this Period<br>634.00<br><input checked="" type="checkbox"/> Memo Item |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Rosenthal, Robert, M., ,<br>Mailing Address 4444 West Riverside Drive Suite 330<br><br>City Burbank State CA Zip Code 91505<br><br>FEC ID number of contributing federal political committee. C<br><br>Name of Employer Retired Occupation RETIRED<br><br>Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>Election Cycle-to-Date ▼<br>268.00           |  |  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>09 / 26 / 2022<br>Transaction ID : SA12.4293<br><br>Amount of Each Receipt this Period<br>268.00<br><input checked="" type="checkbox"/> Memo Item |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | 0.00                                                                                                                                                                                          |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                                                                                                                               |

# **SCHEDULE A (FEC Form 3)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 OF 9

|                                        |                              |                              |                              |                             |
|----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| <input type="checkbox"/> 11a           | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 11d | <input type="checkbox"/> 15 |
| <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input type="checkbox"/> 13b | <input type="checkbox"/> 14  | <input type="checkbox"/> 15 |

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NAME OF COMMITTEE (In Full)  
**VAN ORDEN FOR WI-03 2022**

|                                                                                                                                                 |             |                                                                                                |                                                              |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>Scharbauer, Douglas, , ,</b>                                                            |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>09 / 12 / 2022 |  |  |
| Mailing Address PO Box 2888                                                                                                                     |             |                                                                                                | <b>Transaction ID : SA12.4298</b>                            |  |  |
| City<br>Midland                                                                                                                                 | State<br>TX | Zip Code<br>79702                                                                              | Amount of Each Receipt this Period<br>_____ 1.00             |  |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |             | Name of Employer<br>Self-Employed                                                              |                                                              |  |  |
| Occupation<br>Real Estate, Oil Gas                                                                                                              |             | Election Cycle-to-Date<br>_____ 1.00                                                           |                                                              |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | <input checked="" type="checkbox"/> Memo Item                                                  |                                                              |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>TAKE BACK THE HOUSE 2022</b>                                                            |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>04 / 01 / 2023 |  |  |
| Mailing Address PO BOX 30844                                                                                                                    |             |                                                                                                | <b>Transaction ID : SA12.4300</b>                            |  |  |
| City<br>BETHESDA                                                                                                                                | State<br>MD | Zip Code<br>20824                                                                              | Amount of Each Receipt this Period<br>_____ 0.00             |  |  |
| FEC ID number of contributing federal political committee.<br><b>C</b> C00766782                                                                |             | Name of Employer<br>Occupation                                                                 |                                                              |  |  |
| Election Cycle-to-Date<br>_____                                                                                                                 |             | <input type="checkbox"/> Memo Item<br>Final Memos of 2022 Previously Transferred General Funds |                                                              |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             |                                                                                                |                                                              |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>Wang, Walter, , ,</b>                                                                   |             |                                                                                                | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>10 / 24 / 2022 |  |  |
| Mailing Address 1421 Stone Canyon Road                                                                                                          |             |                                                                                                | <b>Transaction ID : SA12.4285</b>                            |  |  |
| City<br>Los Angeles                                                                                                                             | State<br>CA | Zip Code<br>90077                                                                              | Amount of Each Receipt this Period<br>_____ 1880.00          |  |  |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                                          |             | Name of Employer<br>JM Eagle                                                                   |                                                              |  |  |
| Occupation<br>President & CEO                                                                                                                   |             | Election Cycle-to-Date<br>_____ 1880.00                                                        |                                                              |  |  |
| Receipt For: 2022<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |             | <input checked="" type="checkbox"/> Memo Item                                                  |                                                              |  |  |
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶                                                                                         |             |                                                                                                | _____ 0.00                                                   |  |  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶                                                                               |             |                                                                                                | _____ 0.00                                                   |  |  |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**Use separate schedule(s)  
for each category of the  
Detailed Summary PageFOR LINE NUMBER:  
(check only one)

PAGE 9 OF 9

|                                        |                             |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| 20a                                    | 20b                         | 20c                          | 21                           |

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NAME OF COMMITTEE (In Full)

VAN ORDEN FOR WI-03 2022

Full Name (Last, First, Middle Initial)

**A. CFS Compliance**

Mailing Address PO BOX 30844

City  
BethesdaState  
MDZip Code  
20824Purpose of Disbursement  
Compliance Consulting

001

Candidate Name

Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For: 2022

☐ Primary ☒ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
| 04  |   | 12  |   | 2023    |

FEC Identification Number

C

Amount of Each Disbursement this Period

4094.24

Transaction ID : SB17.4281

☐ Memo Item

Full Name (Last, First, Middle Initial)

**B.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

**C.**

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Category/  
Type

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

|     |   |     |   |         |
|-----|---|-----|---|---------|
| M M | / | D D | / | Y Y Y Y |
|     |   |     |   |         |

FEC Identification Number

C

Amount of Each Disbursement this Period

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

4094.24

**TOTAL** This Period (last page this line number only).....▶

4094.24