

Image# 201707159066736347

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Schiffman, Steven, Mitchell, Mr.,			2. Candidate's FEC Identification Number H6NV03154	
(b) Address (number and street) 9620 Grand Isle Lane		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Las Vegas		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate NV 03		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COMMITTEE TO ELECT STEVE SCHIFFMAN FOR CONGRESS 2018		
(b) Address (number and street) 9620 GRAND ISLE LANE		
(c) City, State, and ZIP Code LAS VEGAS NV 89144		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Schiffman, Steven, Mitchell, Mr., <i>[Electronically Filed]</i>	Date 07/15/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Form/Schedule: F2A
Transaction ID :

I am running for the 2018 Democratic nomination for US Congress, Nevada Congressional District 3.

Form/Schedule:
Transaction ID: