Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. UPPERWARE BRANDS CORPORATION PAC 14901 SOUTH ORANGE BLOSSOM TRAIL ADDRESS (number and street) (Check if address is changed) ORLANDO FL 32837 CITY A STATE A ZIP CODE A COMMITTEE'S E-MAIL ADDRESS fecform1@nmgovlaw.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2020 C00317529 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. COLUMBO, MICHAEL A, , , Type or Print Name of Treasurer COLUMBO, MICHAEL A, , , [Electronically Filed] 05 2020 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|---|---|--|--|--|--|
| | COMMITTEE | гау е 2 | | | |
| Candidat | didate Committee: | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below | <i>'</i> .) | | | |
| (b) | | | | | |
| Name of Candidate | | | | | |
| Candidate Party Affilia | tion Office Sought: House Senate President | State FL District | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | |
| Name of Candidate | | | | | |
| Party Co | arty Committee: | | | | |
| (d) | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. | | | |
| Political | Action Committee (PAC): | | | | |
| (e) x | | | | | |
| | Corporation Corporation w/o Capital Stock | Labor Organization | | | |
| | Membership Organization Trade Association | Cooperative | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | segregated fund or party | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint Fun | draising Representative: | | | | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate | | | | |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for to committees/organizations, none of which is an authorized committee of a federal candidate. | wo or more political | | | |
| Cor | Committees Participating in Joint Fundraiser | | | | |
| 1. | FEC ID number | | | | |
| 2. | FEC ID number | | | | |
| 3. | FEC ID number C | | | | |
| 4. | | | | | |

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| W | /rite or Type Committee Nam | | |
| - | TUPPERWARE | E BRANDS CORPORATION PAC | |
| 6. | | Organization, Affiliated Committee, Joint Fundraising Representative, or Leadersh | nip PAC Sponsor |
| T | UPPERWARE BRAI | NDS CORPORATION | |
| _ | <u> </u> | | |
| | | 14901 SOUTH ORANGE BLOSSOM TRAIL | |
| | Mailing Address | | |
| | | | |
| | | ORLANDO FL | |
| | | CITY STATE | ZIP CODE |
| | Relationship: X Connecte | d Organization | dership PAC Sponsor |
| | | | |
| | Custodian of Records: Ide books and records. | ntify by name, address (phone number optional) and position of the person in pos | session of committee |
| | | IASON D | |
| | Full Name | JASON D., , , | |
| | Mailing Address | 2350 KERNER BLVD., SUITE 250 | |
| | | 1 | |
| | | SAN RAFAEL CA 94901 | |
| | Title or Position | CITY STATE 2 | ZIP CODE |
| | Custodian of Records | | 389 - 6800 |
| 3. | Treasurer: List the name ar | nd address (phone number optional) of the treasurer of the committee; and the nan | ne and address of |
| | any designated agent (e.g., | assistant treasurer). | |
| | Full Name ALLEN, S of Treasurer | COTT V., , , | |
| | Mailing Address | 14901 SOUTH ORANGE BLOSSOM TRAIL | |
| | | | <u> </u> |
| | | ORLANDO FL 32837 | |
| | | CITY STATE 2 | ZIP CODE |
| | Title or Position Treasurer | 407 - Elephone number | 326 - 8446 |

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|--|-------------------------------------|---------------------|--------------------|--|--|
| | | | | | |
| Full Name of Designated COLU Agent | Designated COLUMBO, MICHAEL A., , , | | | | |
| Mailing Address | 2350 KERNER BLVD., SUITE 250 | | | | |
| | SAN RAFAEL CITY | CA 949 STATE | 001 ZIP CODE | | |
| Title or Position Assistant Treasurer | Tele | ephone number 415 - | - 389 - 6800 | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. BANK OF MARIN | | | | | |
| Mailing Address | 504 TAMALPAIS DRIVE | | | | |
| | CORTE MADERA | CA 949 | 03 | | |
| | CITY | STATE | ZIP CODE | | |
| Name of Bank, Deposito | Name of Bank, Depository, etc. | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY | STATE | ZIP CODE | | |