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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Friends of Jan Schneider 227 Seagull Lane ADDRESS (number and street) (Check if address is changed) Sarasota 34236 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS info@VoteJan.com (Check if address is changed) Optional Second E-Mail Address janschne@ix.netcom.com COMMITTEE'S WEB PAGE ADDRESS (URL) www.VoteJan.com (Check if address is changed) DATE 10 2022 C00447474 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Jenkins, Margaret, Christine, Ms, Type or Print Name of Treasurer Jenkins, Margaret, Christine, Ms, [Electronically Filed] 10 12 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

Only

| E | EC Form 1 (Revised 03/2022) | Page 2 | | | | |
|--|--|----------------------|--|--|--|--|
| | TYPE OF COMMITTEE: | | | | | |
| | Candidate Committee: | | | | | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | |
| Name of Candidate Schneider, Jan, , Ms, | | | | | | |
| | Candidate Party Affiliation Dem Office Sought: House Senate President | State FL District 16 | | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name of Candidate | | | | | | |
| | Party Committee: | | | | | |
| | (d) This committee is a (National, State or subordinate) committee of the Republican, expension of the Committee of the Commi | etc.) Party | | | | |
| | Political Action Committee (PAC): | | | | | |
| | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | organization is a: | | | | |
| | Corporation Corporation w/o Capital Stock Labor Org | ganization | | | | |
| | Membership Organization Trade Association Cooperati | ve | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or pa committee. (i.e., nonconnected committee) | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC |)). | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | Joint Fundraising Representative: | | | | | |
| | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate. | more political | | | | |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1C | | | | | |
| | | | | | | |

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|---------------------|--|---|----------------------------|-----------------------|
| W | rite or Type Committee Name | Sobnoidor | | |
| <u> </u> | Friends of Jan Name of Any Connected O | SCNNEIGER ganization, Affiliated Committee, Joint Fundraising Repre | esentative, or Leadersh | ip PAC Sponsor |
| | NONE | | | |
| | | | | |
| | | | | |
| | Mailing Address | | | |
| | | | | |
| | | | | _ - |
| | | CITY ▲ | STATE ▲ Z | IP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization Joint Fundraising | Representative Le | eadership PAC Sponsor |
| | | | _ | |
| 7. | Custodian of Records: Ident books and records. | fy by name, address (phone number optional) and position o | f the person in possession | n of committee |
| | Schneider, | Jan, , , Esq | | |
| | Full Name | | | |
| | Mailing Address | 227 Seagull Lane | | |
| | | | | |
| | | Sarasota | FL 34236 | |
| | | CITY ▲ | STATE ▲ Z | IP CODE ▲ |
| | Title or Position ▼ | | | |
| | Candidate | Telephone num | 941 – 70 | 06 5251 |
| 3. | Treasurer: List the name and any designated agent (e.g., a | d address (phone number optional) of the treasurer of the assistant treasurer). | committee; and the nam | ne and address of |
| | Full Name Jenkins, Ma | argaret, Christine, Ms, | | |
| | of Treasurer | | | |
| | Mailing Address | 130 Hammock Road | | |
| | | | | |
| | | Anna Maria Island | FL 34216 | |
| | | CITY A | STATE ▲ Z | IP CODE ▲ |
| Title or Position ▼ | | | | |
| | Treasurer | Telephone num | 941 - 2 | 24 - 6387 |

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|---|--|--|----------------------|--|--|
| | Full Name of Designated Agent | | | | |
| N | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| Т | ïtle or Position ▼ | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |
| L | | Telephone number | | | |
| | anks or Other Dep afety deposit boxes | ositories: List all banks or other depositories in which the committee deposits funds, h or maintains funds. | olds accounts, rents | | |
| N | ame of Bank, Depos | sitory, etc. | | | |
| N | Tr | uist 1777 Main Street | | | |
| | | Sarasota FL 3423 | 36 | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |
| N | Name of Bank, Depository, etc. | | | | |
| | Pa | ayPal | | | |
| M | lailing Address | 1122 N. First Street | | | |
| | | | | | |
| | | San Jose CA 9513 | 1 | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |