

RECEIVED  
FEC MAIL CENTER  
2009 NOV -2 AM 10: 39

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

|                                                             |                                     |                                                      |
|-------------------------------------------------------------|-------------------------------------|------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>JOSHUA FIRST</b>   |                                     |                                                      |
| (b) Address (number and street)<br><b>3020 Green Street</b> |                                     | 2. Candidate's FEC Identification Number             |
| (c) City, State, and ZIP Code<br><b>Harrisburg PA 17110</b> |                                     | 3. Is This Statement <b>New</b> (N) OR Amended (A)   |
| 4. Party Affiliation<br><b>Republican</b>                   | 5. Office Sought<br><b>US House</b> | 6. State & District of Candidate<br><b>PA - 17th</b> |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2010** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                              |
|--------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>First for Congress</b> |
| (b) Address (number and street)<br><b>PO Box 5128</b>        |
| (c) City, State, and ZIP Code<br><b>Harrisburg, PA 17110</b> |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                               |                         |
|-----------------------------------------------|-------------------------|
| Signature of Candidate<br><b>Joshua First</b> | Date<br><b>10/26/09</b> |
|-----------------------------------------------|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

29030184341

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                                 |
|-------------------------------------------------------------------------------------------------|---------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt                 |
| <input checked="" type="checkbox"/> USPS First Class Mail                                       | Postmarked<br><i>10/27/09</i>   |
| <input type="checkbox"/> USPS Registered/Certified                                              | Postmarked (R/C)                |
| <input type="checkbox"/> USPS Priority Mail                                                     | Postmarked                      |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>                |                                 |
| <input type="checkbox"/> USPS Express Mail                                                      | Postmarked                      |
| <input type="checkbox"/> Postmark Illegible                                                     |                                 |
| <input type="checkbox"/> No Postmark                                                            |                                 |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                   |
| Next Business Day Delivery <input type="checkbox"/>                                             |                                 |
| <input type="checkbox"/> Received from House Records & Registration Office                      | Date of Receipt                 |
| <input type="checkbox"/> Received from Senate Public Records Office                             | Date of Receipt                 |
| <input type="checkbox"/> Received from Electronic Filing Office                                 | Date of Receipt                 |
| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked   |
| <br>PREPARER | <i>11/2/09</i><br>DATE PREPARED |

(3/2005)

29030184342