

FEC
FORM 1STATEMENT OF
ORGANIZATIONRECEIVED
FEDERAL
ELECTION COMMISSION
OPERATIONS CENTER
Office Use Only1. NAME OF
COMMITTEE (in full)(Check if name
is changed)Example: If typing, type
over the lines.

JAN 12 2004 11:40

James Alexander-Pace Committee To Elect

ADDRESS (number and street)

221 N. Cherry

(Check if address
is changed)

PO Box 1268

Banning

CA

92220

CITY A

STATE A

ZIP CODE A

COMMITTEE'S E-MAIL ADDRESS

INFO@ALEXANDER-PACEFORPRESIDENT.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

ALEXANDER-PACEFORPRESIDENT.COM

COMMITTEE'S FAX NUMBER

909-922-3461

2. DATE

01 12 2004

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

NEW (N)

OR

X

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

James Alexander-Pace

Signature of Treasurer

James Alexander-Pace

Date

02 10 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 15 DAYS.

Office
Use
OnlyFor further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100FEC FORM 1
(Revised 02/2003)

5 TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
CandidateJames Alexander-PaceCandidate
Party AffiliationDEMOffice
Sought

House

Senate

☒

President

State

CA

District

37

- (a) This committee supports/opposes only one candidate and is NOT an authorized committee.

Name of
Candidate

- (d) This committee is a (National, State, or subordinate) committee of the (Democratic, Republican, and Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6 Name of Any Connected Organization or Affiliated Committee

Disabled American Veteran

Mailing Address

PO Box 145550CincinnatiOH45250-5550

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Member

Type of Connected Organization:

Corporation

Corporation with Capital Stock

Labor Organization

☒

Membership Organization

Trade Association

Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name James Alexander-Pace

Mailing Address PO Box 1266
1209 E. Williams Street
Banning CA 92220

Title or Position Chairperson CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 909-922-1495

8. **Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer James Alexander-Pace

Mailing Address PO Box 1266
1209 E. Williams Street
Banning CA 92220

Title or Position Treasurer CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number 909-922-1495

Full Name of Designated Agent _____

Mailing Address _____

Title or Position _____ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number _____

FEC Form 1 (Rev. 02/2003)

5. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Arrowhead Credit Union

Mailing Address

PO Box 735

San Bernardino

CA

92402

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Wells Fargo Bank

Mailing Address

1735 West Ramsey Street

Banning

CA

92220

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ USPS First Class Mail	Postmarked
☒ USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C) 2-11-04
☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
 PREPARER	2-17-04 DATE PREPARED

(2/2004)