

**LAW OFFICE OF**  
**Thomas L. Fox**  
A Professional Corporation  
16133 Ventura Blvd., Suite 1200  
Encino, California 91436  
[tomfoxlaw@gmail.com](mailto:tomfoxlaw@gmail.com)

(818) 995-4074

RECEIVED  
2014 APR -1 AM 9:43  
FEC MAIL CENTER  
Fax: (818) 995-1213

3/26/14

Federal Election Commission  
999 E. Street N.W.,  
Washington, DC 20463

Re: Statement of Organization  
House of Representatives – California's 33<sup>rd</sup> Congressional District

Dear Sir or Madam:

Enclosed please find the original of my Statement of Organization for filing. I am enclosing an additional copy along with a self-addressed stamped envelope and I would appreciate it if you could provide me with a conformed copy of the filing.

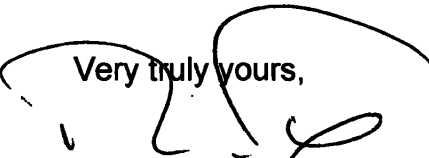
Thank you for your anticipated courtesy and cooperation.

Very truly yours,

Thomas L. Fox  
Attorney at Law

Very truly yours,

Thomas L. Fox  
Attorney at Law



14031202341

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

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1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

Committee to Elect Tom Fox to Congress

ADDRESS (number and street)

16133 Ventura Blvd, Suite 1200

☐

(Check if address  
is changed)

Encino

CA

91436

2403

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

INFO@TOMFOX4CONGRESS.COM

☐

(Check if address  
is changed)

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.tomfox4congress.com

☐

(Check if address  
is changed)

2. DATE

02

16

2014

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Sarah Engelman

Type or Print Name of Treasurer

Signature of Treasurer

*Sarah Engelman*

Date

02

16

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Tom Fox

Candidate Party Affiliation

Ind

Office Sought:



House



Senate



President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

|    |                      |               |                      |
|----|----------------------|---------------|----------------------|
| 1. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 2. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 3. | <input type="text"/> | FEC ID number | <input type="text"/> |
| 4. | <input type="text"/> | FEC ID number | <input type="text"/> |

14031202343

Write or Type Committee Name

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Tom Fox

Mailing Address

16133 Ventura Blvd., Suite 1200

Encino

CA

91436

Title or Position

CITY

STATE

ZIP CODE

Candidate

Telephone number

818

995

4074

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

Full Name of  
Designated  
Agent

Mailing Address

Title or Position

Telephone number

CITY

STATE

ZIP CODE

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

City National Bank

Mailing Address

16133 Ventura Blvd., Suite 1200

Encino

CA

91436

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

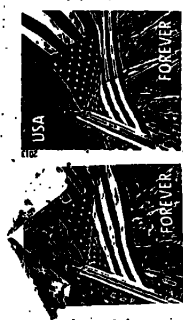
STATE

ZIP CODE

14031202345

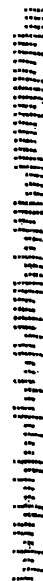
14031202346

LAW OFFICE OF THOMAS FOX APC  
16133 VENTURA BOULEVARD, SUITE 1200  
ENCINO, CALIFORNIA 91436



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Federal Election Commission  
999 E. Street N.W.,  
Washington, DC 20463



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                         |                 |
|-----------------------------------------|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|-----------------------------------------|-----------------|

|                                                           |            |
|-----------------------------------------------------------|------------|
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked |
|-----------------------------------------------------------|------------|

|                                                    |                  |
|----------------------------------------------------|------------------|
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
|----------------------------------------------------|------------------|

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|---------------------------------------------|------------|
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
|---------------------------------------------|------------|

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|-----------------------------------------------------|------------|
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
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|---------------------------------------------|--|
| <input type="checkbox"/> Postmark Illegible |  |
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|                                                 |  |
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| <input checked="" type="checkbox"/> No Postmark |  |
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|                                                                |                                                     |
|----------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date                                       |
|                                                                | Next Business Day Delivery <input type="checkbox"/> |

|                                                                            |                 |
|----------------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|----------------------------------------------------------------------------|-----------------|

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|---------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---------------------------------------------------------------------|-----------------|

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| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|-----------------------------------------------------------------|-----------------|

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|-------------------------------------------|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|-------------------------------------------|-------------------------------|

  
PREPARER  
(8/2013)

4/1/14  
DATE PREPARED

14031202347