

**FEC  
FORM 1****STATEMENT OF  
ORGANIZATION**

(See instructions)

Office use only

1. NAME OF  
COMMITTEE (in full)☐(Check if name  
is changed)Example: If typing, type  
over the lines

12FE4M5

**WORLD RECORD FUND**

ADDRESS (number and street)

**PO BOX 327**☒(Check if address  
is changed)**TOPEKA****KS****66601**

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

**kdavis@hdapec.com**

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

**7036840683**

2. DATE

M	M	/	D	D	/	Y	Y	Y	Y
0	9		0	4		2	0	0	7

3. FEC IDENTIFICATION NUMBER

**C C00364679**

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

**Keith A. Davis**

Signature of Treasurer

Electronically Filed by **Keith A. Davis**

Date

M	M	/	D	D	/	Y	Y	Y	Y
0	9		0	4		2	0	0	7

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office  
Use  
OnlyFor further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100**FEC FORM 1**  
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party Affiliation

Office  
Sought:

1

House

9

Senate

5

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate

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- (d) ☐ This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

(e) ☐ This committee is a separate segregated fund

(f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. **Name of Any Connected Organization or Affiliated Committee**

None

A horizontal scale from 0 to 100. The word "None" is at the 0 mark, and the word "All" is at the 100 mark. The scale is marked with vertical tick marks every 10 units, with intermediate tick marks every 2 units.

Mailing Address

CITY STATE 

ZIP CODE ▲

Relationship

A horizontal number line with 21 tick marks, representing a scale from 0 to 100 in increments of 5.

Type of Connected Organization:



Corporation



Corporation w/o Capital Stock

1

## Labor Organization

7

## Membership Organization

1

Trade Association

9

Cooperative

Write or Type Committee Name

**WORLD RECORD FUND**

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Keith A. Davis**

Mailing Address **228 S. Washington Street**

**Suite 115**

**Alexandria VA 22314**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Treasurer** Telephone number **703 549 7705**

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Keith A. Davis**

Mailing Address **228 S. Washington Street**

**Suite 115**

**Alexandria VA 22314**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Treasurer** Telephone number **703 549 7705**

Full Name of Designated Agent **Lisa R. Lisker**

Mailing Address **228 S. Washington Street**

**Suite 115**

**Alexandria VA 22314**

Title or Position ▼ **CITY ▲ STATE ▲ ZIP CODE ▲**

**Assistant Treasurer** Telephone number **703 549 7705**

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Commerce Bank and Trust

Mailing Address

1105 Gage Boulevard

Topeka

KS

66604

CITY ▲

STATE ▲

ZIP CODE ▲