

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 3  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Alabama Freedom Fund</b>                                          |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00930438                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                         |             |                                                                                |                                                                                                                                                          |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>DROGIN GROUP LLC                  |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 22 / 2026  |                                                                                                                                                          |
| Mailing Address 6705 W. HWY. 290<br>STE. 50281          |             | Amount<br>1750.00                                                              |                                                                                                                                                          |
| City<br>AUSTIN                                          | State<br>TX | Zip Code<br>78735                                                              | Transaction ID : SE24.7083                                                                                                                               |
| Purpose of Expenditure<br>DIGITAL ADVERTISING           |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>05 / 21 / 2026                                                                                   |
| Name of Federal Candidate<br>HUDSON, JARED, , ,         |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AL |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 298670.91                                                                      | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF |

|                                                         |             |                                                                                |                                                                                                                                                          |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>FOX TELEVISION STATIONS, LLC      |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 21 / 2026  |                                                                                                                                                          |
| Mailing Address 1211 AVENUE OF THE AMERICAS<br>STE 302  |             | Amount<br>19500.00                                                             |                                                                                                                                                          |
| City<br>NEW YORK                                        | State<br>NY | Zip Code<br>10036                                                              | Transaction ID : SE24.7081                                                                                                                               |
| Purpose of Expenditure<br>DIGITAL ADVERTISING           |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>05 / 21 / 2026                                                                                   |
| Name of Federal Candidate<br>HUDSON, JARED, , ,         |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AL |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 298670.91                                                                      | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF |

|                                                             |          |
|-------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 21250.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |          |
| (c) TOTAL Independent Expenditures..... ▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,  
Signature

Date MM / DD / YYYY  
05 / 22 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 3  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Alabama Freedom Fund</b>                                          |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00930438                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                         |             |                                                                                |                                                                                                                                                          |
|---------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>GOOGLE ADS                        |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 22 / 2026  |                                                                                                                                                          |
| Mailing Address 1600 AMPHITHEATRE PARKWAY               |             | Amount<br>25000.00                                                             |                                                                                                                                                          |
| City<br>MOUNTAIN VIEW                                   | State<br>CA | Zip Code<br>94043-1351                                                         | Transaction ID : SE24.7082                                                                                                                               |
| Purpose of Expenditure<br>DIGITAL ADVERTISING           |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>05 / 21 / 2026                                                                                   |
| Name of Federal Candidate<br>HUDSON, JARED, , ,         |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AL |
| Calendar Year-To-Date<br>Per Election for Office Sought |             | 298670.91                                                                      | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF |

|                                                          |             |                                                                                |                                                                                                                                                          |
|----------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>THE TRADE DESK INC.                |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 22 / 2026  |                                                                                                                                                          |
| Mailing Address 2710 MEDIA CENTER DR.<br>BLDG 6, STE 120 |             | Amount<br>15000.00                                                             |                                                                                                                                                          |
| City<br>LOS ANGELES                                      | State<br>CA | Zip Code<br>90065                                                              | Transaction ID : SE24.7080                                                                                                                               |
| Purpose of Expenditure<br>DIGITAL ADVERTISING            |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>05 / 21 / 2026                                                                                   |
| Name of Federal Candidate<br>HUDSON, JARED, , ,          |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AL |
| Calendar Year-To-Date<br>Per Election for Office Sought  |             | 298670.91                                                                      | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF |

|                                                             |          |
|-------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 40000.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |          |
| (c) TOTAL Independent Expenditures..... ▶                   |          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,

Signature

Date

MM / DD / YYYY  
05 / 22 / 2026

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 3  
FOR SE OF FORM 24/48

|                                                                                                     |  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br><b>Alabama Freedom Fund</b>                                          |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00930438                                              |  |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report |  | <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  |

|                                                                      |             |                                                                                |                                                                                                                                                          |
|----------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CLUB FOR GROWTH                                |             | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>05 / 22 / 2026  |                                                                                                                                                          |
| Mailing Address 2001 L ST NW STE 600                                 |             | Amount<br>1648.16                                                              |                                                                                                                                                          |
| City<br>WASHINGTON                                                   | State<br>DC | Zip Code<br>20036                                                              | Transaction ID : SE24.7085                                                                                                                               |
| Purpose of Expenditure<br>DIGITAL ADVERTISING (FROM ADVANCE LINE 21) |             | Category/<br>Type                                                              | Date of Disbursement or Obligation<br>MM / DD / YYYY<br>05 / 22 / 2026                                                                                   |
| Name of Federal Candidate<br>HUDSON, JARED, , ,                      |             | <input type="checkbox"/> Support<br><input checked="" type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input checked="" type="checkbox"/> Senate State: AL |
| Calendar Year-To-Date<br>Per Election for Office Sought              |             | 298670.91                                                                      | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF |

|                                                         |       |                                                                     |                                                                                                                                                  |
|---------------------------------------------------------|-------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee                                      |       | Date of Public Distribution/Dissemination<br>MM / DD / YYYY         |                                                                                                                                                  |
| Mailing Address                                         |       | Amount                                                              |                                                                                                                                                  |
| City                                                    | State | Zip Code                                                            | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                             |
| Purpose of Expenditure                                  |       | Category/<br>Type                                                   |                                                                                                                                                  |
| Name of Federal Candidate                               |       | <input type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |       |                                                                     | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                |

|                                                             |          |
|-------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 1648.16  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |          |
| (c) TOTAL Independent Expenditures..... ▶                   | 62898.16 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,

Signature

Date

MM / DD / YYYY  
05 / 22 / 2026