

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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|                                                                                                            |                                                     |                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>LOU RADKOWSKI</b> (Full legal name <b>Louis A. Radkowski</b> )    |                                                     | 2. Identification Number                                                                                                                                   |
| (b) Address (number and street)<br><b>169 Center St.</b> <input type="checkbox"/> Check if address changed |                                                     | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> (N) OR <input type="checkbox"/> Amended <input type="checkbox"/> (A) |
| (c) City, State, and ZIP Code<br><b>St. Marys, PA 15857</b>                                                |                                                     |                                                                                                                                                            |
| 4. Party Affiliation<br><b>Republican</b>                                                                  | 5. Office Sought<br><b>House of Representatives</b> | 6. State & District of Candidate<br><b>PA 5th Cong. District</b>                                                                                           |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2008** election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                        |
|----------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Committee to Elect Lou Radkowski to Congress</b> |
| (b) Address (number and street)<br><b>PO BOX 261</b>                                   |
| (c) City, State, and ZIP Code<br><b>St. Marys, PA 15857</b>                            |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

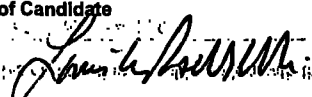
**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |                      |                               |
|----|----------------------|-------------------------------|
| 9A | <b>2 0 0 0 0 0 0</b> | for the primary election, and |
| 9B | <b>0 0 0</b>         | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                              |
|---------------------------------------------------------------------------------------------------------------|------------------------------|
| Signature of Candidate<br> | Date<br><b>Feb. 23, 2008</b> |
|---------------------------------------------------------------------------------------------------------------|------------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br><i>2/27/08</i>  |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

*Jms*

PREPARER

(3/2005)

*3/3/08*

DATE PREPARED

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