REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
Mike Barkley for Congress Committee

ADDRESS (number and street)

167 N. Sheridan Ave.

Manteca CA 95336

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

C00495507

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

X NEW (N)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

X April 15 Quarterly Report (Q1)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)

☐ Convention (12C) ☐ Special (12S)

Election on 4/15/2013 in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on 4/15/2013 in the State of

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

04/01/2013 04/01/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael James Barkley

Signature of Treasurer Michael James Barkley [Electronically Filed] Date 04/04/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Mike Barkley for Congress Committee

#### Report Covering the Period: From: **01/01/2013** To: **03/31/2013**

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td><strong>6. Net Contributions (other than loans)</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>0.00</td>
</tr>
<tr>
<td><strong>7. Net Operating Expenditures</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>486.36</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>486.36</td>
</tr>
<tr>
<td><strong>8. Cash on Hand at Close of Reporting Period</strong> (from Line 27)</td>
<td>704.55</td>
</tr>
</tbody>
</table>

| **9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)** | 0.00 |

| **10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)** | 11275.07 |

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
      (i) Itemized (use Schedule A) ............
          | COLUMN A | COLUMN B |
          |          |          |
          | 0.00     | 0.00     |
      (ii) Unitemized..........................
          | 0.00     | 40.84    |
      (iii) TOTAL of contributions from individuals .................. 0.00 40.84

   (b) Political Party Committees..............
      (c) Other Political Committees
          (such as PACs)..........................
          | 0.00     | 0.00     |

   (d) The Candidate..........................
      (e) TOTAL CONTRIBUTIONS
          (other than loans)
          (add Lines 11(a)(iii), (b), (c), and (d)).
          | 0.00     | 0.00     |

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

   | COLUMN A | COLUMN B |
   |          |          |
   | 0.00     | 0.00     |

13. LOANS:

   (a) Made or Guaranteed by the Candidate
       | 486.36   | 581.30   |
   (b) All Other Loans......................
       | 0.00     | 0.00     |
   (c) TOTAL LOANS
       (add Lines 13(a) and (b))............
       | 486.36   | 581.30   |

14. OFFSETS TO OPERATING EXPENDITURES

   (Refunds, Rebates, etc.)..................
   | 0.00     | 0.00     |

15. OTHER RECEIPTS

   (Dividends, Interest, etc.).............
   | 0.00     | 0.00     |

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

   (Carry Total to Line 24, page 4)........
   | 486.36   | 622.14   |
## DETAILED SUMMARY PAGE

**II. DISBURSEMENTS**

<table>
<thead>
<tr>
<th>17. OPERATING EXPENDITURES</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>486.36</td>
<td>563.28</td>
</tr>
</tbody>
</table>

| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |

<table>
<thead>
<tr>
<th>19. LOAN REPAYMENTS:</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>20. REFUNDS OF CONTRIBUTIONS TO:</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
</tr>
</tbody>
</table>

| 21. OTHER DISBURSEMENTS | 0.00 | 0.00 |

| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 486.36 | 563.28 |

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</th>
<th>704.55</th>
</tr>
</thead>
</table>

| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) | 486.36 |

| 25. SUBTOTAL (add Line 23 and Line 24) | 1190.91 |

| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) | 486.36 |

| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 704.55 |
### SCHEDULE A (FEC Form 3)

#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Mike Barkley for Congress Committee</th>
</tr>
</thead>
</table>

#### A.

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee:** C00495507
- **Name of Employer**
- **Occupation**
- **Receipt For:** 2014
  - Primary
  - General
- **Election Cycle-to-Date**: 486.36
- **Date of Receipt**: 03/31/2013
- **Transaction ID**: SA13A.4262
- **Amount of Each Receipt this Period**: 486.36
- **Loans to campaign**

#### B.

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee**: C
- **Name of Employer**
- **Occupation**
- **Receipt For:**
  - Primary
  - General
- **Election Cycle-to-Date**: 486.36
- **Date of Receipt**: 03/31/2013
- **Amount of Each Receipt this Period**: 486.36

#### C.

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **FEC ID number of contributing federal political committee**: C
- **Name of Employer**
- **Occupation**
- **Receipt For:**
  - Primary
  - General
- **Election Cycle-to-Date**: 486.36
- **Date of Receipt**: 03/31/2013
- **Amount of Each Receipt this Period**: 486.36

---

**SUBTOTAL of Receipts This Page (optional)**: 486.36

**TOTAL This Period (last page this line number only)**: 486.36
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Mike Barkley for Congress Committee</td>
<td>03 / 31 / 2013</td>
</tr>
</tbody>
</table>

**Mailing Address**

167 N. Sheridan Ave.

**City**

Manteca

**State**

CA

**Zip Code**

95336

**Purpose of Disbursement**

CADEM Convention

**Candidate Name**

Mike Barkley for Congress Committee

**Office Sought**

House

**Disbursement For**

Primary

**Amount of Each Disbursement this Period**

445.00

**Transaction ID**

SB17.4259

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
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</thead>
<tbody>
<tr>
<td>B. Mike Barkley for Congress Committee</td>
<td>03 / 31 / 2013</td>
</tr>
</tbody>
</table>

**Mailing Address**

167 N. Sheridan Ave.

**City**

Manteca

**State**

CA

**Zip Code**

95336

**Purpose of Disbursement**

Denny's - Stanislaus Democratic Club meetings

**Candidate Name**

Mike Barkley for Congress Committee

**Office Sought**

House

**Disbursement For**

Primary

**Amount of Each Disbursement this Period**

24.00

**Transaction ID**

SB17.4260

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
</tr>
</thead>
<tbody>
<tr>
<td>C. Mike Barkley for Congress Committee</td>
<td>03 / 31 / 2013</td>
</tr>
</tbody>
</table>

**Mailing Address**

167 N. Sheridan Ave.

**City**

Manteca

**State**

CA

**Zip Code**

95336

**Purpose of Disbursement**

Redi-Mark, lapel badges

**Candidate Name**

Mike Barkley for Congress Committee

**Office Sought**

House

**Disbursement For**

Primary

**Amount of Each Disbursement this Period**

17.36

**Transaction ID**

SB17.4261

| SUBTOTAL of Disbursements This Page (optional) | 486.36 |
| TOTAL This Period (last page this line number only) | 486.36 |
Michael James Barkley

Mailing Address
167 N Sheridan Ave

Manteca, CA 95336

Original Amount of Loan: $1000.00
Cumulative Payment To Date: $0.00
Balance Outstanding at Close of This Period: $1000.00

Date Incurred: 12/31/2011
Date Due: 12/31/2012
Interest Rate: 0.00%
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Michael James Barkley</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
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<td></td>
</tr>
<tr>
<td>2. Michael James Barkley</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>3. Michael James Barkley</td>
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<td></td>
</tr>
<tr>
<td>4. Michael James Barkley</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTALS This Period This Page (optional) ................................................................. $1000.00

TOTALS This Period (last page in this line only) .............................................................. $1000.00

 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Election: 2012
- Primary
- General
- Other (specify) ▼

Transaction ID: SC/10.4113

FEC Schedule C (Form 3) (Revised 02/2003)
<table>
<thead>
<tr>
<th>Name of Committee</th>
<th>Michael James Barkley for Congress Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>LOAN SOURCE</strong></td>
<td>Full Name (Last, First, Middle Initial)</td>
</tr>
<tr>
<td></td>
<td>[PERSONAL FUNDS]</td>
</tr>
<tr>
<td></td>
<td>Election: 2012</td>
</tr>
<tr>
<td></td>
<td>(check only one)</td>
</tr>
<tr>
<td></td>
<td>□ Primary</td>
</tr>
<tr>
<td></td>
<td>□ General</td>
</tr>
<tr>
<td></td>
<td>□ Other (specify)</td>
</tr>
</tbody>
</table>

**Transaction ID:** SC/10.4114

<table>
<thead>
<tr>
<th>Address</th>
<th>167 N Sheridan Ave</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>ZIP Code</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan:** $900.00

**Cumulative Payment To Date:** $0.00

**Balance Outstanding at Close of This Period:** $900.00

**TERMS**

- **Date Incurred:** 12/09/2011
- **Date Due:** 12/09/2011
- **Interest Rate:** 0.00% (apr)
- **Secured:** [ ] Yes [X] No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)
   - Name of Employer
   - Mailing Address
     - City
     - State
     - ZIP Code
   - Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional).......................................................... $900.00

**TOTALS** This Period (last page in this line only) .......................................................

**Note:** Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
<table>
<thead>
<tr>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td>Mike Barkley for Congress Committee</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
<tr>
<td>Mike Barkley for Congress Committee</td>
<td>Occupation</td>
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<tr>
<td>Mike Barkley for Congress Committee</td>
<td>Occupation</td>
<td>Amount Guaranteed Outstanding</td>
</tr>
</tbody>
</table>

**SUBTOTALS**

This Period This Page (optional) ........................................................................................................... 1191.01

**TOTALS**

This Period (last page in this line only) .....................................................................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Michael James Barkley

**Mailing Address**
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
7500.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
7500.00

**TERMS**

- **Date Incurred**: 02 / 09 / 2012
- **Date Due**: indef
- **Interest Rate**: 0.00 % (apr)
- **Secured**: No

**List All Endorsers or Guarantors (if any) to Loan Source**

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Name of Employer</th>
<th>Occupation</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address</td>
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<td>City</td>
<td>State</td>
<td>ZIP Code</td>
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<tr>
<td>Manteca</td>
<td>CA</td>
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<td>2.</td>
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<tr>
<td>Mailing Address</td>
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<td>ZIP Code</td>
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<td>3.</td>
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<tr>
<td>Mailing Address</td>
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<td>City</td>
<td>State</td>
<td>ZIP Code</td>
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<td>Manteca</td>
<td>CA</td>
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<tr>
<td>4.</td>
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<tr>
<td>Mailing Address</td>
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<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>ZIP Code</td>
<td></td>
</tr>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTALS**
This Period This Page (optional).......................................................... 7500.00

**TOTALS**
This Period (last page in this line only).................................................. 7500.00

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>100.96</td>
<td>0.00</td>
<td>100.96</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>03 / 31 / 2012</td>
<td>indefinite</td>
<td>0.00 % (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

**SUBTOTALS** This Period This Page (optional)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
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</thead>
<tbody>
<tr>
<td>100.96</td>
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</table>

**TOTALS** This Period (last page in this line only)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
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</thead>
<tbody>
<tr>
<td>100.96</td>
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</tbody>
</table>
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**

Mike Barkley for Congress Committee

---

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  
Michael James Barkley

**Mailing Address**  
167 N Sheridan Ave

**City** Manteca  
**State** CA  
**ZIP Code** 95336

**Original Amount of Loan**  1.80

**Cumulative Payment To Date**  0.00

**Balance Outstanding at Close of This Period**  1.80

**TERMS**

- **Date Incurred** 05 / 16 / 2012
- **Date Due**  
- **Interest Rate** 0.00 % (apr)
- **Secured:** No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**  
   **Occupation**  
   **Mailing Address**  
   **City** Manteca  
   **State** CA  
   **ZIP Code** 95336

2. **Full Name (Last, First, Middle Initial)**  
   **Occupation**  
   **Mailing Address**  
   **City** Manteca  
   **State** CA  
   **ZIP Code** 95336

3. **Full Name (Last, First, Middle Initial)**  
   **Occupation**  
   **Mailing Address**  
   **City** Manteca  
   **State** CA  
   **ZIP Code** 95336

4. **Full Name (Last, First, Middle Initial)**  
   **Occupation**  
   **Mailing Address**  
   **City** Manteca  
   **State** CA  
   **ZIP Code** 95336

---

**SUBTOTALS** This Period This Page (optional) ..........................................................  
1.80

**TOTALS** This Period (last page in this line only) ..............................................  
1.80

---

**Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.**
**NAME OF COMMITTEE** (In Full)  
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)  
Michael James Barkley

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Occupation</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>167 N Sheridan Ave</td>
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City: Manteca  
State: CA  
ZIP Code: 95336

**Terms**  
Date Incurred: 06/30/2012  
Date Due: Never  
Interest Rate: 0.00% (apr)  
Secured: Yes

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**  
Mailing Address  
City: Manteca  
State: CA  
ZIP Code: 95336  
Name of Employer  
Occupation  
Amount Guaranteed Outstanding:  

2. **Full Name (Last, First, Middle Initial)**  
Mailing Address  
City: Manteca  
State: CA  
ZIP Code: 95336  
Name of Employer  
Occupation  
Amount Guaranteed Outstanding:  

3. **Full Name (Last, First, Middle Initial)**  
Mailing Address  
City: Manteca  
State: CA  
ZIP Code: 95336  
Name of Employer  
Occupation  
Amount Guaranteed Outstanding:  

4. **Full Name (Last, First, Middle Initial)**  
Mailing Address  
City: Manteca  
State: CA  
ZIP Code: 95336  
Name of Employer  
Occupation  
Amount Guaranteed Outstanding:  

**Subtotals** This Period This Page (optional) .........................................................  
22.90

**Totals** This Period (last page in this line only) .........................................................  
22.90

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Name of Committee (In Full)

Mike Barkley for Congress Committee

#### Loan Source
Full Name (Last, First, Middle Initial)

**Michael James Barkley**

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
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#### Original Amount of Loan

- **50.00**

#### Cumulative Payment To Date

- **0.00**

#### Balance Outstanding at Close of This Period

- **50.00**

#### Terms

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<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured</th>
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<td>06 / 30 / 2012</td>
<td>never</td>
<td>0.00 % (apr)</td>
<td>No</td>
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</table>

List all Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Mailing Address
   - City
   - State
   - ZIP Code

**Subtotals**
This Period This Page (optional) 

**Totals**
This Period (last page in this line only) 

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

---

Transaction ID: SC/10.4242
## NAME OF COMMITTEE (In Full)

Mike Barkley for Congress Committee

## LOAN SOURCE

**Full Name (Last, First, Middle Initial)**

Michael James Barkley

**Mailing Address**

167 N Sheridan Ave

**City**

Manteca

**State**

CA

**ZIP Code**

95336

**Original Amount of Loan**

22.04

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

22.04

**TERMS**

**Date Incurred**

09 / 30 / 2012

**Date Due**

---

**Interest Rate**

0.00 % (apr)

**Secured:**

No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

2. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

3. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

4. **Full Name (Last, First, Middle Initial)**

   Name of Employer

   Mailing Address

   City

   State

   ZIP Code

**SUBTOTALS**

This Period This Page (optional) .................................................................

**TOTALS**

This Period (last page in this line only) .....................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Mike Barkley for Congress Committee

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

Mike Barkley for Congress Committee

**Mailing Address**
167 N. Sheridan Ave.

**City** Manteca **State** CA **ZIP Code** 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
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<th>Balance Outstanding at Close of This Period</th>
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<th>TERMS</th>
<th>Date Incurred</th>
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<th>Interest Rate</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
<td>% (apr)</td>
<td>☑ No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City **State** CA **ZIP Code**
   - Amount Guaranteed Outstanding:

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City **State** CA **ZIP Code**
   - Amount Guaranteed Outstanding:

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City **State** CA **ZIP Code**
   - Amount Guaranteed Outstanding:

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Mailing Address
   - City **State** CA **ZIP Code**
   - Amount Guaranteed Outstanding:

#### SUBTOTALS

This Period This Page (optional) ................................................................. 486.36

#### TOTALS

This Period (last page in this line only) .................................................. 11275.07

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*