

LAW OFFICE OF
Thomas L. Fox
A Professional Corporation
16133 Ventura Blvd., Suite 1200
Encino, California 91436
tomfoxlaw@gmail.com

(818) 995-4074

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2014 APR -1 AM 9:46

Fax: (818) 995-0141 MAIL CENTER

3/26/14

Federal Election Commission
999 E. Street N.W.,
Washington, DC 20463

Re: Statement of Candidacy
House of Representatives – California's 33rd Congressional District

Dear Sir or Madam:

Enclosed please find the original of my Statement of Candidacy for filing. I am enclosing an additional copy along with a self-addressed stamped envelope and I would appreciate it if you could provide me with a conformed copy of the filing.

Thank you for your anticipated courtesy and cooperation.

Very truly yours,

Thomas L. Fox
Attorney at Law

Very truly yours,

Thomas L. Fox
Attorney at Law

14031202336

For help completing Form 2, please double-click the

icon next to each line number.

FEC FORM 2

STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) Tom Fox			2. Identification Number	
(b) Address (number and street) 16133 Ventura Blvd., Suite 1200		☐ Check if address changed		
(c) City, State, and ZIP Code Encino, CA 91436		3. Is This Statement ☒ New (N) OR ☐ Amended (A)		
4. Party Affiliation None-Independent	5. Office Sought House of Representatives	6. State & District of Candidate California-33rd Congressional District		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Tom Fox to Congress
(b) Address (number and street) 16133 Ventura Blvd., Suite 1200
(c) City, State, and ZIP Code Encino, CA 91436

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

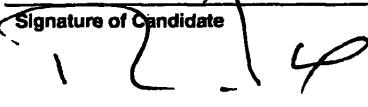
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 3-19-2014
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC FORM 2 (REV. 12/2008)

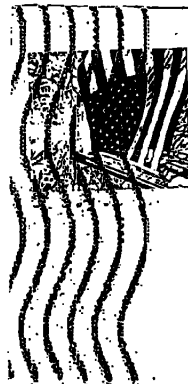
To print and file this form, select "Print" from the "File" menu above. In the "Print" window, select "Document" from the drop down menu labeled "Comments and Forms" Doing so will ensure that the icons and other instructions will not appear on your filing. Click here for a video printing demonstration.

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LAW OFFICE OF THOMAS FOX APC
16133 VENTURA BOULEVARD, SUITE 1200
ENCINO, CALIFORNIA 91436

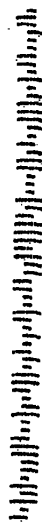
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27 MAR 2014 PM 31



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Date of Receipt

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Date of Receipt

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Received from Electronic Filing Office

Date of Receipt

☐

Other (Specify):

Date of Receipt or Postmarked

ED

4/1/14

PREPARER

DATE PREPARED

(8/2013)

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