

**FEC FORM 2  
STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full) Patrick J. Murphy		
(b) Address (number and street) 6414 Radcliffe St.		<input checked="" type="checkbox"/> Check if address changed
(c) City, State and ZIP Code Bristol PA 19007		2. Identification Number H6PA08194
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought House
		6. State & District of Candidate PA 08
3. Is This Statement <input checked="" type="checkbox"/> New (N) <b>OR</b> <input type="checkbox"/> Amended (A)		

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

**NOTE:**This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Patrick Murphy for Congress		
(b) Address (number and street) P.O. Box 868		
(c) City, State and ZIP Code Levittown PA 19058		

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:**This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

<b>Signature of Candidate</b> Patrick J. Murphy	<b>Date</b> 10/15/2010
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**NOTE:**Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

**[ ADDITIONAL ]**

(Including Joint Fundraising Representatives)

I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

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(a) Name of Committee (in full)

SEPA Veterans for Congress

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(b) Address (number and street)

102 WATERMAN ST  
Suite 2

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(c) City, State and ZIP Code

Providence

02906

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