

## Hochberg for Congress

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM  
1999 OCT 27 P 1:31

October 22, 1999

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Dear Sir or Madam:

Enclosed is my completed Statement of Candidacy, indicating my intention to run for the U.S. Congress as the Representative from the 10<sup>th</sup> District of Illinois.

Please feel free to call if you have any questions.

Sincerely,

*Andrew Hochberg / cs*  
Andrew S. Hochberg

ASH/csl  
Enclosure

**STATEMENT OF CANDIDACY**

(see reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

1999 OCT 27 P 1:31

1. (a) Name of Candidate (in full) <b>Andrew S. Hochberg</b>			2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>77 South Deere Park Drive</b>			
(c) City, State, and ZIP Code <b>Highland Park, IL 60035</b>			
3. Party Affiliation <b>Republican</b>	4. Office Sought <b>U.S. House</b>	5. State & District of Candidate <b>Illinois, 10th District</b>	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>Hochberg For Congress</b>
(b) Address (number and street) <b>One Northfield Plaza, Suite 210</b>
(c) City, State, and ZIP Code <b>Northfield, IL 60093</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Andrew S. Hochberg</b>	Date <b>10/20/99</b>
---	-------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
909 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9530  
Local 202/394-1100

--	--	--	--	--	--	--	--	--	--

**FEC FORM 2**

(revised 5/87)

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 10-25-99
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>See</i> PREPARER	 10-27-99 DATE PREPARED