

**FEC  
FORM 3****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

DENOTTER FOR CONGRESS

ADDRESS (number and street)

PO BOX 43

Check if different  
than previously  
reported. (ACC)

HIGHLAND

MI

48357

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C

C00788588

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

STATE ▼ DISTRICT

MI

11

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M /

D D /

Y Y Y Y

in the  
State of

5. Covering Period

M M /

01

D D /

01

Y Y Y Y

2025

through

M M /

03

D D /

31

Y Y Y Y

2025

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer DRAGONE, SHERRY, , ,

Signature of Treasurer

DRAGONE, SHERRY, , ,

Date

M M /

03

D D /

23

Y Y Y Y

2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only**FEC FORM 3**  
(Revised 05/2016)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

**DENOTTER FOR CONGRESS**

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 1 |   | 0 | 1 |   | 2 | 0 | 2 | 5 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 3 |   | 3 | 1 |   | 2 | 0 | 2 | 5 |

|                                                                                                                  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                          |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                              | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                        | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | 0.00                    | 0.00                               |
| 7. Net Operating Expenditures                                                                                    |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                         | 0.00                    | 0.00                               |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                               | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | 0.00                    | 0.00                               |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                              | 24.01                   |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | 70524.71                |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | 146227.94               |                                    |

**For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).**

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

DENOTTER FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY  
01 / 01 / 2025

To:

MM / DD / YYYY  
03 / 31 / 2025**I. RECEIPTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

## 11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions  
from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees  
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS  
(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES .....

## 13. LOANS:

(a) Made or Guaranteed by the  
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS  
(add Lines 13(a) and (b)).....14. OFFSETS TO OPERATING  
EXPENDITURES  
(Refunds, Rebates, etc.) .....15. OTHER RECEIPTS  
(Dividends, Interest, etc.) .....16. **TOTAL RECEIPTS** (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)..... ▶

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 05/2016)

**II. DISBURSEMENTS****COLUMN A**  
Total This Period**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

0.00

0.00

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES .....

0.00

0.00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate.....

0.00

0.00

(b) Of All Other Loans .....

0.00

0.00

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)).....

0.00

0.00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees .....

0.00

0.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees  
(such as PACs) .....

0.00

0.00

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)).....

0.00

0.00

21. OTHER DISBURSEMENTS .....

0.00

0.00

22. **TOTAL DISBURSEMENTS**

(add Lines 17, 18, 19(c), 20(d), and 21) ►

0.00

0.00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

24.01

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

0.00

25. SUBTOTAL (add Line 23 and Line 24).....

24.01

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

0.00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD

(subtract Line 26 from Line 25).....

24.01

# SCHEDULE D (FEC Form 3)

## DEBTS AND OBLIGATIONS

### Excluding Loans

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 5 OF 9

FOR LINE NUMBER:  
(check only one)

☒ 9  
☐ 10

NAME OF COMMITTEE (In Full)

DENOTTER FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

DENOTTER FOR CONGRESS

Nature of Debt (Purpose):

TO BE REPAYED

Mailing Address PO BOX 43

City

HIGHLAND

State

MI

Zip Code

48357

Outstanding Balance Beginning This Period

70524.71

Transaction ID : SD9.4260

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

70524.71

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

70524.71

2) **TOTALS** This Period (last page this line number only) .....

70524.71

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) .....

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

70524.71

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 6 OF 9

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**DENOTTER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**ADVANCED RESPONSE SYSTEMS**

Nature of Debt (Purpose):

BAL ON OCT 2022 QRTLTY

Mailing Address 13175 GEORGE WEBER DR

City

ROGERS

State

MN

Zip Code

55374

Outstanding Balance Beginning This Period

1274.34

Transaction ID : SD10.4232

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1274.34

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**ARISTOTLE**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLTY 7/14 - 9/30/22

Mailing Address 2500 PENNSYLVANIA AVE SE

City

WASHINGTON

State

DC

Zip Code

20020

Outstanding Balance Beginning This Period

2100.00

Transaction ID : SD10.4206

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2100.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**CITIBANK**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLTY 7/14 - 9/30/22

Mailing Address 388 GREENWICH ST

City

NEW YORK

State

NY

Zip Code

10013

Outstanding Balance Beginning This Period

25997.63

Transaction ID : SD10.4208

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

25997.63

1) **SUBTOTALS** This Period This Page (optional) ▶

29371.97

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 7 OF 9

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**DENOTTER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**DIRECT MAIL FUNDRAISING LLC**

Nature of Debt (Purpose):

BALANCE ON OCT QRTL 7/14 - 9/30/22

Mailing Address 20130 LAKEVIEW CENTER PLAZA  
STE 300City  
ASHBURNState  
VAZip Code  
20147

Outstanding Balance Beginning This Period

7966.74

Transaction ID : SD10.4209

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

7966.74

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**DonorBureau**

Nature of Debt (Purpose):

BALANCE ON OCT QRTL 7/14 - 9/30/22

Mailing Address 1550 W McEWAN DR  
STE 300City  
FRANKLINState  
TNZip Code  
37067

Outstanding Balance Beginning This Period

381.65

Transaction ID : SD10.4212

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

381.65

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**FULFILLMENT SOLUTIONS INC**

Nature of Debt (Purpose):

BALANCE ON OCT QRTL 7/14 - 9/30/22

Mailing Address 44970 FALCON PLACE  
STE 400City  
STERLINGState  
VAZip Code  
20166

Outstanding Balance Beginning This Period

3011.18

Transaction ID : SD10.4211

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3011.18

1) **SUBTOTALS** This Period This Page (optional) ▶

11359.57

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 8 OF 9

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**DENOTTER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**HSP DIRECT LLC**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLY 7/14 - 9/30/22

Mailing Address 20130 LAKEVIEW CENTER PLAZA  
STE 300City  
ASHBURNState  
VAZip Code  
20147

Outstanding Balance Beginning This Period

3300.00

Transaction ID : SD10.4213

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3300.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**NOVA LIST**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLY 7/14 - 9/30/22

Mailing Address 20130 LAKEVIEW CENTER PLAZA  
STE 300City  
ASHBURNState  
VAZip Code  
20147

Outstanding Balance Beginning This Period

3567.42

Transaction ID : SD10.4214

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3567.42

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**PROFESSIONAL DATA SERVICES**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLY 7/14 - 9/30/22

Mailing Address 824 S MILLEDGE AVE  
STE 100City  
ATHENSState  
GAZip Code  
30605

Outstanding Balance Beginning This Period

1039.93

Transaction ID : SD10.4215

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1039.93

1) **SUBTOTALS** This Period This Page (optional) ▶

7907.35

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

**SCHEDULE D (FEC Form 3)****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 9 OF 9

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

**DENOTTER FOR CONGRESS**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**RIGHT WAY TO WIN**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLTY 7/14 - 9/30/22

Mailing Address 1100 NEW JERSEY AVE SE  
#2184City  
WASHINGTONState  
DCZip Code  
20003

Outstanding Balance Beginning This Period

96779.05

Transaction ID : SD10.4216

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

96779.05

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**SUNRISE DATA SERVICES**

Nature of Debt (Purpose):

BALANCE ON OCT QRTLTY 7/14 - 9/30/22

Mailing Address 20130 LAKEVIEW CENTER PLAZA  
STE 300City  
ASHBURNState  
VAZip Code  
20147

Outstanding Balance Beginning This Period

810.00

Transaction ID : SD10.4217

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

810.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) ▶

97589.05

2) **TOTALS** This Period (last page this line number only) ▶

146227.94

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

146227.94