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## FEC FORM 2

## STATEMENT OF CANDIDACY

| _  |  |                    |                |                |                   |  | = |  |
|----|--|--------------------|----------------|----------------|-------------------|--|---|--|
| 1. | (a) Name of Candidate (in full)  |                    |                |                |                   |  |   |  |
|    | Henderson, Randy, , ,  | <b>97</b> O        | الدائلة والماد |                |                   | O Condidate a FFO Identification Number              | _ |  |
|    | (b) Address (number and street)<br>PO Box 2353   | <b>&amp;</b> I Che | eck if addres  | ss changed     |                   | Candidate's FEC Identification Number     H0FL19189  |   |  |
|    | (c) City, State, and ZIP Code  |                    |                |                |                   | 3. Is This New Amended                               |   |  |
|    | Fort Myers   |                    | FL             | . 3390         | 2                 | Statement (N) OR (A)                                 |   |  |
| 4. | Party Affiliation  | 5. Office Sought   |                |                |                   | trict of Candidate                                   |   |  |
|    | REPUBLICAN PARTY   | House              |                |                | FL                | 19   |   |  |
|    | DE   | SIGNATION          | OF PR          | INCIPAL        | CAMPAIGI          | N COMMITTEE  |   |  |
| 7. | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 (year of election)   |                    |                |                |                   |  |   |  |
|    | NOTE: This designation should be f   | iled with the appr | opriate offic  | ce listed in t | he instructions.  |  |   |  |
|    | (a) Name of Committee (in full)  RANDY HENDERS   | ON FOR C           | ONGR           | ESS            |                   |  |   |  |
|    | (b) Address (number and street)  |                    |                |                |                   |  | _ |  |
|    | 1404 DEAN ST   |                    |                |                |                   |  |   |  |
|    | STE 100  |                    |                |                |                   |  |   |  |
|    | (c) City, State, and ZIP Code  |                    |                |                |                   |  |   |  |
|    | FORT MYERS   |                    |                |                | FL                | 33901  |   |  |
| 8. | I hereby authorize the following name candidacy.  NOTE: This designation should be find the f |                    |                |                |                   | mmittee, to receive and expend funds on behalf of my | _ |  |
|    | 1 wife the st 1 h  | aria e data a      |                | 4              |                   |  | _ |  |
|    | ·  | mmeu mis Stater    | neni ana to    | uie best of    | ту кноміваде г    | and belief it is true, correct and complete.         | _ |  |
|    | gnature of Candidate   |                    |                |                |                   | Date   | • |  |
| H  | enderson, Randy, , ,   |                    |                | [Elec          | tronically Filed] | 03/09/2020   |   |  |
|    |  |                    |                |                |                   |  | _ |  |
| NO | OTE: Submission of false, erroneous,   | or incomplete in   | formation m    | nay subject t  | he person signir  | ng this Statement to penalties of 2 U.S.C. §437g.    | _ |  |

FEC FORM 2 (REV. 02/2009)