

05 JUL 12 PM 12:06

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |                                 |   |  |
|---|---------------------------------|---|--|
| 1. (a) Name of Candidate (in full)<br>David Joseph Kramer   |                                 | 2. Identification Number  |  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>9919 Essex Drive |                                 | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) |  |
| (c) City, State, and ZIP Code<br>Omaha, NE 68114  |                                 | 5. State & District of Candidate<br>Nebraska  |  |
| 4. Party Affiliation<br>Republican  | 5. Office Sought<br>U.S. Senate |   |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br>Kramer for Senate |
| (b) Address (number and street)<br>9919 Essex Drive  |
| (c) City, State, and ZIP Code<br>Omaha, NE 68114     |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

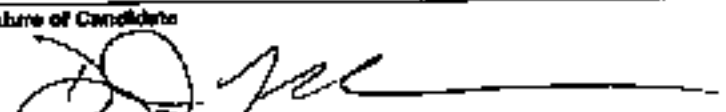
### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |   |   |       |                               |
|----|---|---|-------|-------------------------------|
| 8A | , | , | 0 0 0 | for the primary election, and |
| 8B | , | , | 0 0 0 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

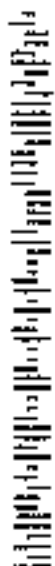
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|  |                      |
|--|----------------------|
| Signature of Candidate<br> | Date<br>July 5, 2005 |
|--|----------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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25020233332  
25020233332



David J. Kramer  
9919 Essex Drive  
Omaha, NE 68114

Office of Public Records  
P.O. Box 5109  
Alexandria, VA 22301-0109

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# United States Senate

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