

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) KENNEDY, MIKE, , ,		
(b) Address (number and street) 55 N MERCHANT STREET #1324		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code AMERICAN FORK UT 84003		2. Candidate's FEC Identification Number H4UT03260
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought House
		6. State & District of Candidate UT 03
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MIKE KENNEDY FOR UTAH		
(b) Address (number and street) 55 N MERCHANT STREET #1324		
(c) City, State, and ZIP Code AMERICAN FORK UT 84003		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) MIKE KENNEDY VICTORY FUND		
(b) Address (number and street) 555 METRO PL N STE 525		
(c) City, State, and ZIP Code DUBLIN OH 43017		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate KENNEDY, MIKE, , ,	Date 11/11/2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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