| Image# 202307179583775328                             |                               |   |                   | PAGE 1/5                        |
|---|-------------------------------|---|-------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ           |   |                   |                                 |
| 1. NAME OF  | (Check if name                | Example:If typing, type   | 12FE4M5           | Office Use Only                 |
| COMMITTEE (in full)                                   | is changed)                   | over the lines.   | 12FE4M5           |                                 |
| Oakland County  | Democratic Part               | У.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                      |                   |                                 |
|   |                               |   |                   |                                 |
|   | 17100 W. 12 Mile Rd.          |   |                   |                                 |
| ADDRESS (number and street)                           |                               |   |                   |                                 |
| <ul><li>(Check if address is changed)</li></ul>       | Suite 5                       |   |                   |                                 |
|   | Southfield                    |   |                   | 18076<br>                       |
|   | CITY ▲                        |   | STATE 🔺           | ZIP CODE▲                       |
| COMMITTEE'S E-MAIL ADDRE                              | SS                            |   |                   |                                 |
| <ul> <li>(Check if address is changed)</li> </ul>     | treasurer@ocdp.org            |   |                   |                                 |
|   | Optional Second E-Mail Ad     | dress   |                   |                                 |
|   | chair@ocdp.org                |   |                   |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | ocdp.org                      |   |                   |                                 |
| 2. DATE 07 0  |                               |   |                   |                                 |
| 3. FEC IDENTIFICATION NU                              | JMBER ► С с                   | 00040857  |                   |                                 |
|   |                               |   |                   |                                 |
| 4. IS THIS STATEMENT                                  | NEW (N) OR                    | × AMENDED (A)   |                   |                                 |
| certify that I have examined the                      | nis Statement and to the best | of my knowledge and belief it   | is true correct a | nd complete                     |
|   |                               |   |                   |                                 |
| Type or Print Name of Treasure                        | r Reid, Phillip, W, ,         |   |                   |                                 |
| Signature of Treasurer                                | Phillip, W, ,                 | [Electronically Filed]  | Date 02           | / D D / Y Y Y<br>15 2023        |
| NOTE: Submission of false, erron                      |                               | may subject the person signing t  |                   |                                 |
| Office  |                               | TION SHOULD BE REPORTED   |                   |                                 |
| Use<br>Only   |                               | Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                   | FEC FORM 1<br>(Revised 06/2012) |

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| FEC | C Form 1 (Revised 03/2022)  | Page <b>2</b>      |
|-----|---|--------------------|
| 5.  | TYPE OF COMMITTEE:  |                    |
|     | Candidate Committee:  |                    |
|     | (a) This committee is a principal campaign committee. (Complete the candidate information below.)   |                    |
|     | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the c information below.)   | andidate           |
|     | Name of<br>Candidate  |                    |
|     | Candidate Office Party Affiliation Office Sought: House Senate President  | State District     |
|     | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.   |                    |
|     | Name of<br>Candidate  |                    |
|     | Y       Committee:       (National, State       DEM       (Democratic, Republican, etc.)         (d)       X       This committee is a       SUB       or subordinate) committee of the       DEM       Republican, etc.) | c.) Party          |
|     | Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)   | organization is a: |
|     | Corporation Corporation w/o Capital Stock Labor Orga  | nization           |
|     | Membership Organization Trade Association Cooperative   | 9                  |
|     | In addition, this committee is a Lobbyist/Registrant PAC.   |                    |
|     | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated for committee. (i.e., nonconnected committee)   | und or party       |
|     | In addition, this committee is a Lobbyist/Registrant PAC.   |                    |
|     | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                    |
|     | (g) This committee is an independent expenditure-only political committee (Super PAC).  |                    |
|     | In addition, this committee is a Lobbyist/Registrant PAC.   |                    |
|     | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC)   |                    |
|     | In addition, this committee is a Lobbyist/Registrant PAC.   |                    |

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

| FEC Form 1 | (Revised 02/2009) |
|------------|-------------------|
|------------|-------------------|

Write or Type Committee Name

## Oakland County Democratic Party

| 6. | Name of Any Connected Or<br>Michigan Democratic | -                      | Commit   | ttee, J | oint | Fundr | aising  | Repre    | esentative | , or Le | adership | > PAC  | Spon  | sor    |
|----|---|------------------------|----------|---------|------|-------|---------|----------|------------|---------|----------|--------|-------|--------|
|    |   |                        |          |         |      |       |         |          |            |         |          |        |       |        |
|    |   |                        |          |         |      |       |         |          |            |         |          |        |       |        |
|    | Mailing Address                                 | 606 Townsend           |          |         |      |       |         |          |            |         |          |        |       |        |
|    |   |                        |          |         |      |       |         |          |            |         |          |        |       |        |
|    |   | Lansing                |          |         |      |       |         |          | MI         | 48      | 933      |        |       |        |
|    |   |                        | CITY     | <b></b> |      |       |         |          | STATE 🔺    |         | ZI       | P COL  | DE 🔺  |        |
|    | Relationship: Connected                         | Organization 🗶 Affilia | ted Orga | nizatio | n    | Joir  | nt Fund | draising | Represen   | ative   | Lea      | dershi | p PAC | Sponso |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Miller, Kare                          | ən, L., ,                 |  |  |  |  |
|---------------------------------------|---------------------------|--|--|--|--|
| Full Name                             |                           |  |  |  |  |
| Mailing Address                       | 17100 W. 12 Mile Rd.      |  |  |  |  |
|                                       | Suite 5                   |  |  |  |  |
|                                       | Southfield                |  |  |  |  |
|                                       | CITY ▲ STATE ▲ ZIP CODE ▲ |  |  |  |  |
| Title or Position ▼                   |                           |  |  |  |  |
| Data Manager         Telephone number |                           |  |  |  |  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name           | Reid, Phillip, W, ,   |  |  |  |  |  |
|---------------------|---|--|--|--|--|--|
| of Treasurer        |   |  |  |  |  |  |
| Mailing Address     | 17100 W. 12 Mile Rd.  |  |  |  |  |  |
|                     | Suite 5   |  |  |  |  |  |
|                     | Southfield         MI         48076           Image: Image in the state of the st |  |  |  |  |  |
|                     | CITY ▲ STATE ▲ ZIP CODE ▲   |  |  |  |  |  |
| Title or Position ▼ |   |  |  |  |  |  |
| Treasurer           | Telephone number  |  |  |  |  |  |

| FEC Form 1 (Revised 0               | 2/2009)         | Page <b>4</b>     |
|-------------------------------------|-----------------|-------------------|
| Full Name of<br>Designated<br>Agent |                 |                   |
| Mailing Address                     |                 |                   |
|                                     |                 |                   |
|                                     |                 |                   |
|                                     | CITY ▲ ST       | TATE ▲ ZIP CODE ▲ |
| Title or Position ▼                 |                 |                   |
|                                     | Telephone numbe | ır [==            |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Fifth T                  | hird Bank           |          |            |
|--------------------------|---------------------|----------|------------|
|                          |                     |          |            |
| Mailing Address          | 29710 Woodward Ave. |          |            |
|                          |                     |          |            |
|                          | Royal Oak           | MI 48073 |            |
|                          | CITY 🔺              | STATE 🔺  | ZIP CODE   |
|                          |                     |          |            |
| Name of Bank, Depository | etc.                |          |            |
|                          |                     |          |            |
| Mailing Address          |                     |          |            |
|                          |                     |          |            |
|                          |                     |          |            |
|                          | CITY 🔺              | STATE A  | ZIP CODE ▲ |

## :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1A Transaction ID :

Office Address Change

Form/Schedule: Transaction ID: