201611010200653327

STATEMENT OF SECRETARY OF THE SENATE **FEC ORGANIZATION** 16 OC 31 PM 1:53 FORM 1 Office Use Only Example: If typing, type NAME OF (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) UNITED FOR A SENATE MAJORITY 3595 RR 620 SOUTH ADDRESS (number and street) STE 200 (Check if address is changed) 78738 AUSTIN STATE A CITY A COMMITTEE'S E-MAIL ADDRESS COMPLIANCE@COMPLIANCECONSULTINGVA.COM (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) 2. DATE C00625913 FEC IDENTIFICATION NUMBER ▶ AMENDED (A) IS THIS STATEMENT NEW (N) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. HOBBS, CABELL, , Type or Print Name of Treasurer HOBBS, CABELL 2016 Date Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

PAGE 1/6 =

| ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 BATS. | | | | |
|--|-------------|--|--|------------------------------|
| _ | fice Ise | | For further information contact: Federal Election Commission | FEC FORM (Revised 06/201) |

Local 202-694-1100

| FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|-----------------------------|--|---------------------------------------|
| TYPE OF C | OMMITTEE Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information be | low.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (| Complete the candidate |
| Name of Candidate | | <u> </u> |
| Candidate Party Affiliat | Office ion Sought: House Senate Presiden | State nt District |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee | 9. |
| Name of Candidate | | |
| Party Co | | (Domeontie |
| (d) | This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Par |
| Political / | Action Committee (PAC): | |
| | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | e connected organization i |
| (e) | This committee is a separate segregated fund. (Identity connected digatization of line 6.) is | |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (1) | This committee supports/opposes more than one Federal candidate, and is NOT a separa committee. (i.e., nonconnected committee) | te segregated fund or pa |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fun | draising Representative: | |
| (g) (x | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, at least one of which is an authorized committee of a federal candidate. | for two or more political date. |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds committees/organizations, none of which is an authorized committee of a federal candidate. | for two or more political |
| Cor | nmittees Participating in Joint Fundraiser | |
| 1. | FRIENDS OF KELLY AYOTTE INC | C00464297 |
| 2. | FRIENDS OF PAT TOOMEY | C00461046 |
| 3. | FRIENDS OF ROY BLUNT | C00304758 |
| 4. | GRASSLEY COMMITTEE INC | C00230482 |

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| Write or Type Committee Name | | | | | |
|--|---|--|--|--|--|
| UNITED FOR A | SENATE MAJORITY | | | | |
| 6. Name of Any Connected Or | rganization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | |
| NONE | | | | | |
| | | | | | |
| Mailing Address | | | | | |
| | | | | | |
| | | | | | |
| | CITY STATE ZIP CODE | | | | |
| Relationship: Connected | Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor | | | | |
| . Custodian of Records: Identi books and records. | tify by name, address (phone number optional) and position of the person in possession of committee | | | | |
| | RY, CHRISTINE, | | | | |
| Full Name | PO BOX 341027 | | | | |
| Mailing Address | | | | | |
| | AUSTIN , TX , 78734 , , | | | | |
| | AUSTIN TX 78734 | | | | |
| Title or Position | CITY STATE ZIP CODE | | | | |
| ASSISTANT TREASURER | Telephone number | | | | |
| Treasurer: List the name and any designated agent (e.g., a | I address (phone number optional) of the treasurer of the committee; and the name and address of ssistant treasurer). | | | | |
| Full Name HOBBS, CA | \BELL,,, | | | | |
| Mailing Address | PO BOX 341027 | | | | |
| | | | | | |
| | AUSTIN TX 78734 - TX TX ZIP CODE | | | | |
| Title or Position TREASURER | Telephone number | | | | |

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| FEC Form 1 (| Revised | 02 | /2009 |
|--------------|---------|----|-------|
|--------------|---------|----|-------|

SZATHMARY, CHRISTINE, , ,

Full Name of Designated Agent

| | Mailing Address | 2200 WILSON BLVD #200 |
|-----------|-----------------------|---|
| | | ARLINGTON |
| | | СІТҮ |
| | Name of Bank, Deposit | tory, etc. |
| | لـــا | 1 |
| | Mailing Address | |
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| 10200 | | |
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| | Mailing Address | PO BOX 341027 | | |
|----|---|---|------------------------|--|
| | · | AUSTIN | TX. | 78734 |
| | Title or Position ASSISTANT TREA | CITY SURER | STATE one number | ZIP CODE |
| 9. | Banks or Other De safety deposit boxe Name of Bank, Dep | epositories: List all banks or other depositories in which the s or maintains funds. pository, etc. | committee deposits fur | nds, holds accounts, rents |
| | ĮΕ | BB&T BANK | <u> </u> | |
| | Mailing Address | 2200 WILSON BLVD #200 | 1 1 1 1 1 1 1 | |
| | | | 111111 | <u> </u> |
| | | ARLINGTON | VA | 22201 |
| | | CITY | STATE | ZIP CODE |
| | Name of Bank, Dep | pository, etc. | | · · · |
| | L | <u> </u> | | <u> </u> |
| | Mailing Address | | <u> </u> | 1111111 |
| | • | <u> </u> | <u> </u> | <u> </u> |
| | | | ــا لــا | |
| | | CITY | STATE | ZIP CODE |

FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revise | d 06/2011) | | Page 5 |
|---|--|----------------------------------|-------------------------------------|
| Banks or Other Depositoric safety deposit boxes or main Name of Bank, Depository, e | itains funds. | ich the committee deposits funds | , holds accounts, rents |
| سسا | | | ليبيبيي |
| Mailing Address | | <u></u> | |
| | | <u> </u> | ليسببي |
| | | ليا ليب | لىسا-لىسا |
| | CITY 🖪 | STATE 4 | ZIP CODE 🛕 |
| Name of Any Connected O | rganization, Affiliated Committee, Joint Fun | ndralsing Representative, or Le | [ADDITIONAL] adership PAC Sponsor |
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| | | | لحبيب |
| Mailing Address | | | |
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| | <u> </u> | ليا ليبي | لىنا-لىنىا |
| Deletienskie. | CITY | STATE 🏝 | ZIP CODE |
| Relationship: Connected Organization | Affiliated Committee Joint Fu | indraising Representative | Leadership PAC Sponsor |
| Designated Agent | | | [ADDITIONAL] |
| Full Name | | <u> </u> | 1 1 1 1 1 1 1 1 1 1 |
| Mailing Address | | | |
| · | | | |
| | | | |
| Title or Position ♥ | CITY & | STATE# | ZIP CODE |
| | | | |
| | | Telephone number | CARDITIONAL 1 |
| Joint Fundralser Participa | int R SENATE COMMITTEE | | [ADDITIONAL] |
| | 11111111111111111111111111111111111111 | FEC ID number | C00458463 |

FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1S (Revised | 06/2011) | | Page 6 |
|---|---|--------------------------|----------------------|
| Banks or Other Depositories safety deposit boxes or mainta Name of Bank, Depository, et | ains funds. | | alds accounts, rents |
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| Mailing Address | | | |
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| | CITY 🙇 | STATE 4 | ZIP CODE 🛕 |
| Name of Any Connected Org | ganization, Affiliated Committee, Joint Fundraising R | Representative, or Leade | [ADDITIONAL] |
| | | | |
| | | | ليبيبي |
| Mailing Address | | | |
| | | | |
| | | يا ليا ل | نجيا-لجيب |
| Relationship: | CITY | STATE | ZIP CODE |
| Connected Organization | Affiliated Committee Joint Fundraising R | Representative Lead | ership PAC Sponsor |
| Designated Agent | <u> </u> | | [ADDITIONAL] |
| Full Name | | | |
| Mailing Address | | | |
| | | | |
| | | <u> </u> | |
| Title or Position ₩ | CITY # | STATE | ZIP CODE |
| | | | |
| | Telep | hone number | |
| Joint Fundraiser Participant | URR COMMITTEE , | | [ADDITIONAL] |
| | F | EC ID number C. C | 00385526 |

Faxed or Hand Delivered

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IANA K. MACCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232

United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116
PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

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| Postmark | |
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| SHIPPING DATE NEXT BUSINESS DAY DELIVERY | |
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| UPS | |
| DHL | |
| AIRBORNE EXPRESS | |
| RECEIVED FROM FEDERAL ELECTION COMMISSION Date of Receipt | |
| POSTMARK ILLEGIBLE NO POSTMARK | |
| FAX | |
| Date of Receipt | |
| OTHER | |
| Date of Receipt or Postmark | -26_11 |
| PREPARER DATE PREPARED | |



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SEN PATCH