

# FEC FORM 2

## STATEMENT OF CANDIDACY

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|                                                                                                               |                                      |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>Elizabeth Gonzales</b>                                               |                                      | 2. FEC Candidate Identification Number                                                                   |
| (b) Address (number and street)<br><b>1124 SW Taylor</b><br><input type="checkbox"/> Check if address changed |                                      |                                                                                                          |
| (c) City, State, and ZIP Code<br><b>Topeka KS 66612</b>                                                       |                                      | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><b>Undecided</b>                                                                      | 5. Office Sought<br><b>President</b> | 6. State & District of Candidate<br><b>Current Kansas</b>                                                |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2048** election(s).  
(year of election)
- NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                          |
|--------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>To be decided at a later date.</b> |
| (b) Address (number and street)                                          |
| (c) City, State, and ZIP Code                                            |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                        |                         |
|------------------------|-------------------------|
| Signature of Candidate | Date<br><b>6/9/2016</b> |
|------------------------|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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2016 JUN 14 AM 7:03

To Elizabeth,

Your mom is a wonderful person and has raised you to become a fine adult. I believe you can accomplish anything you desire in this world. I want to safe guard your rights. So I am nominating you for President of the United States. Should you accept it will open your eyes to the worlds problems, Your place in it, and what you can do to serve God and make the world better.

Trust in the Lord Always.

Your cousin,

Nicholas L. Gunn

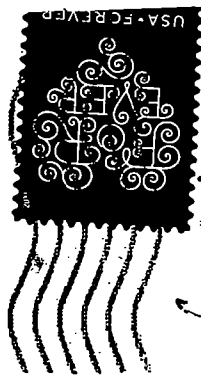
Candidate for President 2016

Nicholas Evans  
1510 S 11th E Ave  
Tulsa OK 74128

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TULSA OK 741

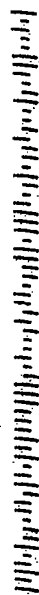
1.95 M4 9102 N711 600



# Federal Election Commission

999 E Street NW

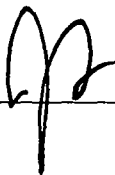
Washington DC 20463



Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                            |                                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>06-09-16                              |
|                                                                            | Date of Receipt<br>06-14-16                         |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked                                          |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked                                          |
| <input type="checkbox"/> Postmark Illegible                                |                                                     |
| <input type="checkbox"/> No Postmark                                       |                                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|                                                                            | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

PREPARER  
(3/2015)



6/14/16  
DATE PREPARED