

03 AUG 14 PM 2:32

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (In full) Jack Ryan			2. Identification Number S4IL00230	
(b) Address (number and street) 518 Sheridan Rd.			3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
(c) City, State and ZIP Code Wilmette IL 60091-			4. Party Affiliation REPUBLICAN PARTY	
5. Office Sought Senate		6. State & District of Candidate IL		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (In full) Jack Ryan for U.S. Senate		
(b) Address (number and street) 980 N. Michigan Ave., Suite 1210		
(c) City, State and ZIP Code Chicago IL 60611-		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)		
(b) Address (number and street)		
(c) City, State and ZIP Code		

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

SA for the primary election, and

SB for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate Jack Ryan 	Date 08/11/2003
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. § 437g.

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EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT
HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7110
PH: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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 FAX (FEC FORM #10)
 FAX (CAMPAIGN REPORT)
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