

SECRETARY OF THE SENATE
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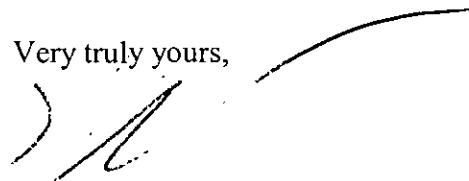
June 18, 2007

Secretary of The Senate
Office of Public Records
232 Hart Senate Office Building
Washington, D.C. 20510-7116

Enclosed is an FEC Form 1, Statement of Organization in connection with the formation of an unauthorized committee supporting the proposed candidacy of Jeanne Shaheen for United States Senate from New Hampshire.

Please let me know if you have any questions regarding this matter.

Very truly yours,



Kathleen N. Sullivan
192 South Mammoth Road
Manchester, NH 03109

/sos

cc: Federal Election Commission
999 E Street Northwest
Washington, D.C. 20463

27020192322 }

FEC
FORM 1

STATEMENT OF
ORGANIZATION

SECRETARY OF THE SENATE

07 JUN 26 PM 1:29

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

DRAFT SHAHEEN COMMITTEE

ADDRESS (number and street)

192 SOUTH MAMMOTH ROAD

(Check if address
is changed)

MANCHESTER NH 03109-4908

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

DRAFTSHAHEEN08@YAHOO.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

WWW.DRAFTSHAHEEN.COM

COMMITTEE'S FAX NUMBER

-

2. DATE

06

18

2007

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Kathleen N. Sullivan

Signature of Treasurer

Date

06

18

2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

2720192323

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate J E A N N E S H A H E E N _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

127020192324

Write or Type Committee Name

DRAFT SHAHEEN COMMITTEE

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name KATHLEEN N. SULLIVAN

Mailing Address 192 SOUTH MAMMOTH ROAD

MANCHESTER

NH 03109-4908

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

TREASURER Telephone number 603-345-7057

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer KATHLEEN N. SULLIVAN

Mailing Address 192 SOUTH MAMMOTH ROAD

MANCHESTER

NH 03109-4908

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

TREASURER Telephone number 603-345-7057

Full Name of Designated Agent

Mailing Address

Title or Position ▼ CITY ▲ STATE ▲ ZIP CODE ▲

Telephone number

27020192325

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

C I T I Z E N S B A N K N H

Mailing Address

8 7 5 E L M S T R E E T

M A N C H E S T E R N H 0 3 1 0 1 -

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

27020192326

Kathleen N. Sullivan
192 South Mammoth Road
Manchester, NH 03109

SECRETARY OF THE SENATE

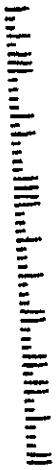
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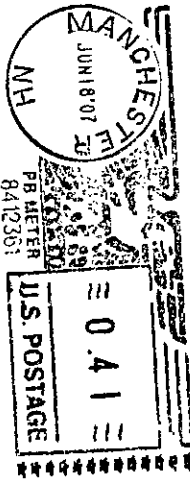
JUN 26 2007

Secretary of The Senate
Office of Public Records
232 Hart Senate Office Building
Washington, D.C. 20510-7116

20510+7116



SECRETARY OF THE SENATE
07 JUN 26 PM 1:29



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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

USPS FIRST CLASS MAIL _____
Date of Receipt **06-18-07**
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

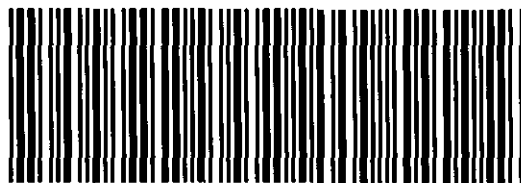
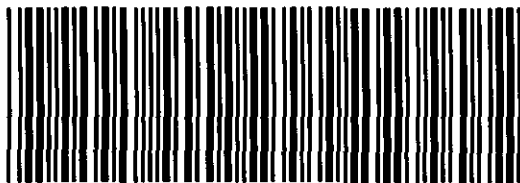
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER **RD** DATE PREPARED **06-28-07**

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270201-02528



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