

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) John Patrick Albers			2. FEC Candidate Identification Number		
(b) Address (number and street) ☐ Check if address changed 900 Brentwood Road N.E.			3. Is This Statement ☒ New (N) OR ☐ Amended (A)		
(c) City, State, and ZIP Code Washington D.C. 20018					
4. Party Affiliation None	5. Office Sought President	6. State & District of Candidate Maryland, District of Columbia (resigned Ky. Citizenship)			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) No Committee- I am on-my-own
(b) Address (number and street)
(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) EIN => JOHN P ALBERS FOR POTUS
(b) Address (number and street) [REDACTED]
(c) City, State, and ZIP Code currently traveling the U.S.A. at large

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John P. Albers	Date 09-22-2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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(b) Address (number and street)

(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

2024 NOV 10 PM 01:00:00

42NWT-8400-1W0-1W0-01-1ANON

JOHN PATRICK ALBERS
1050 FIRST STREET, N.E.
WASHINGTON, D.C., 20002

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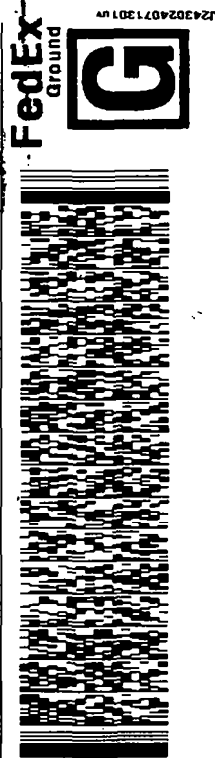
Part 3020922/20385PRDB2 EXP 02/25

FROM: PATRICK ALBERS (502) 654-3021 120 BLUE RIDGE CIR MOUNT WASHINGTON KY 40047 US	SHIP DATE: 30SEP24 ACT WT: 0.15 LB CAD: 6993963/SSFE2541 DIMMED: 11 X 8 X 1 IN
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Federal Election
1050 First Street, NE
Washington DC 20002
(888) 888-8888 REF 1

DEPT 1

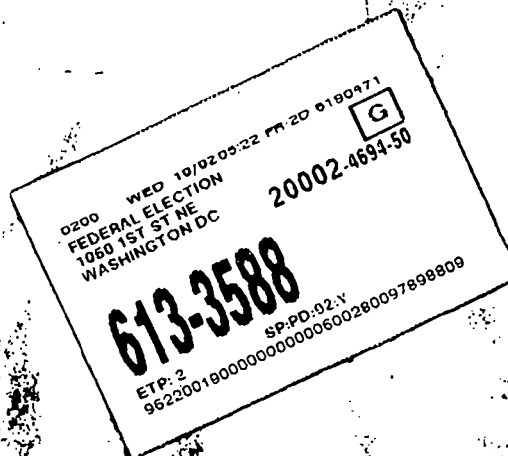
(US)



TO: FEDERAL
1050 FIRST
WASHINGTON

TRK# 2800 9789 8809 20002

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Federal Election Commission
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PREPARER <i>MP</i>	<i>10/3/24</i> DATE PREPARED

(4/2023)

2024-10-03 09:00:00