

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|--|--------------------|---|---|
| 1. NAME OF COMMITTEE IN FULL HOUCHIN FOR CONGRESS | | | |
| ADDRESS (number and street) PO BOX 234 | | | |
| CITY SALEM | STATE IN | ZIP CODE 47167-0234 | |
| 2. NAME OF CANDIDATE HOUCHIN, ERIN, , HON., | | 3. OFFICE SOUGHT (State and District) House IN 09 | |
| 4. FEC IDENTIFICATION NUMBER C00800649 | | | |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ | | | |
| A. FULL NAME ELMORE, D.G., , , | | Name of Employer ELMORE COMPANIES | |
| MAILING ADDRESS 304 W KIRKWOOD AVE APT 400 CITY | | Transaction ID : 67D9C49E303E24C07 | |
| BLOOMINGTON | IN | 47404-5233 | Occupation BUSINESS OWNER |
| | | Date (month, day, year) 04/27/2026 | Amount 3500.00 |
| B. FULL NAME ELMORE, D.G., , , | | Name of Employer ELMORE COMPANIES | |
| MAILING ADDRESS 304 W KIRKWOOD AVE APT 400 CITY | | Transaction ID : 6EE541CBA78874778 | |
| BLOOMINGTON | IN | 47404-5233 | Occupation BUSINESS OWNER |
| | | Date (month, day, year) 04/27/2026 | Amount 3500.00 |
| C. FULL NAME EMMER FOR CONGRESS | | Name of Employer | |
| MAILING ADDRESS PO BOX 279 CITY | | Transaction ID : 68AEDAAF615ED4EC | |
| ELK RIVER | MN | 55330-0227 | Occupation |
| | | Date (month, day, year) 04/27/2026 | Amount 2000.00 |
| D. FULL NAME ELECTING MAJORITY MAKING EFFECTIVE REPUBLICANS PAC | | Name of Employer | |
| MAILING ADDRESS PO BOX 179 CITY | | Transaction ID : 6BB6C3FF70E99433C | |
| ELK RIVER | MN | 55330-0199 | Occupation |
| | | Date (month, day, year) 04/27/2026 | Amount 5000.00 |
| E. FULL NAME CYNDI FOR SENATE | | Name of Employer | |
| MAILING ADDRESS PO BOX 441446 CITY | | Transaction ID : 68687DF4A4DE9405F | |
| INDIANAPOLIS | IN | 46244-1446 | Occupation |
| | | Date (month, day, year) 04/28/2026 | Amount 1000.00 |
| SIGNATURE (optional) CROSS, MIKE, , , | | DATE 04/28/2026 | For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov |

| | | |
|--|--|--|
| | | |
|--|--|--|

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.