

Image# 202401069599980321

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hartloper, Joshua, Allen, ,			2. Candidate's FEC Identification Number P80006539	
(b) Address (number and street) 605 Boulevard		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Anderson SC 29621		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation INDEPENDENT	5. Office Sought Presidential	6. State & District of Candidate 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2028 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Joshua Hartloper Ventures		
(b) Address (number and street) 605 Boulevard		
(c) City, State, and ZIP Code Anderson SC 29621		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Joshua Hartloper for President 2028		
(b) Address (number and street) 605 Boulevard		
(c) City, State, and ZIP Code Anderson SC 29621		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hartloper, Joshua, Allen, Mr,	Date 01/06/2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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