

Image# 202004139216655321

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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Milton, Christopher, Hawkins, Critter,		
(b) Address (number and street) 166 Peterson Dr		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Alma		CO 80420
4. Party Affiliation UNI	5. Office Sought House	6. State & District of Candidate CO 03
2. Candidate's FEC Identification Number H0CO03173		
3. Is This Statement		<input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**MILTON FOR COLORADO**

(b) Address (number and street)

400 N PARK AVE UNIT 10B

(c) City, State, and ZIP Code

BRECKENRIDGE

CO 80424

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Milton, Christopher, Hawkins, Critter,	Date 04/13/2020
<i>[Electronically Filed]</i>	

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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