2017 - 08 - 01 - 08 - 00169821

FEC FORM 2 STATEMENT OF CANDIDACY

RECEIVED FEC MAIL CENTER

2017 AUG -1 AM 11: 53

| 1. (a) Name of Candidate (in full) | MIKLOS | | | |
|--|--|--|-----------------------|------------------|
| (b) Address (number and street) | | 2. FEC Candidate | Identification Numb | er |
| (c) City, State, and ZIP Code | | 3. Is This Statement | New (N) OR | Amended (A) |
| 4. Party Affiliation 5. Office Sought PRESIDEN | 6. State 6 | District of Candidate CA | DA | |
| CONSGRUATION OF PRI | NCIPAL CAMPA | NGN COMMITTEE | | |
| 7. I hereby designate the following named political committee as my | v Principal Campaign | Committee for the 20 | 20 election(| s). |
| NOTE: This designation should be filed with the appropriate office | e listed in the instructi | (year o ons. | f election) | |
| (a) Name of Commission (in this) GEONGE D. MIKLOS (b) Address (number and street) | Fon P | 1 & SIDENT | | |
| | | | .1 ~ | |
| 7 P36 Miriah Ave | Henio | wow, N | V 29 | 074 |
| - HGA MEN PC | in insti |) P9071 | | |
| e. I have by preferable the following management of the fo | e standstemmet i demokratik Semenja generalisense semenja og er e | ED COMMITTEES | ್ಕೆ ಪಥಾಗತೆ ಕೆಸಾಕೆಯ ಕನ | the state of any |
| (a) Name of Committee (in full) | | | · | |
| (b) Address (number and street) | | , | | |
| (J) Dity, Ctate, and ZIP Code | ····· | | | · |
| (a) and alle all Code | | | | |
| I certify that I have examined this Statement and to b | the facility facility | and the second seco | | |
| l certify that I have examined this Statement করে তৈ ই | the best of my browns | Date 7 - 2 | 25-17 | |
| | ay subject the person | 7-2 | 25-17 | |

HENDERSON, NU BGOPG (reorioe D. Miklos 2836 Micak Ave

LAS VEGAS NV 890 26 JUL 17

PM S L

-606RAIE/6CHON Commsion 59402 999 ESTREET, NW DI NOT PRING TON DI

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received.

| The Tee daded this page to the chalor this iming to in | aloato flow it was received. | |
|--|------------------------------|--|
| Hand Delivered | Date of Receipt | |
| Postmarked | Date of Receipt | |
| USPS First Class Mail 7/26/17 | Z L L | |
| / 1 40 (1 | 01117 | |
| USPS Registered/Certified | Postmarked (R/C) | |
| OGF o Negistered/Certified | • | |
| USPS Priority Mail | Postmarked | |
| | | |
| USPS Priority Mail Express | Postmarked | |
| Postmark Illegible | | |
| No Postmark . | | |
| Overnight Delivery Service (Specify): | Shipping Date | |
| Next E | Business Day Delivery | |
| Received from House Records & Registration Offic | Date of Receipt e | |
| | Date of Receipt | |
| Received from Senate Public Records Office | | |
| | Date of Receipt | |
| Received from Electronic Filing Office | | |
| D _s | ite of Receipt or Postmarked | |
| Other (Specify): | | |
| | 911 | |
| () | 011117 | |
| PREPARER | DATE PREPARED | |
| (3/2015) √ | | |