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2001 JAN 16 P 2:09

SALT PAC
P O Box 158085
Nashville, TN 37215

January 11, 2001

Mr. Nicholas T. Ebinger
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Ebinger:

RE: SALT PAC
Statement of Organization dated 12/12/00
FEC Identification Number C00363846

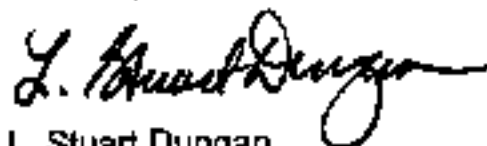
We received your letter dated January 3, 2001.

Enclosed is our Statement of Organization, which was first sent on December 12, 2000. I have indicated "None" in the space provided for a response to Line 6 that asks if we share control or financing with other committees or organizations.

I re-signed the document and re-dated it for today's date.

If there are other questions, please feel free to contact me.

Sincerely,



L. Stuart Dungan
Treasurer

LSD/ab

Enclosure

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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| | |
|--|--|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) SALT PAC | 2. DATE 12-12-00 |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. BOX 158085 | 3. FEC Identification Number |
| (c) City, State and ZIP Code NASHVILLE, TN 37215 | 4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|------------------------------|--------------|
| - NONE - | | |

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-------------------------|--|-------------------|
| L. STUART DUNGAN | P.O. BOX 158085 NASHVILLE, TN 37215 | TREASURER |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|-------------------------|--|-------------------|
| L. STUART DUNGAN | P.O. BOX 158085 NASHVILLE, TN 37215 | TREASURER |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|--------------------------------|---|
| AM SOUTH BANK | 2111 Abbott Martin Rd. NASHVILLE, TN 37215 |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|--------------------------------|--|
| TYPE OR PRINT NAME OF TREASURER L. STUART DUNGAN | SIGNATURE OF TREASURER | DATE 12/11/01 12-12-2000 |
|--|--------------------------------|--|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-694-1100

FE9AN114PCF

FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 1-11-01 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED (R/C) |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>[Signature]</i> | 1-16-01 |
| PREPARER | DATE PREPARED |