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TELEPHONE (415) 389-6800

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October 25, 1996

Mr. Vincent R. Tallman  
Reports Analyst  
Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

Re: Premark International, Inc. Political Action Committee  
Identification No. C00212811  
Amended Statement of Organization dated 8/2/96

Dear Mr. Tallman:

We have received your letters of October 17, 1996 and September 25, 1996 asking that we clarify the relationship between the Premark International, Inc. Political Action Committee ("Premark-PAC") and the Tupperware Political Action Committee ("Tupperware PAC").

Tupperware PAC was formed on April 24, 1996. (See copy of Statement of Organization enclosed.) At that time, Tupperware was a subsidiary of Premark International, Inc. ("Premark"), and Tupperware PAC and Premark PAC were therefore "affiliated committees." On June 20, 1996, Tupperware Worldwide (which is now Tupperware PAC's "connected organization") was spun off as a separate corporation from Premark (which is Premark PAC's "connected organization"). Thus, Premark PAC is no longer controlled by the same corporation as Tupperware PAC and should no longer be reported as affiliated with Tupperware PAC. (11 CFR section 100.5(g).)

Accordingly, on August 2, 1996 we amended the Statement of Organization for Premark PAC to show that Premark PAC ended its affiliation with Tupperware PAC as of June 20, 1996. (See copy of Statement of Organization enclosed.) We also amended the Tupperware PAC Statement of Organization on June 20, 1996 to show that Premark is no longer a connected organization with Tupperware PAC. (See copy of Statement of Organization enclosed.)<sup>1</sup>

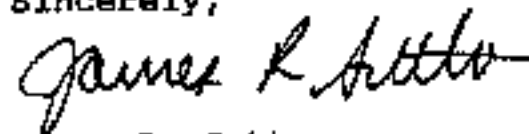
<sup>1</sup> In reviewing the Statements of Organization and amendments

for Tupperware PAC, we discovered that while the 4/24/96 Statement of Organization identified Premark as a connected organization, it did not list Premark PAC as an affiliated committee.

Mr. Vincent R. Tallman  
October 25, 1996  
Page 2

We hope that this letter answers your questions.  
Please do not hesitate to contact me directly with any questions  
or concerns.

Sincerely,



James R. Sutton  
Assistant Treasurer

cc: Jim Rose, Tupperware  
Adeline Olson, Premark

Enclosures  
#6961.01

# STATEMENT OF ORGANIZATIO..

(See reverse side for instructions)

# FILE

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Premark International, Inc. Political Action Committee	2. DATE 8/2/96
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1717 Deerfield Road	3. FEC IDENTIFICATION NUMBER C00212811
(c) City, State and ZIP Code Deerfield, Illinois 60015	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Premark International, Inc.	1717 Deerfield Road Deerfield, IL 60015	Connected Organization

\* Tupperware PAC affiliation terminated 6/20/96.

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
No Change		

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
No Change		

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
No Change	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER James R. Sutton Assistant Treasurer	SIGNATURE OF TREASURER 	DATE 8/ 2 / 96
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <u>Upperware Political Action Committee</u>	2. DATE <u>4/24/96</u>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <u>1717 Deerfield Road</u>	3. FEC IDENTIFICATION NUMBER <u>000317529</u>
(c) City, State and ZIP Code <u>Deerfield, Illinois 60015</u>	4. IS THIS STATEMENT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Prepack International, Inc.	1717 Deerfield Road Deerfield, Illinois 60015	Connected Organization

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
James R. Sutton	591 Redwood Highway, #4000, Mill Valley, CA 94941	Treasurer

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
James R. Sutton	591 Redwood Hwy., #4000, Mill Valley, CA 94941	Treasurer
Vigo G. Nielsen, Jr.	591 Redwood Hwy., #4000, Mill Valley, CA 94941	Asst. Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank of Marin	50 Madera Boulevard Corte Madera, CA 94925

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER James R. Sutton	SIGNATURE OF TREASURER <i>James R. Sutton</i>	DATE 4/24/96
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

# FILE

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Premark International, Inc. Political Action Committee	2. DATE 8/2/96
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1717 Deerfield Road	3. FEC IDENTIFICATION NUMBER C00212811
(c) City, State and ZIP Code Deerfield, Illinois 60015	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
  - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
  - (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
  - (e) This committee is a separate segregated fund.
  - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Premark International, Inc.	1717 Deerfield Road Deerfield, IL 60015	Connected Organization
Tupperware Political Action Committee	14901 S. Orange Blossom Trail Orlando, FL 32837	Affiliated Committee (4/24-6/20/96)

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
No Change		

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
No Change		

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
No Change	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER James R. Sutton Assistant Treasurer	SIGNATURE OF TREASURER 	DATE 8/2/96
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>Tupperware Political Action Committee</b>	2. DATE <b>6/20/96</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>14901 South Orange Blossom Trail</b>	3. FEC IDENTIFICATION NUMBER <b>C00317529</b>
(c) City, State and ZIP Code <b>Orlando, FL 32837</b>	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee. (name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party. (National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Tupperware Worldwide	P.O. Box 2353 Orlando, FL 32802	Connected Organization

Type of Connected Organization

- Corporation  Corporation w/ Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
No change		

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer):

Full Name	Mailing Address	Title or Position
Kristi Sands	14901 S. Orange Blossom Trail Orlando, FL 32837	Treasurer
James R. Sutton	591 Redwood Hwy, #4000 Mill Valley, CA 94941	Asst. Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
No change	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER James R. Sutton, Asst. Treas.	SIGNATURE OF TREASURER <i>James R. Sutton</i>	DATE 6/19/96
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

	For further information contact: Federal Election Commission Toll-free 800-424-9530 Local 202-376-3120
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**FEC FORM 1**  
(revised 4/87)

Federal Election Commission  
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*js*  
PREPARER

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