

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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|--|-------------|---|-------------------------------------|
| 1. NAME OF COMMITTEE IN FULL JED COCHRAN FOR CONGRESS | | | |
| ADDRESS (number and street) PO BOX 52546 | | | |
| CITY TULSA | STATE OK | ZIP CODE 74152 | |
| 2. NAME OF CANDIDATE COCHRAN, JED, , , | | 3. OFFICE SOUGHT (State and District) House OK 01 | |
| 4. FEC IDENTIFICATION NUMBER C00945873 | | | |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ | | | |
| A. FULL NAME JACKSON, JUSTIN, D, , | | Name of Employer INFORMATION REQUESTED | |
| MAILING ADDRESS PO BOX 100 | | Transaction ID : 171755763 | |
| CITY CLAYTON | STATE OK | ZIP CODE 74536 | Occupation INFORMATION REQUESTED |
| B. FULL NAME WILSON, TERRANCE, , , | | Name of Employer WILLIAMS | |
| MAILING ADDRESS 2623 E 33RD ST | | Transaction ID : 171755762 | |
| CITY TULSA | STATE OK | ZIP CODE 74105 | Occupation LAWYER |
| C. FULL NAME | | Name of Employer | |
| MAILING ADDRESS | | Date (month, day, year) | |
| CITY | STATE | ZIP CODE | Amount |
| D. FULL NAME | | Name of Employer | |
| MAILING ADDRESS | | Date (month, day, year) | |
| CITY | STATE | ZIP CODE | Amount |
| E. FULL NAME | | Name of Employer | |
| MAILING ADDRESS | | Date (month, day, year) | |
| CITY | STATE | ZIP CODE | Amount |
| SIGNATURE (optional) CRATE, BRADLEY, T., , | | DATE 06/08/2026 | |
| For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov | | | |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.