

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

San Bernardino County Republican Central Committee

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2026"/> | <input type="text" value="5131.56"/> | <input type="text" value="5131.56"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="5131.56"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="440.00"/> | <input type="text" value="440.00"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="5571.56"/> | <input type="text" value="5571.56"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="1122.69"/> | <input type="text" value="1122.69"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="4448.87"/> | <input type="text" value="4448.87"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="4254.13"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov

DETAILED SUMMARY PAGE
of Receipts

Write or Type Committee Name

San Bernardino County Republican Central Committee

Report Covering the Period: From: 01 / 01 / 2026 To: 01 / 31 / 2026

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 0.00 |
| (ii) Unitemized | 440.00 | 440.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | 440.00 | 440.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 440.00 | 440.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 440.00 | 440.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 440.00 | 440.00 |

DETAILED SUMMARY PAGE
of Disbursements

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 168.40 | 168.40 |
| (ii) Non-Federal Share..... | 954.29 | 954.29 |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 1122.69 | 1122.69 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements (Including Non-Federal Donations)..... | 0.00 | 0.00 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 1122.69 | 1122.69 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 168.40 | 168.40 |

DETAILED SUMMARY PAGE
of Disbursements

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Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 440.00 | 440.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 440.00 | 440.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 168.40 | 168.40 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 168.40 | 168.40 |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)
San Bernardino County Republican Central Committee

| | | | |
|--------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Cothran, Phillip, , , | | | Nature of Debt (Purpose): Meeting venue |
| Mailing Address 15920 Butterfly Dr | | | |
| City Fontana | State CA | Zip Code 92336 | |

| | | | |
|-----------------------------------------------------|-----------------------------|-------------------------------------------------------|--|
| Outstanding Balance Beginning This Period 962.29 | | Transaction ID : D-9809 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 962.29 | |

| | | | |
|--------------------------------------------------------------------------------------------|-------------|------------------------|---------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Minuteman Press | | | Nature of Debt (Purpose): Slate printing |
| Mailing Address 10844 Edison Court | | | |
| City Rancho Cucamonga | State CA | Zip Code 91730-3868 | |

| | | | |
|---------------------------------------------------|-----------------------------|--------------------------------------------------------|--|
| Outstanding Balance Beginning This Period 0.00 | | Transaction ID : D-11919 | |
| Amount Incurred This Period 3291.84 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 3291.84 | |

| | | | |
|------------------------------------------------------------------|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | | Nature of Debt (Purpose): |
| Mailing Address | | | |
| City | State | Zip Code | |

| | | | |
|-------------------------------------------|---------------------|---------------------------------------------|--|
| Outstanding Balance Beginning This Period | | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period | |

| | |
|--------------------------------------------------------------------------------------------------|---------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 4254.13 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | 4254.13 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | 4254.13 |

SCHEDULE H1 (FEC Form 3X)

METHOD OF ALLOCATION FOR:

- **ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS**
- **ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)**
- **ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)**

NAME OF COMMITTEE (In Full)
 San Bernardino County Republican Central Committee

Transaction ID : H1-1084

USE ONLY ONE SECTION, A or B

A. State and Local Party Committees

Fixed Percentage (select one)

- _____ Presidential-Only Election Year (28% Federal)
- _____ Presidential and Senate Election Year (36% Federal)
- _____ Senate-Only Election Year (21% Federal)
- Non-Presidential and Non-Senate Election Year (15% Federal)

B. Separate Segregated Funds and Nonconnected Committees

Indicate ratio below

Federal..... %
 Nonfederal %

This ratio applies to (check all that apply):

Administrative Generic Voter Drive Public Communications Referencing Party Only

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

San Bernardino County Republican Central Committee

A. Full Name (Last, First, Middle Initial) Transaction ID : H4-12054 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: Anedot
Mailing Address: 340 Poydras Street, Suite 1770
City: New Orleans, State: LA, Zip Code: 70112

Purpose of Disbursement: Credit Card Fees
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001
Date: 01 / 04 / 2026

Allocated Activity or Event Year-To-Date: 1.30

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.20 | | 1.11 | | 1.30 |

B. Full Name (Last, First, Middle Initial) Transaction ID : H4-12029 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: Ayers Hotel
Mailing Address: 1495 West Renaissance Parkway
City: Rialto, State: CA, Zip Code: 92376

Purpose of Disbursement: Meeting Space Fees
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001
Date: 01 / 06 / 2026

Allocated Activity or Event Year-To-Date: 613.11

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 90.51 | | 512.90 | | 603.41 |

C. Full Name (Last, First, Middle Initial) Transaction ID : H4-12028 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: United States Postal Service
Mailing Address: 1900 West Redlands Boulevard
City: Redlands, State: CA, Zip Code: 92374

Purpose of Disbursement: Postage
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001
Date: 01 / 06 / 2026

Allocated Activity or Event Year-To-Date: 613.11

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1.26 | | 7.14 | | 8.40 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 91.97 | | 521.15 | | 613.11 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | | | |
|---------------|--|------------------|--|--------------|
| FEDERAL SHARE | | NONFEDERAL SHARE | | TOTAL AMOUNT |
| | | | | |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

San Bernardino County Republican Central Committee

A. Full Name (Last, First, Middle Initial) Transaction ID : H4-12056 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: Anedot
Mailing Address: 340 Poydras Street, Suite 1770
City: New Orleans, State: LA, Zip Code: 70112

Purpose of Disbursement: Credit Card Fees
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001

Date: 01 / 08 / 2026

Allocated Activity or Event Year-To-Date: 625.71

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 1.89 | | 10.71 | | 12.60 |

B. Full Name (Last, First, Middle Initial) Transaction ID : H4-12059 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: Anedot
Mailing Address: 340 Poydras Street, Suite 1770
City: New Orleans, State: LA, Zip Code: 70112

Purpose of Disbursement: Credit Card Fees
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001

Date: 01 / 10 / 2026

Allocated Activity or Event Year-To-Date: 626.61

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.14 | | 0.77 | | 0.90 |

C. Full Name (Last, First, Middle Initial) Transaction ID : H4-12061 Memo Item

Allocated Activity or Event:
 Administrative Fundraising Exempt
 Voter Drive Direct Candidate Support
 Public Comm (ref to party only) by PAC

Full Name: Anedot
Mailing Address: 340 Poydras Street, Suite 1770
City: New Orleans, State: LA, Zip Code: 70112

Purpose of Disbursement: Credit Card Fees
Activity or Event Identifier: 15% Fedral 2025-2026

Category/Type: 001

Date: 01 / 16 / 2026

Allocated Activity or Event Year-To-Date: 630.91

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 0.65 | | 3.66 | | 4.30 |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 2.68 | | 15.14 | | 17.80 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| | | |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

San Bernardino County Republican Central Committee

A. Full Name (Last, First, Middle Initial) Transaction ID : H4-12030 Memo Item

Syndeo LLC

Mailing Address 9221 Corbin Avenue Suite 260

City Los Angeles State CA Zip Code 91324

Purpose of Disbursement: Telephone Service

Activity or Event Identifier: 15% Fedral 2025-2026

Allocated Activity or Event: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date 990.93

Date 01 / 28 / 2026

Category/Type 001

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 54.00 | | 306.02 | | 360.02 |

B. Full Name (Last, First, Middle Initial) Transaction ID : H4-12031 Memo Item

Frontier Communications

Mailing Address 407 Merritt 7, Norwalk, CT, United

City Cincinatti State OH Zip Code 45274-0407

Purpose of Disbursement: Internet Service

Activity or Event Identifier: 15% Fedral 2025-2026

Allocated Activity or Event: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date 1122.69

Date 01 / 29 / 2026

Category/Type 001

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 19.76 | | 112.00 | | 131.76 |

C. Full Name (Last, First, Middle Initial) Memo Item

Mailing Address

City State Zip Code

Purpose of Disbursement:

Activity or Event Identifier:

Allocated Activity or Event: Administrative Fundraising Exempt Voter Drive Direct Candidate Support Public Comm (ref to party only) by PAC

Allocated Activity or Event Year-To-Date

Date

Category/Type

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| | | | | |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| | | | | |
|---------------|---|------------------|---|--------------|
| FEDERAL SHARE | + | NONFEDERAL SHARE | = | TOTAL AMOUNT |
| 73.76 | | 418.02 | | 491.78 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

| | | |
|---------------|------------------|--------------|
| FEDERAL SHARE | NONFEDERAL SHARE | TOTAL AMOUNT |
| 168.41 | 954.31 | 1122.69 |