

FEC FORM 2

STATEMENT OF CANDIDACY

2019 MAR 27 PM 12:21

| | | | | |
|--|--|--|---|--|
| 1. (a) Name of Candidate (in full) EDIE BUKWIHGE | | | RECEIVED FEDERAL ELECTION COMMISSION ANALYSIS DIVISION | |
| (b) Address (number and street) 30 No. GOULD STREET STE 7929 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code SHERIDAN, WY 82801 | | 2. FEC Candidate Identification Number P40002909 | | |
| 4. Party Affiliation DEMOCRAT | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 5. Office Sought PRESIDENT | | 6. State & District of Candidate 00 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) BUKEWIHGE FOR PRESIDENT |
| (b) Address (number and street) 30 No. GOULD STREET STE 7929 |
| (c) City, State, and ZIP Code SHERIDAN, WY 82801 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|---------------------------|
| Signature of Candidate  | Date 03/25/2019 |
|---|---------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

FROM:

2906 65th ST NW
GH 98335

CHRONOPOST MAILING UNIT



Retail

P

US POSTAGE PAID

\$9.30

Origin: 98335
03/25/19
5431380860-07

PRIORITY MAIL 2-Day ®

0 Lb. 3.30 Oz
1004

EXPECTED DELIVERY DAY: 03/27/19

SHIP TO: WASHINGTON DC 20463

USPS TRACKING NUMBER



9505 5132 1913 9084 4800 72

03/25/19 LC 23890106

TO:


FEDERAL ELECTION COMMISSION

1050 FIRST STREET, NE

WASHINGTON, DC 20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input checked="" type="checkbox"/> USPS Priority Mail | Postmarked 3-25-19 |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between;"> <div>  PREPARER (3/2015) </div> <div style="text-align: right;"> 3-27-19 DATE PREPARED </div> </div> | |

20190327 14:00:00