FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full) | | | | | | | |
|---|------------------------------|-----------------|------------------------|--|---------------------|----------------------|-------------------------|
| McQuilken, Angus, , , | | <u> </u> | | | | | |
| (b) Address (number and street) 50 Kinsman Circle | | | | 2. Candidate's FEC Identification Number | | | |
| | | | | H0MA 3. Is This | | N | A |
| (c) City, State, and ZIP Code | | | | | | New (N) OR | Amended (A) |
| Topsfield | | A 0190 | - | | | | (A) |
| 4. Party Affiliation | 5. Office Sought | | 6. State & Distr MA | rict of Candie | date | | |
| DEMOCRATIC PARTY | House | | | 00 | | | |
| DE | SIGNATION OF PR | | CAMPAIGN | | ITTEE | | |
| 7. I hereby designate the following nan | ned political committee as r | ny Principal (| Campaign Comm | nittee for the | 2020 (year of el | ection) | on(s). |
| NOTE: This designation should be f | led with the appropriate off | ice listed in t | he instructions. | | | | |
| (a) Name of Committee (in full) ANGUS MCQUILKE | N COMMITTEE | | | | | | |
| (b) Address (number and street) 50 KINSMAN CIRCLE | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | |
| TOPSFIELD | | | MA | 01983 | 3 | | |
| 8. I hereby authorize the following name candidacy. NOTE: This designation should be find the following of Committee (in full) | | | | nmittee, to re | eceive and e | expend funds | on behalf of my |
| (b) Address (number and street) | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | |
| I certify that I have exa | mined this Statement and to | o the best of | my knowledge a | nd belief it is | s true, corre | ct and compl | ete. |
| Signature of Candidate | | | | Date | | | |
| McQuilken, Angus, , , [Electronically Filed] | | | | 11/06/2019 | | | |
| NOTE: Submission of false, erroneous, | or incomplete information r | may subject t | he person signin | ng this Stater | ment to pen | alties of 2 U. | S.C. §437g. |
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| | 1 | 1 | 1 | | 1 |] FF | C FORM 2 (REV. 02/2009) |