FEC

Only

STATEMENT OF

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ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Secure PAC PO Box 675 ADDRESS (number and street) (Check if address is changed) **Bolton** 39041-0675 MS CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address bennie_thompson@bellsouth.net is changed) Optional Second E-Mail Address bjtgriffith@gmail.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2005 C00411611 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Thompson-Griffith, Bendalonne, , Ms., Thompson-Griffith, Bendalonne, , Ms., 01 04 2024 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| EC | Form 1 (Revised 03/2022) | ge 2 | | | | | | |
|--|---|--------------|--|--|--|--|--|--|
| Т | PE OF COMMITTEE: | | | | | | | |
| C | andidate Committee: | | | | | | | |
| (a | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | | |
| (b | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candid information below.) | ate | | | | | | |
| | Name of Candidate | | | | | | | |
| | Candidate Office Sta Party Affiliation Sought: House Senate President Distri | | | | | | | |
| (0 | | | | | | | | |
| | Name of Candidate | | | | | | | |
| P | arty Committee: | | | | | | | |
| (0 | This committee is a (National, State (Democratic, Republican, etc.) Pa | arty | | | | | | |
| Political Action Committee (PAC): | | | | | | | | |
| (€ | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization | zation is a: | | | | | | |
| | Corporation Corporation w/o Capital Stock Labor Organization | on | | | | | | |
| | Membership Organization Trade Association Cooperative | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| (f | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund of committee. (i.e., nonconnected committee) | r party | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | | |
| (9 | This committee is an independent expenditure-only political committee (Super PAC). | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| (h | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | |
| J | pint Fundraising Representative: | | | | | | | |
| (i) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more procedures committees/organizations, at least one of which is an authorized committee of a federal candidate. | oolitical | | | | | | |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | | | |
| | 1 | | | | | | | |

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|----|--|---|-----------------------------|
| ۷ | Vrite or Type Committee Name Secure PAC | | |
| 6. | | ganization, Affiliated Committee, Joint Fundraising Representative, o | r Leadership PAC Sponsor |
| | | | |
| | | 103 LC Turner Circle | |
| | Mailing Address | 100 EC Turner Cricle | <u> </u> |
| | | Bolton , MS , | 39041 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Relationship: Connected | Organization Affiliated Organization Joint Fundraising Representative | |
| | | | |
| 7. | Custodian of Records: Identi books and records. | fy by name, address (phone number optional) and position of the person in | n possession of committee |
| | Thompson- | Griffith, Bendalonne, , Ms., | |
| | Full Name | | |
| | Mailing Address | PO Box 675 | |
| | | | |
| | | Bolton | 39041-0675 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | |
| | Custodian of Records | Telephone number | 1 942 - 8694 |
| 3. | Treasurer: List the name and any designated agent (e.g., a | address (phone number optional) of the treasurer of the committee; a ssistant treasurer). | and the name and address of |
| | Full Name Thompson- of Treasurer | Griffith, Bendalonne, , Ms., | |
| | | PO Box 675 | |
| | Mailing Address | | |
| | | Bolton , MS , | 39041-0675 |
| | | | |
| | Title or Position ▼ | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Treasurer | | 1 - 942 - 8694 |

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|-------------------------------|---------------------------------|--------------------------|------------------------|------------------|----------------|---------------------------|
| Full Nam Designat Agent | | Alfenette, , , | | | | |
| Mailing A | ddress | PO Box 675 | | | | |
| | | | | | | |
| | | Bolton | | | MS | 39041-0675 |
| | | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ |
| Title or F | osition ▼ t Treasurer | | | | | |
| Assistal | Treasurer | | | Telephone num | nber | |
| . Banks o | Other Depositorie | s: List all banks or oth | ner depositories in wh | ich the committe | e deposits fun | ds, holds accounts, rents |
| Name of | Bank, Depository, et | ic. | | | | |
| | Trustmar | k National Bank | | | 1 1 1 1 | |
| Mailing A | ddress | PO Box 291 | | | | |
| | | | | | | |
| | | Jackson | | | MS | 39205 |
| | | | CITY A | | STATE ▲ | ZIP CODE ▲ |
| Name of | Bank, Depository, et | tc. | | | | |
| | | | | | | |
| Mailing A | ddress | | | | | |
| | | | | | | |
| | | | | | | |
| | | | CITY ▲ | | STATE ▲ | ZIP CODE ▲ |