Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. CONSERVATIVE ACTION FUND C/O BULLDOG COMPLIANCE ADDRESS (number and street) 138 CONANT STREET STE 401 (Check if address is changed) **BEVERLY** 01915 MA CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS CLIENT@BULLDOGCOMPLIANCE.COM (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) WWW.CONSERVATIVEACTIONFLORIDA.COM (Check if address is changed) DATE 2022 C00742296 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. GANTT, CHARLES, , , Type or Print Name of Treasurer GANTT, CHARLES, , , [Electronically Filed] 01 20 2023 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|--|--|--|--|--|
| TYPE OF COMMITTEE: | | | | |
| Candidate Committee: | | | | |
| (a) This committee is a principal campaign committee. (Cor | nplete the candidate information below.) | | | |
| (b) This committee is an authorized committee, and is NOT information below.) | a principal campaign committee. (Complete the candidate | | | |
| Name of Candidate | | | | |
| Candidate Office Party Affiliation Sought: House | State President District | | | |
| (c) This committee supports/opposes only one candidate, a | nd is NOT an authorized committee. | | | |
| Name of Candidate | | | | |
| Party Committee: | | | | |
| (d) This committee is a (National, State or subordinate) co | (Democratic, Republican, etc.) Party | | | |
| Political Action Committee (PAC): | | | | |
| (e) This committee is a separate segregated fund. (Identify | connected organization on line 6.) Its connected organization is a | | | |
| Corporation Corpora | tion w/o Capital Stock Labor Organization | | | |
| Membership Organization Trade A | ssociation Cooperative | | | |
| In addition, this committee is a Lobbyist/Regis | trant PAC. | | | |
| (f) This committee supports/opposes more than one Feder committee. (i.e., nonconnected committee) | al candidate, and is NOT a separate segregated fund or party | | | |
| In addition, this committee is a Lobbyist/Regis | trant PAC. | | | |
| In addition, this committee is a Leadership PA | .C. (Identify sponsor on line 6.) | | | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | | | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | |
| In addition, this committee is a Lobbyist/Regis | trant PAC. | | | |
| Joint Fundraising Representative: | | | | |
| (1) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| Committees Participating in Joint Fundraiser | | | | |
| 1. | C | | | |
| | | | | |

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|----|---------------------------|--|------------------------|--|--|
| ٧ | Irite or Type Comm | | | | |
| | CONSER | RVATIVE ACTION FUND | | | |
| 6. | Name of Any Co | onnected Organization, Affiliated Committee, Joint Fundraising Representative, or Le | adership PAC Sponsor | | |
| | | | | | |
| | | | | | |
| | Mailing Address | | | | |
| | | | | | |
| | | | | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |
| | Relationship: | Connected Organization Affiliated Organization Joint Fundraising Representative | Leadership PAC Sponso | | |
| | rielationship. | Allillated Organization John Fundraising Representative | Leadership TAO Sponso | | |
| | | | | | |
| 7. | | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. | | | |
| | | GANTT, CHARLES, , , | | | |
| | Full Name | | | | |
| | Mailing Address | C/O BULLDOG COMPLIANCE | | | |
| | | 138 CONANT STREET STE 401 | | | |
| | | BEVERLY MA 01 | 915 | | |
| | | | | | |
| | Title or Position ▼ | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |
| | TREASURER | | 231 4328 | | |
| | | Telephone number | | | |
| 8. | | ne name and address (phone number optional) of the treasurer of the committee; and to gent (e.g., assistant treasurer). | he name and address of | | |
| | Full Name of Treasurer | GANTT, CHARLES, , , | | | |
| | | C/O BULLDOG COMPLIANCE | | | |
| | Mailing Address | | | | |
| | | 138 CONANT STREET STE 401 | | | |
| | | BEVERLY MA 01 | 915 | | |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ | | |
| | Title or Position ▼ | | | | |
| | TREASURER | | _ 231 _ 4328 | | |
| | | | | | |

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|--------------------------------|---|----------------------------|-----------------------|--|--|--|--|
| Full Name of | (TIEVISED 02/2003) | | Tage 4 | | | | |
| Designated Agent | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | | |
| | Telepho | one number | | | | | |
| | Depositories: List all banks or other depositories in which the cases or maintains funds. | ommittee deposits funds, I | nolds accounts, rents | | | | |
| Name of Bank, D | Name of Bank, Depository, etc. | | | | | | |
| CHAIN BRIDGE BANK | | | | | | | |
| Mailing Address | 1445-A LAUGHLIN AVE. | | | | | | |
| | | | | | | | |
| | MCLEAN | VA 221 | 01 | | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | | |
| Name of Bank, Depository, etc. | | | | | | | |
| | | | | | | | |
| Mailing Address | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | | |