FEC FORM 2 STATEMENT OF CANDIDACY

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| 1. (a) Name of Candidate (in full) | | | | |
|---|-----------------------------|--------------------|-------------------|---|
| Mr. Jesse Lee Stevens | | | | |
| (b) Address (number and street) 1712 Oakbend Street | □ Check if addr | ess changed | | 2. Candidate's FEC Identification Number P60008141 |
| (c) City, State, and ZIP Code | | | | 3. Is This New Amended |
| Huntsville | Т | X 7734 | 0 | Statement 🗙 (N) OR (A) |
| 4. Party Affiliation | 5. Office Sought | | 6. State & Distr | ict of Candidate |
| NPA | Presidential | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | |
| I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | | | |
| NOTE: This designation should be f | led with the appropriate of | fice listed in the | ne instructions. | |
| (a) Name of Committee (in full) J. Lee Stevens for F | resident | | | |
| (b) Address (number and street) 530 Oakwood Drive | | | | |
| (c) City, State, and ZIP Code | | | | |
| Huntsville | | | ТХ | 77320 |
| candidacy. NOTE: This designation should be find the final of the field of the f | | | | mittee, to receive and expend funds on behalf of my |
| (b) Address (number and street) | | | | |
| (c) City, State, and ZIP Code | | | | |
| I certify that I have exa | mined this Statement and | to the best of | my knowledge al | nd belief it is true, correct and complete. |
| Signature of Candidate | | | | Date · |
| Mr. Jesse Lee Stevens | | [Elect | tronically Filed] | 06/17/2015 |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | |
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| | | | | FEC FORM 2 (REV. 02/2009) |