FEC FORM 3
REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) ▼
   Example: If typing, type over the lines.
   Mike Barkley for Congress Committee

ADDRESS (number and street)
   167 N. Sheridan Ave.

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼
   C00495507

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)
   X (N)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      □ April 15 Quarterly Report (Q1)
      □ July 15 Quarterly Report (Q2)
      □ October 15 Quarterly Report (Q3)
      □ January 31 Year-End Report (YE)
      □ Termination Report (TER)
   (b) 12-Day PRE-Election Report for the:
      □ Primary (12P)
      □ General (12G)
      □ Runoff (12R)
      □ Convention (12C)
      □ Special (12S)
      Election on M / D D / Y Y Y Y in the State of
   (c) 30-Day POST-Election Report for the:
      □ General (30G)
      □ Runoff (30R)
      □ Special (30S)
      Election on M / D D / Y Y Y Y in the State of

5. Covering Period
   M / M / D D / Y Y Y Y through M / M / D D / Y Y Y Y
   07 / 01 / 2013 through 09 / 30 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael James Barkley

Signature of Treasurer Michael James Barkley [Electronically Filed] Date 10/10/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEDAN018

FEC FORM 3 (Revised 02/2003)
### SUMMARY PAGE
of Receipts and Disbursements

**Write or Type Committee Name**

Mike Barkley for Congress Committee

**Report Covering the Period:** From: **07 01 2013** To: **09 30 2013**

---

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>25.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>25.00</td>
</tr>
</tbody>
</table>

---

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Net Operating Expenditures</strong></td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>21.97</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>21.97</td>
</tr>
</tbody>
</table>

---

| | COLUMN A | COLUMN B |
|----------|----------|
| **Cash on Hand at Close of Reporting Period** (from Line 27) | | 532.55 |

---

| | COLUMN A | COLUMN B |
|----------|----------|
| **Debts and Obligations Owed TO the Committee** (Itemize all on Schedule C and/or Schedule D) | | 0.00 |

---

| | COLUMN A | COLUMN B |
|----------|----------|
| **Debts and Obligations Owed BY the Committee** (Itemize all on Schedule C and/or Schedule D) | | 11486.84 |

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For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
# Mike Barkley for Congress Committee

## I. RECEIPTS

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>I. RECEIPTS</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) .......... 0.00
  - (ii) Unitemized .......................... 25.00 65.84
  - (iii) TOTAL of contributions from individuals ................. 25.00 65.84

- **(b) Political Party Committees**

- **(c) Other Political Committees** (such as PACs)

- **(d) The Candidate**

- **(e) TOTAL CONTRIBUTIONS (other than loans)**
  - (add Lines 11(a)(iii), (b), (c), and (d)) ........ 25.00 65.84

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- 0.00 0.00

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate**
  - 21.97 793.07

- **(b) All Other Loans**

- **(c) TOTAL LOANS**
  - (add Lines 13(a) and (b)) ................. 21.97 793.07

### 14. OFFSETS TO OPERATING EXPENDITURES

- (Refunds, Rebates, etc.) .......................... 0.00 0.00

### 15. OTHER RECEIPTS

- (Dividends, Interest, etc.) .......................... 0.00 0.00

### 16. TOTAL RECEIPTS

- (add Lines 11(e), 12, 13(c), 14, and 15)
  - (Carry Total to Line 24, page 4) ................. 46.97 858.91
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th><strong>COLUMN A</strong></th>
<th><strong>COLUMN B</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
</tbody>
</table>

- **17. OPERATING EXPENDITURES**
- **18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES**
- **19. LOAN REPAYMENTS:**
  - (a) Of Loans Made or Guaranteed by the Candidate
  - (b) Of All Other Loans
  - (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))
- **20. REFUNDS OF CONTRIBUTIONS TO:**
  - (a) Individuals/Persons Other Than Political Committees
  - (b) Political Party Committees
  - (c) Other Political Committees (such as PACs)
  - (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))
- **21. OTHER DISBURSEMENTS**
- **22. TOTAL DISBURSEMENTS**

**III. CASH SUMMARY**

- **23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD**
- **24. TOTAL RECEIPTS THIS PERIOD** (from Line 16, page 3)
- **25. SUBTOTAL (add Line 23 and Line 24)**
- **26. TOTAL DISBURSEMENTS THIS PERIOD** (from Line 22)
- **27. CASH ON HAND AT CLOSE OF REPORTING PERIOD**
  (subtract Line 26 from Line 25)
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Michael James Barkley</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td>167 N Sheridan Ave</td>
</tr>
<tr>
<td>City</td>
<td>Manteca</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>95336</td>
</tr>
<tr>
<td>FEC ID number of contributing</td>
<td>C H2CA00096</td>
</tr>
<tr>
<td>federal political committee.</td>
<td></td>
</tr>
<tr>
<td>Name of Employer</td>
<td>Self</td>
</tr>
<tr>
<td>Occupation</td>
<td>Lawyer/CPA/Computer Programmer</td>
</tr>
<tr>
<td>Receipt For:</td>
<td>2014</td>
</tr>
<tr>
<td>Election Cycle-to-Date</td>
<td>306.71</td>
</tr>
</tbody>
</table>

#### Full Name (Last, First, Middle Initial)

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<tr>
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<tbody>
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<td>State</td>
<td></td>
</tr>
<tr>
<td>Zip Code</td>
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#### FEC ID number of contributing federal political committee.

#### Name of Employer

<table>
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<th>Occupation</th>
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<tr>
<td>Lawyer/CPA/Computer Programmer</td>
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#### Receipt For:

<table>
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<tbody>
<tr>
<td>306.71</td>
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#### Amount of Each Receipt this Period

<table>
<thead>
<tr>
<th>Amount</th>
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<tbody>
<tr>
<td>21.97</td>
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#### Transaction ID

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<td>SA13A.4284</td>
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#### Date of Receipt

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<tbody>
<tr>
<td>09/30/2013</td>
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</tbody>
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### B.

<table>
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<td>Zip Code</td>
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#### FEC ID number of contributing federal political committee.

#### Name of Employer

<table>
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#### Receipt For:

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<th>Amount</th>
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<tbody>
<tr>
<td>21.97</td>
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#### Date of Receipt

<table>
<thead>
<tr>
<th>Date</th>
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### C.

<table>
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<tbody>
<tr>
<td>Mailing Address</td>
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<td>Zip Code</td>
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#### FEC ID number of contributing federal political committee.

#### Name of Employer

<table>
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<tr>
<th>Occupation</th>
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#### Receipt For:

<table>
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<tr>
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<td></td>
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#### Amount of Each Receipt this Period

<table>
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<tr>
<th>Amount</th>
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<tbody>
<tr>
<td>21.97</td>
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#### Date of Receipt

<table>
<thead>
<tr>
<th>Date</th>
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### SUBTOTAL of Receipts This Page (optional)

<table>
<thead>
<tr>
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<td>21.97</td>
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### TOTAL This Period (last page this line number only)

<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>21.97</td>
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</table>

FEC Schedule A (Form 3) (Revised 02/2009)
**SCHEDULE C (FEC Form 3)**

**LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

- 13a
- 13b

**NAME OF COMMITTEE (In Full)**

Mike Barkley for Congress Committee

**LOAN SOURCE**

Full Name (Last, First, Middle Initial)

**[PERSONAL FUNDS]**

Michael James Barkley

Mailing Address

167 N Sheridan Ave

City State ZIP Code

Manteca CA 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000.00</td>
<td>0.00</td>
<td>1000.00</td>
</tr>
</tbody>
</table>

**TERMS**

Date Incurred: 07/12/2011

Date Due: 07/12/2012

Interest Rate: 0.00% (apr)

Secured: No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

   Name of Employer

   Mailing Address

   City State ZIP Code

   Amount Guaranteed Outstanding:

**SUBTOTALS** This Period This Page (optional) .............................................................. 1000.00

**TOTALS** This Period (last page in this line only) ..............................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Transaction ID: SC/10.4113

Michael James Barkley

CA

1000.00

2012

167 N Sheridan Ave

07/12/2011

1000.00

0.00% (apr)

none

95336

Image# 13941770319
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

#### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

#### Original Amount of Loan
900.00

#### Cumulative Payment To Date
0.00

#### Balance Outstanding at Close of This Period
900.00

#### TERMS
- Date Incurred: 12/09/2011
- Date Due: 12/09/2011
- Interest Rate: 0.00 (apr)
- Secured: No

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Occupation: None
   - Amount Guaranteed Outstanding: $900.00

2. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Occupation: None
   - Amount Guaranteed Outstanding: $900.00

3. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Occupation: None
   - Amount Guaranteed Outstanding: $900.00

4. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Occupation: None
   - Amount Guaranteed Outstanding: $900.00

#### SUBTOTALS This Period This Page (optional) ................................................................. 900.00

#### TOTALS This Period (last page in this line only) ..........................................................

---

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

#### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

- **Mailing Address**
  167 N Sheridan Ave

- **City**
  Manteca

- **State**
  CA

- **ZIP Code**
  95336

- **Original Amount of Loan**
  1191.01

- **Cumulative Payment To Date**
  0.00

- **Balance Outstanding at Close of This Period**
  1191.01

#### TERMS

- **Date Incurred**
  3/12/2011

- **Date Due**
  12/31/2011

- **Interest Rate**
  0.00

- **Secured:**
  No

#### List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**
   Michael James Barkley
   - **Mailing Address**
   167 N Sheridan Ave
   - **City**
   Manteca
   - **State**
   CA
   - **ZIP Code**
   95336

2. **Full Name (Last, First, Middle Initial)**
   Michael James Barkley
   - **Mailing Address**
   167 N Sheridan Ave
   - **City**
   Manteca
   - **State**
   CA
   - **ZIP Code**
   95336

3. **Full Name (Last, First, Middle Initial)**
   Michael James Barkley
   - **Mailing Address**
   167 N Sheridan Ave
   - **City**
   Manteca
   - **State**
   CA
   - **ZIP Code**
   95336

4. **Full Name (Last, First, Middle Initial)**
   Michael James Barkley
   - **Mailing Address**
   167 N Sheridan Ave
   - **City**
   Manteca
   - **State**
   CA
   - **ZIP Code**
   95336

#### SUBTOTALS
This Period This Page (optional)

<table>
<thead>
<tr>
<th>Loan Source</th>
<th>Amount Guaranteed Outstanding</th>
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<tr>
<td></td>
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</table>

#### TOTALS
This Period (last page in this line only)

<table>
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<tr>
<th>Loan Source</th>
<th>Amount Guaranteed Outstanding</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>1191.01</td>
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</tbody>
</table>

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**
Michael James Barkley

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
</tr>
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</table>

**Mailing Address**
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

**Original Amount of Loan**
7500.00

**Cumulative Payment To Date**
0.00

**Balance Outstanding at Close of This Period**
7500.00

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>02 / 09 / 2012</td>
<td></td>
<td>0.00% (apr)</td>
<td>No</td>
</tr>
</tbody>
</table>

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount: 7500.00
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 7500.00
   - Interest Rate: 0.00% (apr)
   - Secured: No

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount: 7500.00
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 7500.00
   - Interest Rate: 0.00% (apr)
   - Secured: No

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount: 7500.00
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 7500.00
   - Interest Rate: 0.00% (apr)
   - Secured: No

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca, State: CA, ZIP Code: 95336
   - Original Amount: 7500.00
   - Cumulative Payment To Date: 0.00
   - Balance Outstanding at Close of This Period: 7500.00
   - Interest Rate: 0.00% (apr)
   - Secured: No

**SUBTOTALS**
This Period This Page (optional) ......................................................

**TOTALS**
This Period (last page in this line only) ......................................................

7500.00

 Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**SCHEDULE C  (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In Full)**  Mike Barkley for Congress Committee

### LOAN SOURCE

Full Name (Last, First, Middle Initial)

Michael James Barkley

Mailing Address  
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
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<td>CA</td>
<td>95336</td>
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</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
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<tbody>
<tr>
<td>100.96</td>
<td>0.00</td>
<td>100.96</td>
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#### TERMS

<table>
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<th>Date Due</th>
<th>Interest Rate</th>
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<td>03/31/2012</td>
<td>indef</td>
<td>0.00 % (apr)</td>
<td>No</td>
</tr>
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List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

2. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

3. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

4. Full Name (Last, First, Middle Initial)  
   Name of Employer  
   Mailing Address  
   City  
   State  
   ZIP Code

### SUBTOTALS

This Period This Page (optional) .................................................................  
100.96

### TOTALS

This Period (last page in this line only) .................................................................  

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE** (In Full)
Mike Barkley for Congress Committee

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael James Barkley</td>
<td></td>
<td></td>
<td>X Primary</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>167 N Sheridan Ave</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.80</td>
<td>0.00</td>
<td>1.80</td>
</tr>
</tbody>
</table>

**TERMS**

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>Date Due</th>
<th>Interest Rate</th>
<th>Secured:</th>
</tr>
</thead>
<tbody>
<tr>
<td>05 / 16 / 2012</td>
<td>never</td>
<td>0.00 % (apr)</td>
<td>X No</td>
</tr>
</tbody>
</table>

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   - Name of Employer: Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 1.80

2. Full Name (Last, First, Middle Initial)
   - Name of Employer: Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 1.80

3. Full Name (Last, First, Middle Initial)
   - Name of Employer: Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 1.80

4. Full Name (Last, First, Middle Initial)
   - Name of Employer: Michael James Barkley
   - Mailing Address: 167 N Sheridan Ave
   - City: Manteca
   - State: CA
   - ZIP Code: 95336
   - Amount Guaranteed Outstanding: 1.80

**SUBTOTALS**

This Period This Page (optional) ................................................................. 1.80

**TOTALS**

This Period (last page in this line only) .........................................................

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

City: Manteca, State: CA, ZIP Code: 95336

<table>
<thead>
<tr>
<th>Original Amount of Loan</th>
<th>Cumulative Payment To Date</th>
<th>Balance Outstanding at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.90</td>
<td>0.00</td>
<td>22.90</td>
</tr>
</tbody>
</table>

### TERMS

- **Date Incurred**: 06/30/2012
- **Date Due**: 12/30/2012
- **Interest Rate**: 0.00% (apr)
- **Secured**: No

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial)**: 
   - Mailing Address
   - City: Manteca, State: CA, ZIP Code: 95336

2. **Full Name (Last, First, Middle Initial)**: 
   - Mailing Address
   - City: Manteca, State: CA, ZIP Code: 95336

3. **Full Name (Last, First, Middle Initial)**: 
   - Mailing Address
   - City: Manteca, State: CA, ZIP Code: 95336

4. **Full Name (Last, First, Middle Initial)**: 
   - Mailing Address
   - City: Manteca, State: CA, ZIP Code: 95336

### SUBTOTALS
This Period This Page (optional)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.90</td>
</tr>
</tbody>
</table>

### TOTALS
This Period (last page in this line only)

<table>
<thead>
<tr>
<th>Amount Guaranteed Outstanding:</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.90</td>
</tr>
</tbody>
</table>

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
**NAME OF COMMITTEE (In Full)**

Mike Barkley for Congress Committee

**TRANSACTION ID:** SC/10.4242

---

### LOAN SOURCE

**Full Name (Last, First, Middle Initial):** Michael James Barkley

- **Mailing Address:** 167 N Sheridan Ave
- **City:** Manteca
- **State:** CA
- **ZIP Code:** 95336

**Election:**
- **Primary:** 2012
- **General:**
- **Other (specify):**

---

### TERMS

- **Date Incurred:** 06/30/2012
- **Date Due:**
- **Interest Rate:** 0.00%
- **Secured:** No

---

**Original Amount of Loan:** 50.00

**Cumulative Payment To Date:** 0.00

**Balance Outstanding at Close of This Period:** 50.00

---

**TERMS FOR LINE NUMBER:**

- **13a**
- **13b**

---

List All Endorsers or Guarantors (if any) to Loan Source

1. **Full Name (Last, First, Middle Initial):**  
   - **Occupation:**  
   - **Mailing Address:**  
   - **City:**  
   - **State:**  
   - **ZIP Code:** 

2. **Full Name (Last, First, Middle Initial):**  
   - **Occupation:**  
   - **Mailing Address:**  
   - **City:**  
   - **State:**  
   - **ZIP Code:** 

3. **Full Name (Last, First, Middle Initial):**  
   - **Occupation:**  
   - **Mailing Address:**  
   - **City:**  
   - **State:**  
   - **ZIP Code:** 

4. **Full Name (Last, First, Middle Initial):**  
   - **Occupation:**  
   - **Mailing Address:**  
   - **City:**  
   - **State:**  
   - **ZIP Code:** 

---

**SUBTOTALS This Period This Page (optional)**

- **50.00**

---

**TOTALS This Period (last page in this line only)**

- **50.00**

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### NAME OF COMMITTEE (In Full)
Mike Barkley for Congress Committee

### LOAN SOURCE
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

Original Amount of Loan
22.04

Cumulative Payment To Date
0.00

Balance Outstanding at Close of This Period
22.04

**TERMS**

- Date Incurred: 09/30/2012
- Date Due: M/M/D/Y
- Interest Rate: 0.00%
- Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

2. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

3. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

4. Full Name (Last, First, Middle Initial)
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

### SUBTOTALS
This Period This Page (optional)
22.04

### TOTALS
This Period (last page in this line only)

---

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### SCHEDULE C (FEC Form 3)

#### LOANS

**NAME OF COMMITTEE (In Full)**
Mike Barkley for Congress Committee

**LOAN SOURCE**  
Full Name (Last, First, Middle Initial)
Michael James Barkley

Mailing Address  
167 N Sheridan Ave

City  
Manteca  
State  
CA  
ZIP Code  
95336

Original Amount of Loan  
189.80  
Cumulative Payment To Date  
0.00  
Balance Outstanding at Close of This Period  
189.80

**TERMS**  
Date Incurred  
06 / 30 / 2013  
Date Due  
06 / 30 / 2013  
Interest Rate  
0.00% (apr)  
Secured:  
No

Election:  
Primary  
General  
Other (specify)  

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City  
   State  
   ZIP Code

2. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City  
   State  
   ZIP Code

3. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City  
   State  
   ZIP Code

4. Full Name (Last, First, Middle Initial)  
   Mailing Address
   City  
   State  
   ZIP Code

**SUBTOTALS**  
This Period  
This Page (optional)  

**TOTALS**  
This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
NAME OF COMMITTEE (In Full)  
Mike Barkley for Congress Committee

**SCHEDULE C** (FEC Form 3)  
**LOANS**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>[PERSONAL FUNDS]</th>
<th>Election: 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Michael James Barkley</td>
<td></td>
<td>Primary</td>
</tr>
</tbody>
</table>

Mailing Address  
167 N Sheridan Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manteca</td>
<td>CA</td>
<td>95336</td>
</tr>
</tbody>
</table>

Original Amount of Loan: $21,970.00  
Cumulative Payment To Date: $0.00  
Balance Outstanding at Close of This Period: $21,970.00

**TERMS**  
Date Incurred: 09/30/2013  
Date Due: 12/31/2014  
Interest Rate: 0.00 % (apr)  
Secured: No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

2. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

3. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

4. Full Name (Last, First, Middle Initial)  
   Name of Employer
   Mailing Address
   City
   State
   ZIP Code

**SUBTOTALS**  
This Period This Page (optional): $21,970.00

**TOTALS**  
This Period (last page in this line only): $21,970.00

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.
### Schedule C (FEC Form 3)

**Loans**

<table>
<thead>
<tr>
<th>LOAN SOURCE</th>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Election:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Barkley for Congress Committee</td>
<td>2014</td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address**

167 N. Sheridan Ave.

**City**

Manteca

**State**

CA

**ZIP Code**

95336

**Original Amount of Loan**

486.36

**Cumulative Payment To Date**

0.00

**Balance Outstanding at Close of This Period**

486.36

**TERMS**

**Date Incurred**

03 / 31 / 2013

**Date Due**

03 / 31 / 2014

**Interest Rate**

0.00%

**Secured:**

No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Name of Employer**

   Michael Jackson

   **Mailing Address**

   167 N. Sheridan Ave.

   **City**

   Manteca

   **State**

   CA

   **ZIP Code**

   95336

   **Amount Guaranteed Outstanding:**

   486.36

2. **Name of Employer**

   John Doe

   **Mailing Address**

   167 N. Sheridan Ave.

   **City**

   Manteca

   **State**

   CA

   **ZIP Code**

   95336

   **Amount Guaranteed Outstanding:**

   486.36

3. **Name of Employer**

   Jane Smith

   **Mailing Address**

   167 N. Sheridan Ave.

   **City**

   Manteca

   **State**

   CA

   **ZIP Code**

   95336

   **Amount Guaranteed Outstanding:**

   486.36

4. **Name of Employer**

   Richard Roe

   **Mailing Address**

   167 N. Sheridan Ave.

   **City**

   Manteca

   **State**

   CA

   **ZIP Code**

   95336

   **Amount Guaranteed Outstanding:**

   486.36

**Subtotals**

This Period This Page (optional)............................................................... 486.36

**Totals**

This Period (last page in this line only).................................................. 11486.84

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Transaction ID : SC/10.4262