

2018 JUN -6 PM 5:33

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <i>Nikolay Nikolayevich Bey</i>		
(b) Address (number and street) <i>P.O. Box 25511</i>	<input type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number
(c) City, State, and ZIP Code <i>St Paul MN 55125</i>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <i>Republican</i>	5. Office Sought <i>U.S. Senator</i>	6. State & District of Candidate <i>Minnesota</i>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s). *Former seat of AL Franken*
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <i>Nikolay Nikolayevich Bey for Senate</i>		
(b) Address (number and street) <i>P.O. Box 25511</i>		
(c) City, State, and ZIP Code <i>St Paul MN 55125</i>		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Nikolay Nikolayevich Bey</i>	Date <i>5/30/2018</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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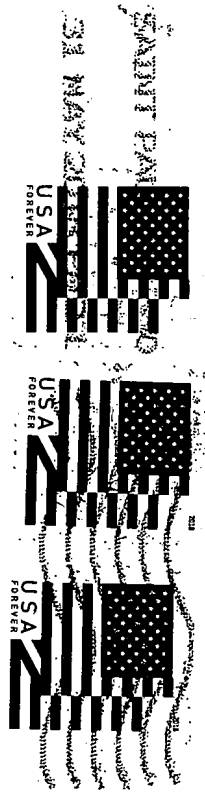
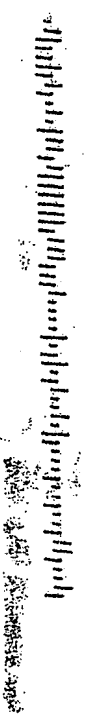
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Box
Paul, MN
55105

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FEC MAIL CENTER
2018 JUN -6 PM 1:00

Federal Election Commission
1050 First Street NE
Washington DC
20463

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201806070200450515

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 6/6/18
Date of Receipt

5/31/18
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION 6/6/18
Date of Receipt

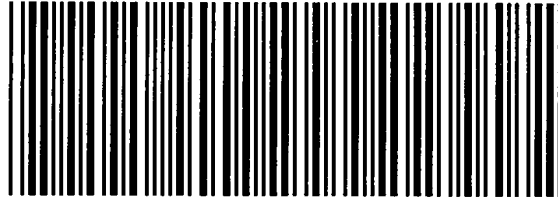
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FAX _____
Date of Receipt

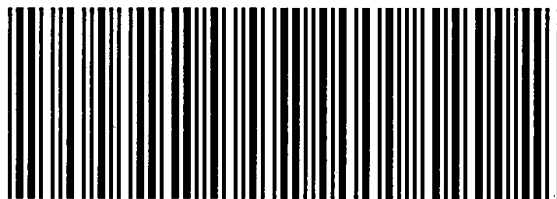
OTHER _____
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 6/6/18

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